# TRAINING PLAN FOR THE EMPLOYEES OF FISHERIES DEPARTMENT HIMACHAL PRADESH FOR THE YEAR 2014-15

Department of Fisheries, Himachal Pradesh is fully committed for overall development of fisheries resources in the state with an aim to increase fish production. To achieve this aim, all departmental personnel are required to be trained continuously in order to upgrade their professional skill in the areas of various aspects of management and development of fisheries such as fish seed production, fish farming, post harvest techniques, fish pathology, development of fisheries in reservoirs and riverine sector etc. These trainings will help in the better administration as well as quality delivery of services.

Himachal Pradesh Government has framed H. P. State Training Policy 2009 in order to provide mandatory trainings to all employees of the Departments in two steps; one at the time of induction and second on promotion or once in five years for the improvement of their working skills in the fields assigned to them. To achieve this aim, some funds have been earmarked to meet out the expenditure of such trainings.

In compliance to this policy, Department of Fisheries have identified training needs of the Department in respect of all categories of employees and have decided to train 55-60 employees of all categories every year.

#### **1. TRAINING OBJECTIVES:**

 ${\mathscr P} {\bowtie}$  To increase fish production in the state by judicious management of all the culturable water resources;

 $\mathcal{P}_{\infty}$  To develop reservoir fishery of the state with an aim to sustain fish production from the open impoundments;

*∛*∞ To undertake massive breeding programmes of Indigenous and Exotic carps, Mahseer, Trout and other sub-temperate species for augmenting the stocking programme in reservoirs, rivers, streams and tributaries;

 $\mathcal{A}$  so To protect and conserve reservoir and lacustrine fishery resources of the state;

 $\mathcal{P}_{\infty}$  To promote game fishery in the state with particular emphasis on promotion of angling tourism;

 $\mathcal{A}$  so To promote commercial farming of rainbow trout in the high altitude areas;

 $\mathcal{P}_{\infty}$  To promote aquaculture in the state by providing technical and financial assistance to the fish farmers and rural youths;

 $\mathcal{P}_{\infty}$  To generate employment opportunities in the fishery sector and ameliorating the condition of fisher-folk of the state;

#### 2. EMPLOYEES TO BE TRAINED DURING THE YEAR 2014-15

Department of Fisheries has framed a Training Plan for the year 2014-15 for imparting training to different categories of its employees, the detail of which is as under :-

#### 2.1 TRAINING TO SENIOR LEVEL OFFICERS:

Proposed schedule of refresher training course for Senior Level Officers (Deputy Director of Fisheries & Assistant Director of Fisheries) of H.P. Fisheries Department, during the year 2014-15

Note: Exact dates shall be decided after the receipt of training calendar from the CIFA Bhubneshwar/ other ICAR institutes.

| Sr.<br>No. | Name of<br>employee | Designation                  | Name of course   | Institution                         | Duration   | Period          |
|------------|---------------------|------------------------------|--|-------------------------------------|------------|-----------------|
| 1.         | Sh. Rajan Sud       | Asstt. Director<br>Fisheries | Fish seed<br>production of Indian<br>Major Carps and<br>Exotic Carps | National<br>Fisheries<br>Institutes | 5 - 7 days | August,<br>2014 |
| 2.         | Sh. Hamir Chand     | Asstt. Director<br>Fisheries | Fish seed<br>production of Indian<br>Major Carps and<br>Exotic Carps | do                                  | 5 - 7 days | August,<br>2014 |

2.2 TRAINING TO MIDDLE LEVEL OFFICERS:

Proposed schedule of refresher training course for Middle level Officers (Senior Fisheries Officers, Fisheries Officers) of H.P. Fisheries Department.

| #    | Name of employee           | Designation              | Name of course  | Institution                          | Duration     | Period                   |
|------|----------------------------|--------------------------|---|--------------------------------------|--------------|--------------------------|
|      |                            |                          | Carp breeding and<br>hatchery<br>management, carp<br>culture practices<br>and recent<br>advances. | National<br>Fisheries<br>Institutes. | 10 Days      | July/<br>August,<br>2014 |
|      |                            |                          | Or  |                                      |              |                          |
|      |                            |                          | Trout fish breeding<br>& hatchery<br>management   | do                                   | do           | do                       |
| (Dep | ending on pla              | aces of posting of       | employees concerned   | I during above train                 | ning period) |                          |
| 1.   | Sh.<br>Jeevan Ial<br>Negi. | Sr. Fisheries<br>Officer | As above  | As above                             | As above     | As above                 |

| 2. | Smt.<br>Chanchal<br>Thakur | Fisheries Officer | do   | do   | -do- | -do- |
|----|----------------------------|-------------------|------|------|------|------|
| 3. | Sh. Som<br>Nath            | Fisheries Officer | -do- | -do- | -do- | -do- |
| 4. | Sh.<br>Sandeep<br>Kumar    | Fisheries Officer |      | do   | -do- | -do- |
| 5. | Sh.<br>Rakesh<br>Kuamr     | Fisheries Officer | -do- | -do- | -do- | -do- |

Note: Exact dates shall be decided after the receipt of training calendar from the ICAR Institutes (CIFE and DC FR).

