

**No. Fin.I-C(14)-1/83
Government of Himachal Pradesh
Finance-F- Section**

.....

From The F.C. Cum-Secretary(Finance) to the
Government of Himachal Pradesh.

To The Commissioner-cum-Secretary(I & PR) to the
Government of Himachal Pradesh.

Dated Shimla-2, the 24th April,2001.

Subject:- Need for economy without impeding the pace of
development-revision of economy instructions and issue
of financial guidelines.

Sir,

**In continuation of this department letter of even number
dated 06.09.1995, on the subject cited above I have been directed to say
that in future the payments of awards for state level and District levels
journalists for best developmental works/ stories may be made out of
S.O.E. 'Office Expenses' (Sr. No. 05 pf the above mentioned letter.)**

Yours faithfully,

Sd/-

**Addl. Secretary(Fin.-Exp.) to the
Government of Himachal Pradesh.**

Endst. No. As above Dated Shimla-2, the 24th April,2001.

Copy forwarded to:-

- 1. Director, Information and Public Relation Department, H.P.
Shimla-2, for information.**
- 2. All District Treasury Officer/ Treasury Officers in Himachal
Pradesh, for information and necessary action.**

Sd/-

**Addl. Secretary(Fin.-Exp.) to the
Government of Himachal Pradesh.**

**No. Fin.-C(I)14-1/92-Vol.-II
Government of Himachal Pradesh
Finance-F-Section.**

.....

From

**The F.C. Cum-Secretary(Finance) to the
Government of Himachal Pradesh.**

To

- 1. All the Secretary to the
Govt. of H.P. Shimla-2**
- 2. All Heads of Department in
Himachal Pradesh.**
- 3. All Deputy Commissioners in
Himachal Pradesh.**

Dated Shimla-2, the 14th May, 2001.

Subject:-

**Withdrawal of money from the Government
Treasuries / Banks- instructions thereof.**

Sir,

I am directed to say that it has been observed by the Government that some departments have drawn the amount as an advance from the Treasuries & the same has been deposited in the post offices/ Banks for months together without utilizing the same. It has further been observed that the department divert that money so deposited in the Banks/ post offices for another scheme/programme for which the amount was originally sanctioned.

Now the government has decided that the departments may not draw any money as an advance from Treasuries & keep it in post offices/ Banks in future.

The above instructions may kindly be brought to the notice of all concerned and should be adhered to strictly in future.

Yours faithfully,

Sd/-

(Abhay Pant)

**Addl. Secretary(Fin.-Exp.) to the
Government of Himachal Pradesh.**

No. Fin.-C(I)14-1/92-Vol.-II, Dated Shimla-2, the 14th May,2001.

- 3. Copy forwarded to all District Treasury Officer/
Treasury Officers in Himachal Pradesh, for information and
necessary action.**

Sd/-

**Addl. Secretary(Fin.-Exp.) to the
Government of Himachal Pradesh.**

सं0: फिन-1 (सी) 14-1/92-II
हिमाचल प्रदेश सरकार
वित्त विभाग ।

.....

प्रेषक:-

वित्तायुक्त एवं सचिव (वित्त)
हिमाचल प्रदेश सरकार ।

प्रेषित

1. समस्त सचिव,
हिमाचल प्रदेश सरकार ।
2. समस्त विभागाध्यक्ष,
हिमाचल प्रदेश
3. समस्त प्रबन्ध निदेशक,
बोर्ड तथा निगम ।
4. समस्त जिलाधिश,
हिमाचल प्रदेश ।
5. कुलसचि, समस्त विश्वद्यालय,
हिमाचल प्रदेश ।

दिनांक शिमला-2, जून 14, 2001

विषय:-

शिलान्यास एवं उद्घाटनों के दौरान विभागीय भोज बन्द किये जाने बारे ।

महोदय ,

उपरोक्त विषय पद मुझे यह कहने का निर्देश हुआ है कि सरकार ने मितव्ययता के दृष्टिगत यह निर्णय लिया गया है कि समस्त शिलान्यासों एवं उद्घाटनों के दौरान कोई भी भोज नदिये जायें तथा इन समारोहों को यथासम्भव सादा रखा जाए ।

यह आदेश तुरन्त लागु होंगे ।

भवदीय ,
हस्ता0

अतिरिक्त सचिव (व्यय-नियन्त्रण)
हिमाचल प्रदेश सरकार

सं0 : उपरोक्त दिनांक शिमला-2, जून 14, 2001

प्रतिलिपि सूचनार्थ एवं आवश्यक कार्यवाही हेतु :-

- 1 समस्त जिला कोषाधिकारी, हिमाचल प्रदेश ।
- 2 समस्त कोषाधिकारी, हिमाचल प्रदेश ।

हस्ता0

अतिरिक्त सचिव (व्यय-नियन्त्रण)
हिमाचल प्रदेश सरकार ।

No. Fin.F.I(C) 14-1/92-II
Government of Himachal Pradesh
Finance Department

.....

From **The Financial Commissioner-cum-Secretary (Fin)**
to the Government of Himachal Pradesh.

To

1. **All the Secretaries to the
Government of Himachal Pradesh**
2. **All Heads of Department in
Himachal Pradesh.**
3. **All the Managing Directors of
Boards and Corporations in H.P.**
4. **The Registrars of Universities in H.P.
Dated Shimla-2, the 5th July, 2001.**

Subject:- **Privatization of Use of Vehicles for Official
purposes-conveying the decision of the
Government.**

Sir,

**I am directed to refer to Notification No. Fin.-
F.I(C) 14-1/92-II, dated 1st June,2001 on the subject cited above and to
withdraw above notification.**

Yours faithfully,

Sd/-

**Addl. Secretary(Fin.-Exp.) to the
Government of Himachal Pradesh.**

Endst. No. As above Dated Shimla-2, the 5th July,2001.

**Copy forwarded to all District Treasury Officer/
Treasury Officers in Himachal Pradesh, for information and
necessary action.**

Sd/-

**Addl. Secretary(Fin.-Exp.) to the
Government of Himachal Pradesh.**

**No. Fin. I-C(14)-1/83
Government of Himachal Pradesh
Finance Department.**

.....

From

**The F.C.-cum-Secretary (Finance) to the
Government of Himachal Pradesh.**

To

1. **All Secretaries to the
Government of Himachal Pradesh.**
2. **All Heads of Departments in H.P.**
3. **All Managing Directors of Boards and
Corporations in Himachal Pradesh.**
4. **All Vice Chancellors of Universities in H.P.**
5. **All special Secretaries/ Additional Secretaries/
Joint Secretaries/ Deputy Secretaries /Under
Secretaries to the Government of H.P.**
6. **All Deputy Commissioners in H.P.**

Dated Shimla-2, the 24th July, 2001.

Subject:-

**Need for economy without impeding the pace of
development revision of economy instructions and
issue of financial guidelines.**

Sir,

**In continuation of this department letter of even
number dated 06.09.1995, on the subject cited above I have been
directed to delegate full powers to Heads of Departments for the
purchase of stationery items from controller printing and Stationery
from SOE 'Office Expenses' item No.05, of above mentioned letter
subject to the condition that all codal formalities before purchase must
be completed.**

Yours faithfully,

Sd/-

**Addl. Secretary(Fin.-Exp.) to the
Government of Himachal Pradesh.**

Endst. No. As above Dated Shimla-2, the 24th July, 2001.

**Copy forwarded to all District Treasury Officer/
Treasury Officers in Himachal Pradesh, for information and
necessary action.**

Sd/-

**Addl. Secretary(Fin.-Exp.) to the
Government of Himachal Pradesh.**

