



ANNUAL GENERAL ADMINISTRATION REPORT

*AS PER THE PROVISIONS OF SECTION 4(1) (b) OF THE
RIGHT TO INFORMATION ACT, 2005*

2015-2016

GOVERNMENT OF HIMACHAL PRADESH
DEPARTMENT OF HOME
DIRECTORATE OF PROSECUTION
HIMACHAL PRADESH, SHIMLA

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1 Chapter I

THE PARTICULARS OF ITS ORGANIZATION, FUNCTIONS AND DUTIES:

1. Historical Background:

Before the enactment of Code of Criminal Procedure 1973, Prosecution Agency of the State was part of Police organization in Himachal Pradesh. At that time, prosecution in the State was being conducted by Police Prosecutors, who were posted as Prosecuting Sub Inspector/ Prosecuting Inspectors/ Prosecuting Deputy Superintendent of Police. They were conducting prosecution in cases of the State. The Police Prosecutors were under the administrative control of the Superintendent of Police at District Level but over-all control rested with the Inspector General of Police of the State.

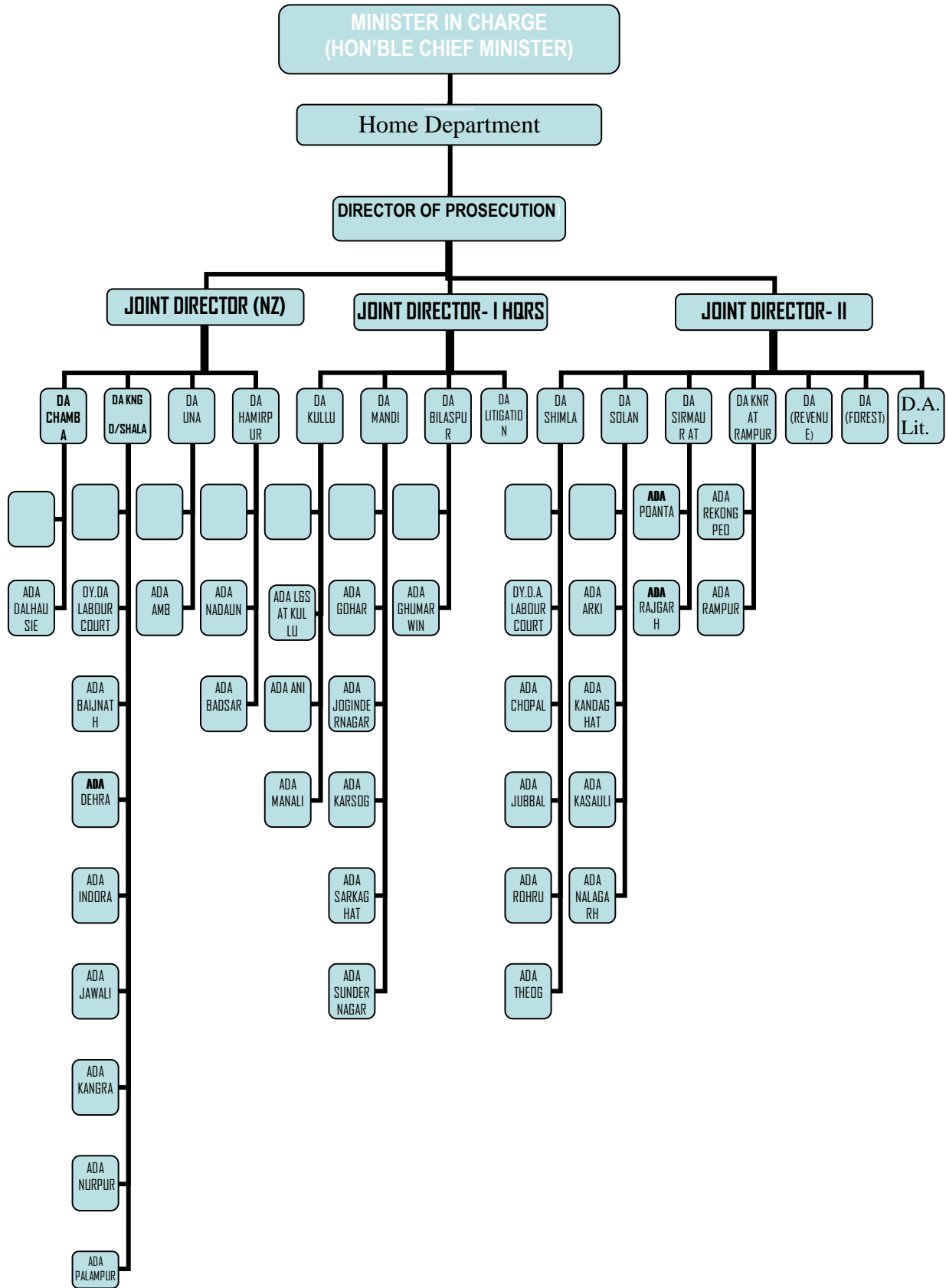
After coming into force the new Code of Criminal Procedure 1973, the provisions for the appointment of Assistant Public Prosecutors and Public Prosecutors were made under Section 24 & 25 of Cr.P.C., 1973. Regular cadre of Prosecutors came into existence in the year, 1974 as the earlier cadre of Police Prosecutors was abolished keeping in view of the provisions contained U/s 25(2) Cr.P.C., wherein it is provided that no Police Officer shall be eligible to be appointed as Assistant Public Prosecutor. The intention of the legislation while separating the Prosecution Department from the Police Department clearly indicates that the Prosecution Department of the State shall function independently without any undue pressure or favour from any corner including the Police Department.

