## No. 1/19/2015-SBM Government of India Ministry of Housing and Urban Affairs

Nirman Bhawan, New Delhi Dated 26<sup>th</sup> December, 2018

To

The Pay & Accounts Officer (Sectt.)
Ministry of Housing and Urban Affairs
New Delhi-110011

Sub: Release of 1<sup>st</sup> instalment to Govt. of Himachal Pradesh for Solid Waste Management component under Swachh Bharat Mission during 2018-19 – reg.

Sir,

I am directed to convey the sanction of competent authority for release of Rs.3,06,00,000/- (Rupees Three crore six lakh only) to State Govt. of Himachal Pradesh towards release of 1<sup>st</sup> instalment for Solid Waste Management component under Swachh Bharat Mission (Urban) during 2018-19. Details are as under:-

(Rs. in crore)

				(Not in crotc)	
Details of project	Project cost	Central share eligible	Mission allocation available	50% of Mission allocation available as 1 <sup>st</sup> instalment	
SWM Project at 7 towns at Sundernagar, Mandi Hamirpur, Dalhousie, Dharamshala, Kullu and Parwanoo approved by SLAC vide Agenda item No.3 of its meeting dated 13.12.2017	36.38	12.73	6.12	3.06	

- 2. The sanction will be regulated in accordance with the provisions of GFR, 2017.
- 3. The expenditure is debitable to Major Head **3601**-(Grants-in-Aid to State Govts.)-**06**-(Centrally Sponsored Schemes)-**101**-(Central Assistance/Share)-**22**-(Swachh Bharat Mission)-**03**-Project Fund-**35**-Grants for creation of Capital Assets under **Demand No. 56** for the year **2018-19** of the Ministry of Housing and Urban Affairs.
- 4. The amount will be credited to the State Government's account to RBI as per procedure laid down by Ministry of Finance, Department of Expenditure vide O.M. No. F-II (45/76/SC) dated 22.02.1977.
- 5. In addition to the entire Scheme being governed by the Guidelines of the Swachh Bharat Mission (SBM) which is available at <a href="https://www.swachhbharaturban.in">www.swachhbharaturban.in</a> and following the same while releasing funds to the beneficiaries/ULBs, the release of funds for the **Solid Waste Management** will be restricted to and governed by the guidelines given in **relevant paragraphs** of the SBM guidelines.
- 6. Entry has been made at **SI. No. 100** of Grant-in-aid Register for the year 2018-19.
- 7. No U.C. is pending for this project from Govt. of Himachal Pradesh.
- 8. This issues with the approval of Finance Division vide note on **e-file No. 3107431** dated **19/12/2018**.

Yours faithfully,

(Gopal Jha)

Under Secretary to the Govt. of India

Tel: 23062565

- 1. Director General, Audit Central Revenue and Expenditure, Near ITO, AGCR Building, New Delhi-110002
- 2. Principal Accounts Officer, Ministry of Urban Development, Nirman Bhawan, New Delhi.
- 3. Chief Secretary, Government of Himachal Pradesh, Shimla.
- 4. Capt. J M Pathania, Director, Urban Development, HP. Palika Bhawan, Talland, Shimla-171002
- 5. Finance Division

6. Sanction file

(Gopal Jha)

Under Secretary to the Govt. of India