

Government of Himachal Pradesh
Department of Personnel
Appointment-IV

No.Per(A-IV)-B(2)-3/92-II, Dated Shimla-171 002, the 6th January, 2014.

NOTIFICATION

The Governor, Himachal Pradesh, on the recommendations of the Departmental Promotion Committee is pleased to promote Shri Mohar Singh Mehta, Deputy Secretary (HPSS) of H.P. Secretariat to the post of Joint Secretary (HPSS) to the Government of Himachal Pradesh, in the Pay Scale of ₹ 15600-39100 plus ₹ 8400/- Grade Pay (PB:4) plus Secretariat Pay of ₹2500/- PM, on adhoc basis, with immediate effect.

2. The said promotion shall not confer any right on the said Officer for regular promotion, continuation or seniority, etc. against the post of Joint Secretary.

3. The said promotion shall, however, be subject to the final outcome of the following matters pending adjudication before the Hon'ble High Court of Himachal Pradesh, Shimla:-

1. *CWP No. 6540/2011 titled as Gian Chand & Bihari Lal Vs. State of H.P.*
2. *CWP No. 8480/2011 titled as Parvati Verma. Vs. State of H.P.*
3. *CWP No. 804/2011 titled as Maha Nand Tahkur Vs. State of H.P.*
4. *COPC No. 389/2011 titled as Chetan Verma Vs. Manisha Nanda*
5. *LPA No. 270/2012 titled as Harish Negi Vs. The State of H.P. and others.*

4. On promotion, the Officer shall continue to function at his present place of posting.

By Order

Chief Secretary to the
Government of Himachal Pradesh.

Endst. No. As above, Dated Shimla-171 002, the 6th January, 2014.

Copy forwarded to:-

1. All the Additional Chief Secretaries to the Govt. of H.P., Shimla-2.
2. The Pr. Secretary to Chief Minister, Himachal Pradesh, Shimla-171 002.
3. All the Pr. Secretaries/Secretaries to the Govt. of HP, Shimla-2.
4. The Secretary (SAD) to the Government of Himachal Pradesh, Shimla-2.
5. The Accountant General (Audit), Himachal Pradesh, Shimla-3.
6. The Sr. Deputy Accountant General (A&E), Himachal Pradesh, Shimla-3.
7. The Additional Secretary (SAD & GAD) to the Government of Himachal Pradesh, Shimla-171002.
8. The Under Secretary (SA-Accounts) to the Government of Himachal Pradesh, Shimla-171002.
9. The Controller (Finance & Accounts) DOP, HP Sectt., Shimla-2.
10. The Incharge, Bio-Metric Cell, HP Sectt., Shimla-171002.
11. Personal file/guard file/spare copies.


(Dr. Man Singh)
Additional Secretary (Personnel) to the
Government of Himachal Pradesh.
