

GOVERNMENT OF HIMACHAL PRADESH  
FINANCE (PAY REVISION) DEPARTMENT

N O T I F I C A T I O N

No. Fin(PR)-B(7)-64/2010-II-loose Dated: Shimla-2, the 3<sup>rd</sup> June, 2015.

In exercise of the powers conferred by Rule 9 of Himachal Pradesh Civil Services (Category/Post wise Revised Pay) Rules, 2012, read with Rule 3 of rules ibid, the Governor, Himachal Pradesh, is pleased to **add the following words and figures after Sr. No. 6 under Heading 29 DEPARTMENT OF TECHNICAL EDUCATION** of the Schedule appended to rules ibid, notified vide this Department's notification No. Fin(PR)-B(7)-64/2010 dated: 28<sup>th</sup> September, 2012, as under:-

| 29. DEPARTMENT OF TECHNICAL EDUCATION |                            |   |                  |  |  |
|---------------------------------------|----------------------------|---|------------------|--|--|
| Sr. No.                               | Name of the category/post. | Pay Band                                | Grade Pay        | Remarks, if any.   | Date from which applicable.  |
| (1)                                   | (2)                        | (3)                                     | (4)              | (5)  | (6)  |
| 7.                                    | Craft Instructor.          | (i) 10300-34800<br><br>(ii) 10300-34800 | 3800<br><br>4600 | 14590<br>Initial Start<br><br>Revised GP will be admissible to Craft Instructor only after 2 years of regular service. | Already existing.<br><br><b>01.06.2015 or after 2 years of regular service as may be applicable.</b> |

BY ORDER

PRINCIPAL SECRETARY (FINANCE) TO THE  
GOVERNMENT OF HIMACHAL PRADESH

Endst. No. As above. Dated: Shimla-2, the 3<sup>rd</sup> June, 2015.

Copy forwarded for information & necessary action to:-

1. The Principal Secretary (Technical Education) to the Government of Himachal Pradesh, Shimla-171 002.
2. The Principal Accountant General (Audit), H.P. Shimla-171 003.
3. The Accountant General (A&E), H.P. Shimla-171 003.
4. The Director, Technical Education, Sundernagar, District Mandi, Himachal Pradesh.

*Ofs...*

Under Secretary (Finance) to the  
Government of Himachal Pradesh.