

FORM- 1
STATEMENT OF IMMOVABLE PROPERTY ON FIRST APPOINTMENT/AS ON 31.12.2011
(Lands, houses, shops, other buildings etc.)

Sr.No.	Description of property	Precise location, Name of Districts, Division, Talk and Village in which the property is situated and also its distinctive number etc.	Area of land (In case of land property)	Nature of land (in case of landed property)	Exp of interest
1	Agriculture land	Pargana P.O. Baduhi, Tehsil Nurpur District Kangra, H.P.	10 K-11m	Cultivable	---
2.	Home	---as above---	----	Residential	---
3.	Workshop	---as above---	----	Commercial	----
4.	House u/const.	Ser Solan H.P.	171 sqmtr.	Residential	-----

FORM 1 (ii)

If not in own name, state in whose name it is held and his/her relationship, if any, to the Government servant	Date of acquisition	How acquire (whether by purchase, mortgage, lease, inheritance, gift or otherwise)and name with details of person/ persons from whom acquired, address and connection of the Govt. servant if any with the person(concerned	Value of the property	Particular of sanction of prescribed authority, if any	Total income annual from the property	Remarks
1 to 3 shared with elder brother.	March, 1988	By inheritance	80000	----	20000	This income is owned by elder brother family
4. Self	Feb. 2002	Purchase	1.01 lakh	ADF Shimla	Nil	The house is still under completion.

Sd/-
(Ashok Kumar Verma)
A.D.F. Mandi
Signature of the Candidate

STATEMENT OF LIQUID ASSETS ON FIRST APPOINTMENT AS ON ____ 31.12.2011 _____

- 1) Cash and Bank balance exceeding 3 months emoluments
- 2) Deposits, loans advanced and investments (such as shares, securities, debentures etc.)

Sr. No	Description	Name and address of company, bank etc.	Amount	If not in own name, name & address of person in whose name held and his/her relationship with the Govt. servant	Income derived	Remarks
1	2	3	4	5	6	7
1.	Loan	KCCB Una	2.28 lakh	Self	Nil	Outstanding balance 1.70 lakh as on 31.12.2011

Sd/-
(Ashok Kumar Verma)
A.D.F. Mandi
Signature of the Candidate

STATEMENT OF MOVABLE PROPERTY ON FIRST APPOINTMENT AS ON 31.12.2011

Sr. No	Description of Items	Price or value at the time of acquisition and/to the total payments made up to the date of return, as the case may be in case of articles purchased on hire-purchase or installment basis.	If not in own name, name & address of person in whose name held and his/her relationship with the Govt. servant.	Annual income derived	Remarks
1	2	3	4	5	6
1.	W. watch	700	Self	Marriage gift	-----
2	CTV	14000	Self	--do--	----
3	Gold with me 20 gm	6000	Self	--do---	----
4	Gold with wife 120 gm	55000	Wife	--do---	----
5	Scooter	15000	Self	Purchase	---
6	Furniture (domestic)	20000	Wife	Marriage gift	---
7	Refrigerator	4900	Self	Purchase	----
8	Cooler	1700	Self	Purchase	----
9	Steel almirah	2400	Self	Purchase	---
10	Tape recorder	1800	Self	Purchase	---
11	Kitcher wares etc	10000	Wife	Marriage gift	---
12	Alto car	2.52 lakh	Self	Bank laon.	---

Sd/-
(Ashok Kumar Verma)
A.D.F. Mandi
Signature of the Candidate

STATEMENT OF PROVIDENT FUND & LIFE INSURANCE POLICY ON FIRST APPOINTMENT ____ 31.12.11 _____

Insurance policies					Provident Fund			
Sr. No	Policy No. & date of policy	Name of Insurance Company	Sum Insured Date of maturity	Amount of annual Premium	Type of provident fund/ G.P.F,C.PF Account No.	Closing balance As last reported by the Audit Accounts Officer along with date of such balance 2004-05	Contribution made subsequently	Remarks (if there is dispute regarding closing balance the figures according to the Govt. servant should also be ment once in the coulmn
1.	1500385626 march/1989	L.I.C of India	25,000	989	G.P.F. H. agri 6226	4.37 ;alj	59000	Withdrawal of Rs. 80000

STATEMENT OF DEBTS & OTHER LIABILITIES ON FIRST APPOINTMENT AS ON ____ 31.12.11 _____

Sr. No	Amount	Name & address of creditor	Date of incurring liability	Detail of transaction	Remarks
----	1.70 lakh	KCCB Una	18.01.2066	18.01.2006	Monthly repayment is being paid @ of Rs. 3000/- p.m. O/O Salary income.

Sd/-
(Ashok Kumar Verma)
A.D.F. Mandi
Signature of the Candidate

Rule-18
MOVEABLE, IMMOVEABLE AND VALUEABLE PROPERTY
THE SCHEDULE
[Rule-18(1)]

Return of assets and Liabilities on the first appointment on 31st December, 2011

- | | |
|---|--|
| 1. Name of the Government Servant in full(in block letters) | ASHOK KUMAR VERMA |
| 2. Service to which he belongs | H.P. STATE FISHERIES |
| 3. Total length of service up to date | |
| (i) in non Gazetted rank | 19 years |
| (ii) in Gazetted rank | 06 years |
| 4. Present Post held and place of posting | Assistant Director of Fisheries, Mandi, H.P. |
| 5. Total annual income from all sources during the Calendar year immediately preceding the 1 st January, 2011 to 12/11 | Rs. 4.56 LAKH |

6. Declaration :-

I hereby declare that the return enclosed namely, Forms I to V are complete, true and correct as on 31-12-2011 to the best of my knowledge and belief, in respect of information due to be furnished by me under the provisions of sub-rule(1) of Rule 18 of the Central Services(Conduct) Rules, 1964.

Dated:-

Signature

Sd/-
(Ashok Kumar)
A.D.F. Mandi