31. 05-2013

ACVACA A

Most Immediate

F.No.53(1)/PFI/2017-465
Government Of India
Ministry of Finance
Department Of Expenditure
Plan Finance-I Division

New Delhi, 31/05/2017

To,
The Pay & Accounts Officer,
Department of Expenditure,
Ministry of Finance,
New Delhi

Subject: Payment of Grant Component of Additional Central Assistance For Externally Aided Projects for the state's Annual Plan 2017-2018 under the **Reimburesement Procedure** for projects classified as **category 'A'** BY CAA&A.

Sir,

The undersigned is directed to convey the sanction of the President of India to the payment of Rs. 7502.58 Lakh (Rupees Seventy Five Crore Two Lakh Fifty Eight Thousand Only) to the respective State Governments being the Loan/Grant component of Additional Central Assistance payable for Externally Aided Projects during the year 2017-2018 under the Reimbursement Procedure to the following state's:

(Rs in Jakh)

Assam 0 6495.86 6495.86

Himachal Pradesh 0.00 69.29 69.29

Uttaranchal 0 937.43 937.43

Grand Total 0.00 7502.58 7502.58

- 2. Payments may please made to the respective State Govt. immediately.
- 3. The payments are adjustable in the account of the Central Government in the books under the sub-head indicated as under:-

GRANT

Demand NO. 40

3601-GRANT-IN-AID TO STATE GOVERNMENTS

06-CENTRALLY SPONSERED SCHEMES

102-EXTERNALLY AIDED

05-GRANTS FOR CENTRALLY SPONSERED SCHEMES

0035-GRANTS FOR CREATION OF CAPITAL ASSET

5. The progressive totals of central assistance released to the State Governments under the sub-head at para 3 above in the current financial year2017-2018 so far including amount released in this sanction letter is as follows:

(Rs in lakh)

| 1983 | Man in the second | ्रेशाः समितंत्रातः 💯 / 🖃 | ore (chaorin) |
|------|-------------------|--------------------------|---------------|
| 1. | Assam | 30030.08 | 3336.61 |
| 2. | Himachal Pradesh | 19870.70 | 2207.85 |
| 3. | Uttaranchal | 25928.17 | 2880.91 |

- 6. The action taken on this letter may be confirmed and correctness of the progressive totals be confirmed.
- 7. The statement showing details of the Projects against which the above amounts stand

| Sno. | ACA No. | Loan /Credi t No. | Name Of The Project | Amount (Rs. In Lakhs) | Appl No. | Disb. Date | Remarks | | | |
|-------|------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------|------------|---------|--|--|--|
| | | | STATEMENT-A | : | | | | | | |
| STA | STATE-WISE DISBURSEMENT RECEIVED FOR RELEASE OF ACA FOR THE WEEK ENDING 30/05/2017 | | | | | | | | | |
| | UNDER REIMBURSEMENT PROCEDURE | | | | | | | | | |
| ASSAM | | | | | | | | | | |
| GOF | R(France) | | | | | | | | | |
| 1 | 2017000572 | FRGL047E | Assam project on Forest & Biodiversity Conservation(Cheif Conservator of Forests) | 3,608.81 | RF-5 | 23/05/2017 | · · · | | | |
| 2 | 2017000573 | FRGL047E | Assam project on Forest & Biodiversity Conservation(Cheif Conservator of Forests) | 3,608.81 | RF-4 | 23/05/2017 | | | | |
| | | | State Total: | 7,217.62 | | | | | | |
| HIMA | CHAL PRADE | SH | | | | | | | | |
| GOJI | ² (Japan) | | | | | | | | | |
| 3 | 2017000574 | IDP-213 | Himachal Pradesh Crop Diversification Promotion Proj (Agriculture Department-HP) | 76.99 | WA-63 | 26/05/2017 | | | | |
| | | | State Total: | 76.99 | | | | | | |
| UTTA | RAKHAND | | | <u></u> | | | 4 | | | |
| ADB(| ADB(Asian Development Bank) | | | | | | | | | |
| 4 | 2017000571 | | Uttarakhand Emergency Assistance Project(Uttarakhand Emergency Assistance Project) | 746.74 | WA-81 | 24/05/2017 | * | | | |
| 5 | 2017000570 | | Uttarakhand Urban Sector Development Investment Program (Project-1)(Uttarakhand Urban Sector Development Investment Pr) | 294.85 | RP-103 | 26/05/2017 | | | | |

State Total: 1,041.59

8336.2

Grand Total:

sanctioned to state is enlosed as Annexure.

Yours faithfully,

(Amit Kumar) Dy. Director(P.F-I) Ph.23095697

Copy To:

| n. | Fin. Secy /Ping. Sety. Govts concerned. |
|-----|-----------------------------------------------------------------------------------------|
| 2. | Accountant General(A&E): States concerned. |
| 3. | DEA Budget Division (States Branch), New Delhi. |
| 4 | NITI Aayog : \$P Divn FR Divn. , New Delhi. |
| 5. | Secy, RBI, Central Office, Mumbal/Manager, RBI, CAS, Nagpur. |
| 6 | Resident Commissioner, Govts. concerned, New Dalhi. |
| 7. | Joint Secretary (TC&ADB), DEA, North Block, New Delhi (2 Copies). |
| 8. | Dept: of Economic Alfairs, Director/Dy. Dir. FB, EC, FT, PMU, North Block |
| 9. | Controller of Ald Accounts and Audit, DEA, 5th Floor, B Wing, Janpath Brayan, New Dethi |
| 10. | Deputy Director, Project Monitoring Unit, 2nd Floor, Yolaha Bhayan, Jaibur, |

(Amit Kumar) Dy. Director(P.F-I) Ph.23095697