

**DIRECTORATE OF FORENSIC SCIENCE, HIMACHAL PRADEASH**  
**MONTHLY CASE STATISTICS REPORT OF STATE FSL AND RFSLs FOR THE MONTH AUGUST, 2016.**

| Division                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Previous Pending Cases | Cases Received | Cases Disposed | Pendency       |              |               |               |                    |       | SOC Attended | Court Evidences |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|----------------|----------------|--------------|---------------|---------------|--------------------|-------|--------------|-----------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                |                | Within 30 days | Upto 45 days | Upto 3 months | Upto 4 months | More than 4 months | TOTAL |              |                 |
| Biology & Serology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 23                     | 23             | 28             | 14             | 03           | 01            | -             | -                  | 18    | 01           | -               |
| Chemistry & Toxicology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19                     | 20             | 25             | 12             | 01           | 01            | -             | -                  | 14    | -            | -               |
| Physics & Ballistics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 153                    | 167            | 86             | 167            | 67           | -             | -             | -                  | 234   | -            | -               |
| Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 45                     | 21             | 29             | 21             | 09           | 06            | -             | 01                 | 37    | 06           | 02              |
| Cyber                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29                     | 10             | 17             | 10             | 06           | 04            | 01            | 01                 | 22    | 01           | 03              |
| Photo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 53                     | 07             | 03             | 07             | 06           | 11            | 10            | 23                 | 57    | -            | -               |
| NDPS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | -                      | 20             | 20             | -              | -            | -             | -             | -                  | -     | -            | -               |
| DNA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 32                     | 74             | 91             | 15             | -            | -             | -             | -                  | 15    | -            | -               |
| RFSL, NR, Dharamshala: Deputy Director: 1) Examined and reported 88 liquor cases and 03 document/cyber cases. 2) SOC – 03 3) Court Evidence - 03 4) Proposal for construction of retaining wall on the side of Nallaaha beyond ambulance road at the rear of RFSL, building was submitted to DC Kangra at Dharamshala and Mayor, Municipal Corporation, Dharamshala. 5) Designed reporting proformas and forwarding letter for crime case reported of RFSL, Dharamshala. 6) Assisted Director, DFS in drafting, designing and printing of Annual Administrative Report 2015-16. 7) Attended meeting with SP Kangra at Dharamshala for the examination of CCTV footage, vehicle for SOC duties and other required resources. 8) Discussed analysis of viscera case of a dog at Veterinary college, Palampur. 9) Forensic XP 4010 got repaired. |                        |                |                |                |              |               |               |                    |       |              |                 |
| Chemistry & Toxicology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 273                    | 90             | 87             | 89             | 60           | 67            | 60            | -                  | 276   | 07           | 06              |
| Liquor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 138                    | 68             | 88             | 68             | 50           | -             | -             | -                  | 118   |              |                 |
| Document & Photography                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 19                     | 14             | 12             | 12             | 03           | 04            | 01            | 01                 | 21    |              |                 |
| Biology & Serology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 33                     | 39             | 32             | 33             | 07           | -             | -             | -                  | 40    |              |                 |
| RFSL, CR, Mandi: Deputy Director: 1) Organized a workshop on “Changing Paradigms of Crime Scene Investigation” for officers/officials of RFSL, Mandi on 11.08.16. 2) Submitted a proposal on the “Development of Modern State-of-the-Art Digital Forensic Facilities in Forensic Science Laboratories in Himachal Pradesh” for funding from the State Innovation Fund, Planning Department, Govt. of Himachal Pradesh.                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                |                |                |              |               |               |                    |       |              |                 |
| Chemistry & Toxicology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 163                    | 110            | 139            | 109            | 25           | -             | -             | -                  | 134   | 06           | 02              |
| Physics & Ballistics                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 25                     | 20             | 23             | 13             | 05           | -             | 04            | -                  | 22    |              | -               |
| Biology & Serology                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 16                     | 15             | 17             | 14             | -            | -             | -             | -                  | 14    |              | -               |

Dr. Arun Sharma, Director, Forensic Science, Himachal Pradesh:

- 1) Meeting with Pr. Secy. (Home) for All India Forensic Science Conference, repair of instrument etc.
- 2) SDG meeting Chaired by Pr. Secy. (Home) was attended and discussed with ADG (Hqrs), Spl. Secy. (Finance).
- 3) Liasoned with Director, FSL Chhattisgarh for posts pattern of DMFU.
- 7) Meeting with Under Secy. (Home) regarding Regulatory Authority proposal.
- 9) Delivered lectures to the intern students from G.U. University, Chhattisgarh..
- 11) Worked on the tender of chemicals for purchase and rate contract of chemicals with the department.
- 13) Examined DNA cases.

- 2) Meeting with DGP/HP regarding accommodation for Police Training at Junga and MPFS funds.
- 4) Pursued the proposal of permission of RFSL equipment for repair.
- 6) Worked on the AAR 2015-16 and wrote preface, achievement, major initiatives and professional excellence chapters and finally submitted report to the govt.
- 8) Examined SOC PS Nalagarh, SOC of CID case of PS Sadar Shimla.
- 10) Meeting with Spl. Secy. (Finance) for Forensic Psychology Division posts.
- 12) Monitored results in famous case of missing child of the capital city.

*Arun Sharma*  
17/8/16