0000 28,07 2017

F.No.53(1)/PFI/2017-771 Government Of India Ministry of Finance Department Of Expenditure Plan Finance-I Division

Most Immediate

Τo, The Pay & Accounts Officer, Department of Expenditure, Ministry of Finance, New Delhi

New Delhi, 28/07/2017

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2017-2018 under the Reimburesement Procedure for projects classified as category 'A' BY CAA&A.

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 616.94 Lakh ( Rupees Six Crore Sixteen Lakh Ninety Four Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2017-2018 under the Reimbursement Procedure to the following state's:

(Rs in lakh)

5-17-Masking annual	arate S;	•	-01/2018
S.No.	(Rs in Jakh) State Loa		
1	State	CONTRACTOR OF THE STATE OF THE	
2	Himachal Pradesh		
3	Jammu & Kashmir	0 84.8	
1	Ottarancha)	0.00 290.1	6 290 16
Anna contractor and a second	Grand Total	0.00 241,9	3 241.93
nts may plea	Grand Total	616.9	616.94

- 2. Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

<u>Demand NO. 40</u> 3601-GRANT-IN-AID TO STATE GOVERNMENTS 06-CENTRALLY SPONSERED SCHEMES 102-EXTERNALLY AIDED

05-GRANTS FOR CENTRALLY SPONSERED SCHEMES

0035-GRANTS FOR CREATION OF CAPITAL ASSET

THE DIODIESSIVE totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2017-2018 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

SI.No	State	Block Grant	Block Loan	
1.	Himachai Pradesh	B4.85	0.00	
2.	Jammu & Kashmir	290.16	0.00	
3.	Uttaranchal	241.93	0.00	

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand sanctioned to state is enlosed as Annexure. Yours faithfully.

(Amit Kumar) Dy. Director(P.F-I) Ph.23095697

nneer

Sno.	ACA No.	Loan /Credi t No.	Name Of The Project	Amount (Rs. In Lakhs)	Appl No.	Disb. Date	Remarks
			STATEMENT-	A			
STATE-	WISE DIS	BURSEMENT	RECEIVED FOR RELEASE	OF ACA FO	R THE W	EEK ENDING	28/07/2017
			UNDER REIMBURSEMEN	T PROCED	URE		
LUNEACLL	AL DOAD	COLL					

State Total:

State Total:

#### HIMACHAL PRADESH

)
)

2017001267 IDP-213

Himachal Pradesh Crop

57.67 WA-65 25/07/2017

Diversification Promotion Proj (Agriculture Department-HP)

2017001268 IDP-213A

(Himachal Pradesh Crop

36.61 WA-28A 25/07/2017

Diversification Promotion Project)
(Agriculture Department-HP)

94.28

# JAMMU & KASHMIR

#### ADB(Asian Development Bank)

6 2017001263 2925-IND

Jammu & Kashmir Urban Sector

322.40 WA-104 24/07/2017

Dev. Investment Perogram Project -2(Economic Reconstruction

Agency)

322.40

SIKKIM

## ADB(Asian Development Bank)

7 2017001262 2578-IND

South Asia Tourism Infrastructure

230.08

RP-6 25/07/2017

Development Project - India Portion(South Asia Tourism Infrastructure Development Proj)

> 230.08 State Total:

# **UTTARAKHAND**

## ADB(Asian Development Bank)

8 2017001264 3055-IND

Uttarakhand Emergency Assistance Project(Uttarakhand

268.81 WA-89 25/07/2017

Emergency Assistance Project)

State Total:

268.81

**Grand Total:** 

915.57



Cop	by To:
pare : month	Managarana ang ang ang ang ang ang ang ang ang
[1.	Fin. Secy./Plng. Secy. Govts concerned.
2.	Accountant General(A&E), States concerned
3.	DEA: Budget Division. (States Branch), New Delhi.
4.	NITI Aayog : SP Divn./ FR Divn. , New Delhi,
5.	Secy. RBI, Central Office, Mumbai/Manager, RBI, CAS, Nagpur.
6.	Resident Commissioner, Govts, concerned, New Delhi.
7.	Joint Secretary(TC&ADB),DEA, North Block, New Delhi (2 Copies).
8.	Dept, of Economic Affairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block
9.	Controller of Aid Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Bhavan, New Delhi
10.	Deputy Director, Project Monitoring Unit, 2nd Floor, Yojana Bhavan, Jaipur.

(Amit Kumar) Dy. Director(P.F-I) Ph.23095697

Ameers,