## 2.3 TRAINING TO LOWER LEVEL OFFICERS:

Proposed schedule of refresher training course for Lower Level Officers/Officials (Sub Inspector of Fisheries and Farm Asstt.) of H.P. Fisheries Department.

| Sr. No. | Name of employee        | Designation                   | Name of course  | Institution   | Duration     | Period                   |
|---------|-------------------------|-------------------------------|---|---|--------------|--------------------------|
|         |                         |                               | Breeding of<br>IMC and<br>Nursery /<br>Rearing Pond<br>management<br><b>Or</b>  | Departmental<br>Training Centre<br>at Deoli<br>(Ghagus) Distt.<br>Bilaspur (H.P.) | 4 Days       | 5 – 8<br>August,<br>2014 |
|         |                         |                               | Trout fish<br>breeding &<br>hatchery<br>management<br>including<br>management<br>practices for<br>rearing of trout<br>in race ways. | Departmental<br>Training Centre<br>at Patlikuhl Distt.<br>Kullu (H.P.)            | 4 Days       | 18-21, Nov<br>2014       |
| (Depend | ing on places of        | posting of emple              | oyees concerned   | during above train  | ning period) |                          |
| 1.      | Sh.<br>Pradeep<br>Kumar | Sub-Inspector<br>of Fisheries | As above  | As above  | As above     | As above                 |
| 2.      | Sh. Shubh<br>Karan      | Farm<br>Assistant             | do  | do  | do           | do                       |

| 3. | Sh. Lekh<br>Raj | Farm<br>Assistant | do | do | do | do |
|----|-----------------|-------------------|----|----|----|----|
| 4. | Karam<br>Chand  | Farm<br>Assistant | do | do | do | do |

#### 2.4 TRAINING TO OTHER TECHNICAL CLASS-IV STAFF:

Proposed schedule of refresher training course for Class-IV Technical Staff (Field Asstt. / Fishermen) of H.P. Fisheries Department.

| Sr.<br>No. | Name of employee      | Designation      | Name of course  | Institution   | Duration | Period                   |
|------------|-----------------------|------------------|---|---|----------|--------------------------|
|            |                       |                  | Breeding of IMC<br>and Nursery /<br>Rearing Pond<br>management                | Departmental<br>Training Centre at<br>Deoli (Ghagus)<br>Distt. Bilaspur<br>(H.P.) | 4 Days   | 5 – 8<br>August,<br>2014 |
|            |                       |                  | Or  | (11.1)  |          |                          |
|            |                       |                  | Trout fish<br>breeding &<br>hatchery<br>management<br>including<br>management | Departmental<br>Training Centre at<br>Patlikuhl Distt.<br>Kullu (H.P.)            | 4 Days   | 18-21,<br>Nov<br>2014    |
|            |                       |                  | practices for<br>rearing of trout in<br>race ways.                            |   |          |                          |
| (Depen     | ding on places of     | posting of emplo | ovees concerned du  | uring above training  | period)  |                          |
| 1.         | Sh. Sumanjit<br>Singh |                  | As above  | As above  | As above | As above                 |
| 2.         | Sh. Jagat Ram         | -do-             | -do-  | -do-  | -do-     | -do-                     |
| 3.         | Dev Raj               | -do-             | -do-  | -do-  | -do-     | -do-                     |
| 4.         | Sh. Swaran<br>Singh   | -do-             | -do-  | -do-  | -do-     | -do-                     |
| 5.         | Sh. Raghubir<br>Singh | -do-             | -do-  | -do-  | -do-     | -do-                     |
| 6.         | Sh. Kashama<br>Dutt   | -do-             | -do-  | -do-  | -do-     | -do-                     |
| 7.         | Sh. Desh Raj-I        | -do-             | -do-  | -do-  | -do-     | -do-                     |
| 8.         | Sh. Sanjeev<br>Kumar  | -do-             | -do-  | -do-  | -do-     | -do-                     |
| 9.         | Sh. Jai Singh         | -do-             | -do-  | -do-  | -do-     | -do-                     |
| 10.        | Sh. Lekh Ram          | -do-             | -do-  | -do-  | -do-     | -do-                     |
| 11.        | Sh. Shiv Dayal        | -do-             |   |   |          | -do-                     |
| 12.        | Sh. Mohino<br>Singh   |                  |   |   |          | -do-                     |