Directorate of Prosecution:

Directorate of Prosecution came into existence in the year 1974 and the charge of the post of Director of Prosecution was initially given to Secretary (Law)-cum-Legal Remembrancer, who used to supervise the working of Prosecution Department and was also having the Administrative control throughout the State. The Administrative control was transferred from Law Department to the Home Department in the year, 1996 and the post of the Director of Prosecution was manned by I.A.S. officers and thereafter for the first time, Director of Prosecution was appointed from the cadre of Prosecution Department in the year 1999. At present, the Director of Prosecution is appointed by the State Govt. from the cadre of Prosecution Department with the concurrence of Hon'ble Chief Justice of Himachal Pradesh High Court from amongst the Joint Directors of the Prosecution Department. The above appointment is made in consonance with the provisions of Section 25-A of Code of Criminal Procedure.

At present, the Directorate of Prosecution has the cadre strength of **174** Prosecutors, which consists of **1** post of Director of Prosecution, **3** posts of Joint Directors, **14** posts of District Attorneys, **33** posts of Deputy District Attorneys and **94** posts of Assistant District Attorneys. Apart from this, there are **4** Joint Directors, **16** District Attorneys, **20** Deputy District Attorneys and **10** Assistant District Attorney working in other Departments. The detail of which is mentioned at page No. **32 to 36** of this report.

ORGANIZATIONAL SET UP OF PROSECUTION DEPARTMENT



2. Main Functions of The Prosecution Department

1. Criminal Cases:

Prosecution of all types of criminal cases in the Courts of Sessions Judges, Additional Sessions Judges, Chief Judicial Magistrates and Judicial Magistrates is being conducted by the Public Prosecutors and Assistant Public Prosecutors of the Department.

2. Civil Cases:

(i) All types of civil suits or proceedings filed by or against the Government in the courts of District Judges, Additional District Judges, Civil Judges (Senior Divisions) and Civil Judges (Junior Divisions), State Consumer Disputes Redressal Commission, District Consumer Disputes Redressal Forum and before Presiding Officer Industrial Tribunal-cum-Labour Court, Motor Accident Claims Tribunal, Rent Controller are being conducted by the District Attorneys, Deputy District Attorneys and Assistant District Attorneys of the Department.

(ii) Drafting/vetting of plaints/written statements/replies including notices under Section 80 CPC on behalf of the State Government and Public servants.

3. Revenue cases:

All kinds of revenue, cases before the Financial Commissioner/ Divisional Commissioner/ Settlement Collectors/ District Collectors and all revenue cases at District Head quarter/ Sub Divisional level by Government, Pleaders.

4. Legal opinion/ advice:

- (a) Opinion to Government departments in legal, and service matters.
- (b) Planning, budgeting, human resource management and infrastructure, management of the Prosecution Department.
- (c) Scrutiny of police Challans and legal opinion to investigating agency.
- (d) Drafting/vetting/filing of applications in all types of cases including civil, criminal revenue matters, appeals and revisions etc.

POWERS AND DUTIES OF OFFICERS AND OFFICIALS

OFFICERS:

1. Director of Prosecution: The State Government has appointed Director of Prosecution as per provisions of Section 25-A of the Criminal Procedure Code with the concurrence of Hon'ble Chief Justice of H.P. High Court. The Director of Prosecution performs statutory functions as notified by the State Government as per notification under Sub Section (7) of Section 25-A of the Code of Criminal Procedure (Act No.2 of 1974) vide Notification No. Home (Prosecution) B (14)-2/04 dated 12.1.2007, which are reproduced as under:—

