

Government of Himachal Pradesh,
General Administration Department
B-Section.

No. GAD-B-(A)-1-1/2017

Dated Shimla-2, the

3rd March, 2017

NOTIFICATION

In exercise of the executive powers conferred under article 154(1) of the Constitution of India, the Governor of Himachal Pradesh is pleased to notify **Dharamshala**, Distt. Kangra as **Second Capital of the State of Himachal Pradesh**.

By Order,

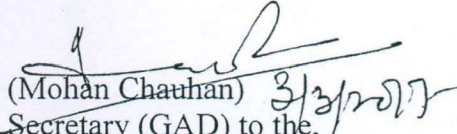
V C Pharka
Chief Secretary to the,
Govt. of Himachal Pradesh.

Endst. No. GAD-B-(A)-1-1/2017 Dated

3rd March, 2017

Copy forwarded for information and necessary action to:-

1. All the ACS/Principal Secretary/Secretaries/Special Secretaries/Additional Secretaries/Joint Secretaries/Deputy Secretaries & Under Secretaries to the Govt. of Himachal Pradesh.
2. DLR-cum-Dy Secretary (Law) to the Govt. of Himachal Pradesh.
3. The Pr. Resident Commissioner to the Govt. of H.P. Himachal Bhawan 27-Sikandra Road New Delhi-110001.
4. The Deputy Secretary (Personnel) to the Govt. of Himachal Pradesh.
5. The Deputy Secretary (Revenue) to the Govt. of Himachal Pradesh.
6. The Secretary to Governor, Himachal Pradesh, Shimla-2.
7. Divisional Commissioners Shimla, Mandi & Kangra Division.
8. All the Heads of Department in Himachal Pradesh.
9. All the Deputy Commissioners in Himachal Pradesh.
10. The Registrar, H.P. High Court, Shimla-1.
11. All District & Session Judges, Himachal Pradesh.
12. The Director Census Operation, Himachal Pradesh Shimla-2.
13. The Private Secretary to the Chief Minister, & Ministers, H.P.
14. The Private Secretary to Speaker and Deputy Speaker, H.P. Vidhan Sabha Shimla-4.
15. Private Secretary to the Chief Secretary, Himachal Pradesh Govt. Shimla-2.
16. Accountant General, Himachal Pradesh Shimla-3.
17. The Under Secretary to the Govt. of India, Ministry of Home Affairs, New Delhi.
18. The Registrar General, Census Operation Man Singh Road New Delhi.
19. The Surveyor General of India Dehradun (Uttarakhand.).
20. The Postmaster General, Himachal Pradesh Circle Shimla-9.
21. The Chief Election Commissioner, Govt. of India, New Delhi.
22. The Controller, Printing & Stationery Deptt., Shimla-5 for publication in the Rajpatra (Extra Ordinary) He is requested to send five copies of the notification published in the Gazette to this Department.
23. Guard file.


(Mohan Chauhan) 3/3/2017
Secretary (GAD) to the,
Govt. of Himachal Pradesh.