| 13. | Sh. Tedhi Singh        | -do-      | -do- | -do- | -do- | -do- |
|-----|------------------------|-----------|------|------|------|------|
| 14. | Sh. Inder Singh        | -do-      | -do- | -do- | -do- | -do- |
| 15. | Sh. Rajinder           | -do-      | -do- | -do- | -do- | -do- |
|     | Kumar                  |           |      |      |      |      |
| 16. | Sh. Surjeet Singh      | -do-      | do   | do   | do   | -do- |
| 17. | Sh. Mohinder<br>Singh  | -do-      | -do- | -do- | -do- | -do- |
| 18. | Sh. Deepankar<br>Kumar | -do-      | -do- | -do- | -do- | -do- |
| 19. | Sh. Manoj Kumar        | -do-      | -do- | -do- | -do- | -do- |
| 20. | Sh. Surinder<br>Kumar  | -do-      | -do- | -do- | -do- | -do- |
| 21. | Sh. Kartar Singh       | -do-      | -do- | -do- | -do- | -do- |
| 22. | Sh. Inder Singh        | -do-      | -do- | -do- | -do- | -do- |
| 23. | Sh. Bhan Singh         | -do-      | -do- | -do- | -do- | -do- |
| 24. | Sh. Baldev Raj         | -do-      | -do- | -do- | -do- | -do- |
| 25  | Sh. Tarun Kumar        | -do-      | -do- | -do- | -do- | -do- |
| 26. | Sh. Kahan Singh        | Fishermen | -do- | -do- | -do- | -do- |
| 27. | Sh. Rangeel<br>Chand   | -do-      | -do- | -do- | -do- | -do- |
| 28. | Sh. Vinod Kumar        | -do-      | -do- | -do- | -do- | -do- |
| 29. | Sh. Uttam Chand        | -do-      | -do- | -do- | -do- | -do- |
| 30. | Sh. Roshan Lal         | -do-      | -do- | -do- | -do- | -do- |
| 31. | Sh. Bhumi Dev          | -do-      | -do- | -do- | -do- | -do- |
| 32. | Sh. Ratan Lal          | -do-      | -do- | -do- | -do- | -do- |

### 2.5 TRAINING TO NON-TECHNICAL MINISTERIAL CLERICAL STAFF:

Proposed schedule of refresher training course of administrative nature and financial administration for Non-Technical staff to be conducted at H.P. Institute of Public Administration (HIPA), Fairlawns, Shimla-12.

| #  | Name of employee   | Designation   | Name of course  | Institution | Duration      | Perio<br>d |
|----|--------------------|---------------|---|-------------|---------------|------------|
| 1. | Sh. Dev Sen Negi   | Supdt. G-II   | Office procedure and<br>Financial Administration<br>and all Service matters | HIPA        | 5 – 7<br>Days | Sept, 2014 |
| 2. | Sh. Naresh Mohil   | Sr. Assistant | -do-  | -do-        | -do-          | -do-       |
| 3. | Smt. Rani Bala     | Sr. Assistant | -do-  | -do-        | -do-          | -do-       |
| 4. | Sh. Kuldeep Pal    | Jr. Assistant | -do-  | -do-        | -do-          | -do-       |
| 5. | Sh. Rahul Sankhyan | -do-          | -do-  | -do-        | -do-          | Oct,       |
|    |                    |               |   |             |               | 2014       |
| 6. | Smt. Deepika Kiran | -do-          | -do-  | -do-        | -do-          | -do-       |
| 7. | Sh. Ravi Kumar     | -do-          | -do-  | -do-        | -do-          | -do-       |

## Note: Exact dates shall be decided after the receipt of training calendar from HIPA.

# 2.6 TRAINING TO NON-TECHNICAL MINISTERIAL CLASS-IV STAFF:

Proposed Schedule of Refresher Training Course for Class-IV Non-Technical Staff (Peon / Chowkidar) of H.P. Fisheries Department.

