

Government of Himachal Pradesh
Department of Personnel
Appointment-IV

No.Per(A-IV)-B(6)-2/2013, Dated Shimla-171 002, the 16th March, 2013.

NOTIFICATION

The Governor, Himachal Pradesh, is pleased to order the transfers & postings of the following Senior Private Secretaries, with immediate effect, in the public interest, as under:-

1. **Shri Bhoop Ram Verma**, Senior Private Secretary, presently under order of transfer in the O/o Special Secretary (PWD) to the Government of Himachal Pradesh, is now posted as Senior Private Secretary in the O/o **Additional Chief Secretary (Transport)** to the Government of Himachal Pradesh, Shimla.
2. **Shri Om Prakash Sharma**, Senior Private Secretary O/o Chairman, State Planning Development & 20 Point Programme, Himachal Pradesh, as Senior Private Secretary in the O/o **Officer on Special Duty (II) O/o Hon'ble Chief Minister**, Himachal Pradesh, Shimla.

By Order

Sudipta Roy
Chief Secretary to the
Government of Himachal Pradesh.

Endst. No. As above, Dated Shimla-171 002, the 16th March, 2013.

Copy forwarded to:-

1. The Advisor to Chief Minister, Coordination and Monitoring of Centrally Sponsored Schemes, Himachal Pradesh, Shimla-171002.
2. The Additional Chief Secretary (Transport) to the Govt. of Himachal Pradesh, Shimla-171002.
3. The Principal Secretary to Chief Minister, Himachal Pradesh, Shimla-171002.
4. The Officer on Special Duty (II) in the O/o Hon'ble Chief Minister, Himachal Pradesh, Shimla-171002, for favour of information.
5. The Secretary(SAD) to the Government of Himachal Pradesh, Shimla-2.
6. The Joint Secretary (SAD-I) to the Government of Himachal Pradesh, Shimla.
7. The Joint Secretary (SA-Accounts) to the Government of Himachal Pradesh, Shimla-171002.
8. The Officers concerned for immediate compliance.
9. The Controller (F&A), Deptt. of Personnel, H.P. Sectt., Shimla-2.
10. The Private Secretary O/o Chairman, State Planning Development & 20 Point Programme, Himachal Pradesh, Shimla-2.
11. The Incharge, Bio-Metric Cell, H.P. Secretariat, Shimla-171002.
12. Guard file/Personal files/Spare Copies.

(Dr. Man Singh)

Additional Secretary (Personnel) to the
Government of Himachal Pradesh.
