## Government of Himachal Pradesh Department of Home (F-Section)

No. Home-F(A)1-13/2019

Dated: Shimla-2,the

04/11/2024

## NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the opening of a new Fire Post at Indora, District Kangra Himachal Pradesh and the creation/filling up of 13 various technical posts and to purchase 02 Fire Fighting Vehicles in the following manner for said Fire Post:-

## Staff:-

Sr.	Name of Posts	No. of	Mode of recruitment	Pay Scale
No.		Posts		
1.	Leading Fireman	01	By Promotion	Rs. 29700/- (Cell-01 of Level-8)
2.	Fireman	08	On contract basis	(On contract basis) in the pay scale of Rs. 20200/- (Cell-01 of
				Level-03) 60% of the first cell
		,		i.e. 20200 x 60% = 12120/-
3.	Driver-cum-Pump	04	(From Trained Home	On honorarium basis as
	Operator		Guard Volunteers only)	approved by the Government
				from time to time.

## Vehicles:-

Sr. No.	Name of Vehicles	No. of Vehicles	
1.	Water Tender Type-B	01	
2.	Quick Response Vehicle	01	

The purchase of vehicles, furniture items & computer with its peripherals is subject to the following conditions:-

- a) Purchase to vehicles / furniture etc. must be effected through GeM and if the proposed vehicles are not available on GeM then through authorized dealer(s) only;
- b) This sanction of Finance Department would be till the receipt of funds of Government of India only without attracting any liability on the State Exchequer;
- c) No additional funds would be demanded later in this account; and
- d) Completion of all codal formalities procedurely in advance in this regard.

This issued with the prior concurrence of Finance Department obtained vide their U.O. No. 56146770-Fin-F(A)1-8/22 dated: 09.10.2024.

By Order

Onkar Chand Sharma Addl. Chief Secretary (Home) to the Government of Himachal Pradesh.

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Endst. No. Home-F(A)1-13/2019

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Copy is forwarded for information and necessary action to:-

1. The Principal Accountant General (Audit), Himachal Pradesh, Shimla-3.

2. The Principal Accountant General (A&E), Himachal Pradesh, Shimla-3.

3. The Joint Secretary (GAD-C) to the Govt. of H.P. with reference to the item No. 11 of the Cabinet Meeting held on 22.10.2024.

4. The Special Secretary (Finance-Exp.) to the Government of Himachal Pradesh.

5. The Deputy Commissioner, Kangra, Himachal Pradesh.

6. The ADG(P)-cum-Commandant General, Home Guards & Civil Defence and Director, Fire Services Department, H.P., Shimla-1.

7. The Controller, Printing & Stationery, H.P., Shimla-5.

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8. The Commandant, Home Guards & Civil Defence Department, 9th Battalion, Dharamshala, Kangra (H.P.).

9. The Chief Fire Officer, H.P. Shimla-2.

Addl. Secretary (Home) to the Government of Himachal Pradesh.