| #  | Name of employee        | Designation | Name of course   | Institution  | Duration | Period                |
|----|-------------------------|-------------|--|--|----------|-----------------------|
|    |                         |             | Discharge of watch & ward<br>duties, care of Govt.<br>property, Fire safety. | Department<br>al Training<br>Centre<br>Deoli<br>(Ghagus)<br>Distt.<br>Bilaspur | 3 Days   | 22 – 24<br>July, 2014 |
| 1. | Smt. Kushlo Devi        | -do-        | -do-   | (H.P.)<br>-do-   | -do-     | -do-                  |
| 2. | Smt. Sunita Devi        | -do-        | -do-   | -do-   | -do-     | -do-                  |
| 3. | Smt. Surindra<br>Kumari | -do-        | -do-   | -do-   | -do-     | -do-                  |
| 4. | Sh. Sita Devi           | -do-        | -do-   | -do-   | -do-     | -do-                  |
| 5  | Sh. Lal Chand           | do          |  |  |          |                       |
| 6. | Sh. Rumal Chand         | Chowkidar   | -do-   | -do-   | -do-     | -do-                  |
| 7. | Sh. Nawangtashi         | -do-        | -do-   | -do-   | -do-     | -do-                  |

#### 2.7 EXPOSURE VISIT WITHIN THE STATE:

Proposed Training Schedule cum Exposure visit for the technical staff of the Department of Fisheries (within the state)

| Sr.<br>No. | Name o<br>Employee      | of Designation               | Name o<br>Course                | of Institution                            | Duration | Period                       |
|------------|-------------------------|------------------------------|---------------------------------|---|----------|------------------------------|
| 1.         | Sh. Susheel<br>Janartha | ADF                          | Visit to<br>State Fish<br>Farms | Trout Fish Seed Farm<br>Patlikuhl (Kullu) | n 3 Days | 13 – 15<br>November,<br>2014 |
| 2.         | Sh. Sumanjit<br>Singh   | Fisheries Field<br>Assistant | -do-                            | -do-                                      | -do-     | -do-                         |
| 3.         | Sh. Jagat Ram           | -do-                         | -do-                            | -do-                                      | -do-     | -do-                         |
| 4.         | Sh. Dev Raj             | -do-                         | -do-                            | -do-                                      | -do-     | -do-                         |
| 5.         | Sh. Sawarn<br>Singh     | -do-                         | -do-                            | -do-                                      | -do-     | -do-                         |
| 6.         | Sh. Raghubir<br>Singh   | -do-                         | -do-                            | -do-                                      | -do-     | -do-                         |
| 7          | Sh. Lovel<br>Kumar      | S.F.O                        | do                              | do  | -do-     | 10 to 12 Dec,<br>2014        |
| 8.         | Sh. Kashama<br>Dutt     | F.F.A.                       | -do-                            | -do-                                      | -do-     | -do-                         |
| 9.         | Sh. Desh Raj-I          | -do-                         | -do-                            | -do-                                      | -do-     | -do-                         |
| 10.        | Sh. Sanjeev             | -do-                         | -do-                            | -do-                                      | -do-     | -do-                         |

|     | Kumar                    |        |      |                                  |      |                              |
|-----|--------------------------|--------|------|----------------------------------|------|------------------------------|
| 11. | Sh. Jai Singh            | -do-   | -do- | -do-                             | -do- | -do-                         |
| 12. | Sh. Lekh Ram             | -do-   | -do- | -do-                             | -do- | -do-                         |
| 13. | Sh. Shiv Dayal           | -do-   | -do- | -do-                             | -do- | -do-                         |
| 14. | Sh. Ashok<br>Kumar       | ADF    | -do- | Trout Fish Farm Barot<br>(Mandi) | -do- | 13 – 15<br>November,<br>2014 |
| 15. | Sh. Mohinder<br>Singh-I  | F.F.A. | -do- | -do-                             | -do- | -do-                         |
| 16. | Sh. Tedhi Singh          | F.F.A  | -do- | -do-                             | -do- | -do-                         |
| 17. | Sh. Inder Singh          | -do-   | -do- | -do-                             | -do- | -do-                         |
| 18. | Sh. Rajinder<br>Kumar    | -do-   | -do- | -do-                             | -do- | -do-                         |
| 19. | Sh. Surjeet<br>Singh     | -do-   | -do- | -do-                             | -do- | -do-                         |
| 20. | Sh. Mohinder<br>Singh-II | -do-   | -do- | -do-                             | -do- | -do-                         |
| 21  | Sh. Yogesh<br>Gupta      | ADF    | do   | do                               | do   | 10 to 12 Dec, 2014           |
| 22. | Sh. Deepankar<br>Kumar   | F.F.A  | -do- | -do-                             | -do- | -do-                         |
| 23. | Sh. Manoj<br>Kumar       | do     | -do- | -do-                             | -do- | -do-                         |
| 24. | Sh. Surinder<br>Kumar    | do     | -do- | -do-                             | -do- | -do-                         |
| 25. | Sh. Karttar<br>Singh     | do     | -do- | -do-                             | -do- | -do-                         |
| 26. | Sh. Inder Singh          | -do-   | -do- | -do-                             | -do- | -do-                         |
| 27. | Sh. Bhan Singh           | -do-   | -do- | -do-                             | -do- | -do-                         |

