

**Government of Himachal Pradesh**  
**Department of Personnel**  
**Appointment-I**

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No.5-1/71-DP-Apptt.(2014), Dated Shimla-171002, the 15/11/2014.

**NOTIFICATION**

The Governor, Himachal Pradesh, is pleased to place the services of **Sh. Bharat Harbanslal Khera, IAS(HP:95), Secretary (SAD, GAD, SWD & Parl. Affairs)** to the Government of Himachal Pradesh and Divisional Commissioner, Shimla at the disposal of the Government of India for his appointment as Joint Secretary in the Department of Defence Production, New Delhi from the date he relinquishes the charge under the State Government.

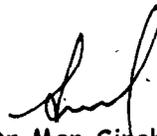
By Order

**Parthasarathi Mitra**  
**Chief Secretary to the**  
**Government of Himachal Pradesh.**

Endst.No:- As above, Dated Shimla-171002, 15/11/2014.

Copy to:-

1. The Establishment Officer, Government of India, Ministry of Personnel, PG & Pensions, Department of Personnel & Training, North Block, New Delhi with reference to wireless message No.35/5/2014-EO(SM-I)(40) dated 30.09.2014.
2. The Secretary, Government of India, Department of Defence, New Delhi.
3. All the Additional Chief Secretaries to the Government of Himachal Pradesh, Shimla.
4. The Additional Chief Secretary to the Chief Minister, Himachal Pradesh, Shimla-2.
5. **Sh. Bharat Harbanslal Khera, IAS, Secretary (SAD, GAD, SWD & Parl. Affairs)** to the Government of Himachal Pradesh, Shimla.
6. The Resident Commissioner, Government of Himachal Pradesh, Himachal Bhawan, 27-Sikandra Road, New Delhi.
7. All the Divisional Commissioners, DCs and HODs in Himachal Pradesh.
8. The Research Officer, (Career Management), Department of Personnel & Training, Room No.215, North Block, New Delhi.
9. The Section Officer(CM Division) Ministry of Personnel, PG & Pensions, Department of Personnel & Training, North Block, New Delhi.
10. The Controller (Finance & Accounts), Department of Personnel, HP. Secretariat, Shimla-2.
11. The In charge (Biometric Cell), HP Secretariat, Shimla-2.
12. Personal File/Guard File/1-15/73-Dp-Apptt(2014).

  
(Dr. Man Singh)

Additional Secretary (Personnel) to the  
Government of Himachal Pradesh.