No. Fin (Pen)B(10)-6/98-I Government of Himachal Pradesh Finance (Pension) Department

Shimla-171002, the 23<sup>rd</sup> June, 2006

OFFICE MEMORANDUM

Subject:- Grant of Dearness Relief to Himachal Pradesh Government Pensioners/ Family

Pensioners-Revised rate effective from 01-01-2006.

The undersigned is directed to refer to this department's O.M. No. Fin (Pen)B(10)-6/98-I dated 21st

March, 2006 sanctioning one installment of dearness relief with effect from 1-07-2005 and to say that the

Governor, Himachal Pradesh is pleased to decide that dearness relief payable to the Himachal Pradesh

Government Pensioners / Family Pensioners shall be enhanced from the existing rate of 21% to 24%

w.e.f. 1-01-2006.

2. Payment of Dearness Relief involving a fraction of a rupee shall be rounded off to the next higher

rupee.

3. Other provisions governing grant of dearness relief to pensioners such as regulation of dearness relief

during employment / re-employment, regulation of dearness relief where more than one pension is drawn

etc. will remain unchanged.

4. These orders shall apply to all H.P. Government Pensioners/ Family pensioners.

5. Pensioners of all India Services who have retired from service of the Himachal Pradesh cadre, will also

be entitled for dearness relief at the rate as mentioned above.

6. As dearness relief will now be at a uniform rate it has been decided to dispense with the issue of

enclosing ready reckoner alongwith the dearness relief orders . It will be the responsibility of the pension

disbursing authority, including the Nationalized Banks, etc. to calculate the quantum of dearness relief

payable in each individual case.

7. The Accountant General, Treasury Officers and authorized Public Sector Banks are requested to

arrange payment of relief to pensioners/family pensioners on the basis of these orders immediately.

8.The Dearness Relief on pension & family pension @ 24% will be paid with the pension/family pension

for the month of July,2006 payable in August,2006. The arrears accrued on account of dearness relief

w.e.f. 1-01-2006 to 30-06-2006 shall be paid in cash in one instalment in the month of

July,2006.

By order

Principal Secretary (Finance) to the Government of Himachal Pradesh.

## All Administrative Department Government of Himachal Pradesh.

Visit HIMACHAL WEBSITE, Address- http://himachal.gov.in

No. Fin (Pen)B(10)-6/98 -I Dated, Shimla-2, the 23<sup>rd</sup> June, 2006.

- 1. The Divisional Commissioner Shimla, Mandi and Kangra at Dharamshala Himachal Pradesh.
- 2. All Heads of Departments in Himachal Pradesh.
- 3. The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, Delhi-110001 with 40 spare copies.
- 4. The Accountant General (Audit) Himachal Pradesh, with 50 spare copies.
- 5. The Sr. Dy. Accountant General (A&E) Himachal Pradesh Shimla with 300 spare copies for circulation to all the Accountant General in India with special stamp.
- The Director (Accounts) Cabinet Secretariat, Govt. of India, East Block No. 1, R.K. Puram, New Delhi.
- 7. The Divisional Organizer, Punjab, Himachal Pradesh and J&K, Divisions SSB Directorate General of Security, Shimla-4.
- 8. The Director, H.P. Institute of Public Administration, Mashobra, Shimla-171012.
- 9. All Universities/ Corporations/ Boards & Public Sector Undertakings.
- 10. The Registrar, H.P. High Court, Shimla-171001.
- 11. All Deputy Commissioners in Himachal Pradesh.
- 12. All District and Session Judges in Himachal Pradesh.
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- 14. All Joint Controllers/ Deputy Controllers (F&A)/Asstt. Controllers (F&A)/ Section Officers (F&A) under the Control of Treasury & Accounts Organization.
- 15. Pay & Accounts Officer, No. 1, Reserve Bank of India, Parliament Street, New Delhi.
- 16. The Commandant, Training Centre Sarahan, SSB (Rampur Bushehr), Distt. Shimla, Himachal Pradesh.
- 17. The Deputy Commissioner (Relief & Rehabilitation) Raja ka Talab, Nurpur, Distt. Kangra.
- 18. The Chief Accountant, Reserve Bank of India, C-7, Central Office Govt. & Bank Account Deptt. Bandra Kurla Complex, Bandra, Mumbai-400051 with 200 spare copies for necessary action.
- 19. The Managing Director, Reserve Bank of India, Post Box No. 12, Mumbai -400021.
- 20. The Managing Director, State Bank of Patiala, The Mall, Patiala, Punjab.
- 21. The General Manager, UCO Bank, No. 10, Binlahi Trelocav Maharaj Saraj. Kolkatta (West Bengal).
- 22. The General Manager, Union Bank of India, 239 Backway Reclamation, Nariman Point, Mumbai-400021.
- 23. The Divisonal Manager, Punjab National Bank, Commercial Division-5, Parliament Street, New Delhi.
- 24. The General Manager, Central Bank of India, Chandramukhi, Nariman Point, Mumbai-400021.
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- 32. The Regional Manager, Central Bank of India, Timber House, Shimla-1 with 20 spare copies.
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- 36. The Zonal Manager, Punjab National Bank, PNB House (Bank square) Sector-17, Chandigarh with 50 spare copies.
- 37. The General Manager, Bank of India, Star House C-5, G-Block, 7<sup>th</sup> Floor Bandra Kurla Complex, Bandra (Est) Mumbai-400051.
- 38. The Zonal Manager, SCO-181-182, Bank of India, Chandigarh Zone, Sector-17-C Chandigarh.
- 39. The Senior Branch Manager, Bank of India, 45, The Mall Shimla with 20 spare copies.
- 40. The Under Secretary (Finance Commission), H.P. Sectt. Shimla-2.
- 41. All Sections of Finance Department, H.P. Sectt. Shimla-2 with 5 spare copies each.
- 42. The Controller (F&A) Personnel Accounts Department, H.P. Sectt. Shimla-2 with 10 spare copies.
- 43. The Deputy Chief Officer (Accounts), Regional Office, UCO Bank, Sansad Marg, New Delhi-110001.
- 44. The Assistant General Manager (BOD), Local Head Office, State Bank of India, Post Box No. 139, Sector-17, Chandigarh with 100 spare copies.
- 45. Incharge, NIC, H.P. Sectt. Shimla-2 with the request that this order of the State Government may kindly be put on State Website so that the pensioners/ family pensioner living out side the State may get the benefit of this order in time.

(Dr. R.N. Batta)

**Additional** 

## Secretary(Finance)to the

**Government of Himachal** 

## **Pradesh**

Endst. No. Fin (Pen)B(10)-6/98-I dated; Shimla-2, the 23<sup>rd</sup> June, 2006. Copy forwarded to:-

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(Dr. R.N. Batta)

Additional

Secretary(Finance)to the

**Government of Himachal** 

**Pradesh**