# 2.8 EXPOSURE VISIT OUTSIDE THE STATE:

Proposed Training Schedule cum Exposure visit for the technical staff of the Department of Fisheries (out side the state)

| Sr.<br>No. | Name of employee         | Designation              | Name of course                       | Institution   | Duration   | Period             |
|------------|--------------------------|--------------------------|--------------------------------------|---|------------|--------------------|
| 1.         | Sh. V.K Puri             | ADF                      | Study of<br>Aquaculture<br>Fisheries | Selected<br>Fish seed<br>Farms of<br>Department<br>of Fisheries<br>Punjab/<br>Haryana | 3 – 5 Days | September,<br>2014 |
| 2.         | Sh. Jeevan lal<br>Negi   | Sr. Fisheries officer    | -do-                                 | -do-  | -do-       | -do-               |
| 3.         | Sh. Vijay Kumar<br>Dogra | Sr. Fisheries<br>Officer | -do-                                 | -do-  | -do-       | -do-               |
| 4.         | Sh. Sundeep              | Fisheries                | -do-                                 | -do-  | -do-       | -do-               |

| 5. 1<br>6. 5<br>7. 9 | Kumar<br>Smt. Rakesh<br>Kumar<br>Sh. Arun Kant<br>Verma<br><b>Sh. Sunil Mehta</b> | Officer<br>do<br>-do-<br>ADF    | -do-<br>-do-<br>-do- | -do-<br>-do-  | -do-<br>-do- | -do-<br>-do- |
|----------------------|---|---------------------------------|----------------------|---|--------------|--------------|
| 7. 9                 | Verma   |                                 |                      |   | -do-         | -do-         |
|                      | Sh. Sunil Mehta   | ADF                             | -do-                 | Colortad  |              |              |
| 8.                   |   |                                 |                      | Selected<br>Fish seed<br>Farms of<br>Department<br>of Fisheries<br>Punjab/<br>Haryana | -do-         | -do-         |
| J. (                 | Smt Rich Gupta  | Fisheries<br>Officer            | -do-                 | -do-  | -do-         | -do-         |
| 9                    | Sh. Baldev Raj  | Fisheries<br>Field<br>Assistant | -do-                 | -do-  | -do-         | -do-         |
|                      | Sh. Pradeep<br>Kumar  | Sub-Inspector                   | -do-                 | -do-  | -do-         | -do-         |
| 11 5                 | Sh. Shyam Singh   | -do-                            | -do-                 | -do-  | -do-         | -do-         |
|                      | Sh. Shubh Karan   | do                              | -do-                 | -do-  | -do-         | -do-         |
|                      | Sh. Tapesh<br>Chauhan   | ADF                             | do                   | do  | do           | do           |
| 14.                  | Sh. Lekh Raj  | Farm<br>Assistant               | -do-                 | -do-  | -do-         | -do-         |
| 15. \$               | Sh. Tarun Kumar   | Fisheries<br>Field<br>Assistant | -do-                 | -do-  | -do-         | -do-         |
| 16. 5                | Sh. Kahan Singh   | Fisherman                       | -do-                 | -do-  | -do-         | -do-         |
| 17. \$               | Sh. Rangeel<br>Chand  | do                              | -do-                 | Selected<br>Fish seed<br>Farms of<br>Department<br>of Fisheries<br>Punjab/<br>Haryana | -do-         | -do-         |
| 18.                  | Sh. Vinod Kumar   | do                              | -do-                 | -do-  | -do-         | -do-         |
| 19 \$                | Sh. Hamir Chand   | ADF                             | do                   | do  | do           | do           |
| 20 \$                | Sh. Uttam Chand   | Fisherman                       | -do-                 | -do-  | -do-         | -do-         |
| 21.                  | Sh. Ajay Kuldeep  | Fisheries<br>Officer            | -do-                 | -do-  | -do-         | -do-         |
| 22                   | Sh. Roshan Lal  | -do-                            | -do-                 | -do-  | -do-         | -do-         |
| 23                   | Sh. Bhumi Dev   | -do-                            | -do-                 | -do-  | -do-         | -do-         |
| 24                   | Sh. Rattan Lal  | -do-                            | -do-                 | -do-  | -do-         | -do-         |

Note: Exact dates shall be decided after consulting the Director's of Fisheries Punjab and Haryana.