

APPLICATION FORMAT FOR THE POST OF ADMINISTRATIVE MEMBER IN THE
HIMACHAL PRADESH ADMINISTRATIVE TRIBUNAL

1.	Name :									
2.	Date of birth:									
3.	Educational Qualifications beyond 10+2:									
4.	Service, the candidate belongs to : (Please specify name/details i.e All India/Central/State etc.) (Please also indicate cadre, year of allotment, date from which promoted in Grade-1/Gr.-A/ Class-I)									
5.	Date of Superannuation:									
6.	Pay Scale (Present/Last) :									
7.	Designation of Present/Last Post held:									
8.	(a) Office Address & Telephone Number:									
	(b) Residential Address & Telephone Number:									
	(c) Correspondence Address :									
	(d) Mobile Number:									
	(e) email ID :									
9.	Details of post held in chronological order for at least ten years either under the Govt. of India or under the Government of a State:	<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;"><u>Post held</u></th> <th style="text-align: left; border-bottom: 1px solid black;"><u>Period</u></th> </tr> </thead> <tbody> <tr> <td><u>1.</u></td> <td></td> </tr> <tr> <td><u>2.</u></td> <td></td> </tr> <tr> <td><u>3.</u></td> <td></td> </tr> </tbody> </table>	<u>Post held</u>	<u>Period</u>	<u>1.</u>		<u>2.</u>		<u>3.</u>	
<u>Post held</u>	<u>Period</u>									
<u>1.</u>										
<u>2.</u>										
<u>3.</u>										
10.	The details of Post(s) held since joining be indicated in the descending order i.e. from higher post to the lower one, in the following format:									

Sl. No	Post held	Pay scale	Period From - To	Level	Experience with details*		
					Quasi - judicial	Service / Personnel matters (details thereof)	others
1	2	3	4	5	6	7	8

*The experience related to quasi-judicial, service/personnel matters be given post wise separately in respective columns 6 to 7.

11.	The details of pendency of any court litigation, civil or criminal, conviction or otherwise in a criminal court or civil court decree or any other proceedings:	
12.	Special achievements during the last 10 years (in a separate sheet - not more than in 200 words)	

The information furnished above by me is correct to the best of my knowledge and belief and nothing has been suppressed. I fully understand that in case of my selection, if any information furnished above is found to be false or mis-represented at a later stage, my selection is liable to be cancelled with the approval of the Competent Authority.

Place :

(Signature)

Date :

(Name in Capital Letters)