

**Government of Himachal Pradesh
Department of Home (F-Section)**

No. Home-F(A)1-2/2024

Dated: Shimla-2, the

26th November, 2024

NOTIFICATION

The Governor, Himachal Pradesh is pleased to order the opening of a new Fire Post at Ubadesh area in Gumma Kotkhai, District Shimla Himachal Pradesh and the creation/filling up of 17 various technical posts and to purchase 02 Fire Fighting Vehicles in the following manner for said Fire Post:-

Staff:-

Sr. No.	Name of Posts	No. of Posts	Mode of recruitment	Pay Scale
1.	Leading Fireman	01	By Promotion	Rs. 29700/- (Cell-01 of Level-8)
2.	Fireman	12	On contract basis	(On contract basis) in the pay scale of Rs. 20200/- (Cell-01 of Level-03) 60% of the first cell i.e. 20200 x 60% = 12120/-
3.	Driver-cum-Pump Operator	04	(From Trained Home Guard Volunteers only)	On honorarium basis as approved by the Government from time to time.

Vehicles:-

Sr. No.	Name of Vehicles	No. of Vehicles
1.	Water Tender Type-B	01
2.	Quick Response Vehicle	01

The purchase of vehicles, furniture items & computer with its peripherals is subject to Completion of all codal formalities procedurally in this regard.

This issued with the prior concurrence of Finance Department obtained vide their U.O. No. 56174918-Fin-F/24 dated: 26.11.2024.

By Order

Onkar Chand Sharma
Addl. Chief Secretary (Home) to the
Government of Himachal Pradesh.

Endst. No. Home-F(A)1-2/2024

Dated: Shimla-2, the

26th November, 2024

Copy is forwarded for information and necessary action to:-

1. The Principal Accountant General (Audit), Himachal Pradesh, Shimla-3.
2. The Principal Accountant General (A&E), Himachal Pradesh, Shimla-3.
3. The Adviser (Planning), Himachal Pradesh, Shimla-2.
4. The Special Secretary (Finance-Exp.) to the Government of Himachal Pradesh.

....2

5. The Joint Secretary (GAD-C) to the Govt. of H.P. with reference to the item No. 16 of the Cabinet Meeting held on 25.08.2024.
6. The ADG(P)-cum-Commandant General, Home Guards & Civil Defence and Director, Fire Services Department, H.P., Shimla-1.
7. The Deputy Commissioner, Shimla, Himachal Pradesh.
8. The Controller, Printing & Stationery, H.P., Shimla-5.
9. The Commandant, 2nd Battalion, Home Guards & Civil Defence Department, Shimla, (H.P.)-171002.
10. The Chief Fire Officer, H.P. Shimla-2.



Addl. Secretary (Home) to the
Government of Himachal Pradesh.