- (i) Director (Prosecution) shall be the Head of the prosecution agency of the State and exercise the control over Prosecution Department in the matters relating to planning, budgeting, human resource management and infrastructure management.
- (ii) He shall advise the Home Department on all matters relating to prosecution of offences
- (iii) He shall effectively coordinate with the Police Department to ensure adequate synergy between investigation and prosecution.
- (iv) He shall be the Head of the Prosecution Department, while exercising the financial powers under the Himachal Pradesh Financial Rules.
- (v) He shall be the Appointing and Disciplinary Authority under the provisions of Central Civil Services (Classification, Control and Appeal) Rules, 1965 and Central Civil Services Conduct Rules, 1964 in respect of Class III and IV employees of the Prosecution Department.
- (vi) He shall be the reviewing authority in the case of Class-I (Gazetted Officers) and Accepting Authority in the case of Class III employees posted in the Prosecution Department for the purpose of Annual Confidential Reports.
- (vii) He shall cause to be rendered, necessary guidance, advice and clarifications to all the prosecuting officers of the Department from time to time in relation to legal, financial and service matters, in accordance with the orders & instructions issued by the Government from time to time.
- (viii) He shall cause the conduct of inspections of the subordinate offices of the Prosecution Department in the State from time to time and issue necessary guidelines to the officers and officials, as deemed necessary.
- (ix) He shall generally supervise the working of Directorate of Prosecution and shall perform such other functions in relation to the Directorate of Prosecution as may be assigned by Government from time to time.

2. Joint Directors (Prosecution) :In the Prosecution Department, 3 posts of Joint Director of Prosecution are sanctioned, out of which one post of Joint Director of Prosecution is in North Zone, Dharamshala and 2 Joint Directors of Prosecution are working in the Directorate of Prosecution, Hqrs to aid and assist the Director of Prosecution in the day to day functioning of the Department The organizational chart of the department is given above at page-2 of the report. However, the work assigned amongst the Joint Directors is as under:

I. Joint Director (Prosecution), NZ, Dharamshala:

- (i) Controlling Officer of all the Law Officers and their subordinate staff pertaining to Districts Chamba, Una, Kangra and Hamirpur.
- (ii) To look after the entire litigation work, both civil and criminal etc., pertaining to the offices of DAs/ADAs and APPs of the districts mentioned in para-1.
- (iii) To supervise the functioning of the law officers/ministerial staff working under his control as above and also be responsible for its smooth and efficient working.
- (iv) To inspect the subordinate offices as per directions of the Director of Prosecution.

- (v) To render opinion on files referred to him by the In-charge of the District Prosecution Agency.
- (vi) Any other work entrusted to him from time to time by the Director of Prosecution.

II. Joint Director (Prosecution)-I Hqrs., Shimla:

- (i) Controlling Officer of the establishment of Directorate of Prosecution, Hqrs, Shimla-9.
- (ii) Budget & Accounts, Audit Paras, maintenance of Stores & Stationery and Library.
- (iii) To supervise the functioning of the Law officers and ministerial staff.
- (iv) Any other work including inspection of subordinate Offices as entrusted by the Director of Prosecution.
- (v) Controlling Officer of the maintenance of vehicles.
- (vi) Subject regarding Right to Information Act, 2005.

III. Joint Director (Prosecution)-II Hqrs., Shimla:

- (i) To look after the entire litigation work both civil & criminal including monthly diaries, counsel fee bills etc. at the Directorate Hqrs., Shimla-9.
- (ii) To inspect the subordinate offices as per directions and approval of Director of Prosecution.
- (iii) To tender opinion on the matters marked by the Director of Prosecution and any other legal matter i.e. including enactment/amendments of any Act and Rules.
- (iv) Supervision of the work relating to Litigation Cell, Directorate of Prosecution.

3. District Attorneys.—The District Attorney while functioning as Public Prosecutor and Government Pleader shall work as under:—

- (a) The District Attorney shall be the In-charge of the district prosecution agency and is responsible for ensuring conduct of State cases civil, revenue, criminal and other miscellaneous matters through-out the District, including motor vehicle/labour/consumer matters.
- (b) He shall tender opinion on legal matters at district level when called upon by the District Magistrate or directed by the Director or Joint Director (Prosecution).
- (c) He shall facilitate scrutiny of challans in criminal cases by Law Officers/Prosecutors subject to general directions of the Director of Prosecution.
- (d) He shall cause the preparation of grounds of appeal in civil/criminal matters etc. after examining all cases of acquittal/inadequate sentence passed at Sessions level or in other cases where appeal is to be filed in the High Court.
- (e) He shall also perform any other duty assigned by the Director of Prosecution.
- (f) He shall further communicate all the instructions issued by the Director of Prosecution/ State Government to all the Law Officers posted under his control.
- (g) The District Attorney is the controlling officer of all the Law Officers and the Ministerial staff of his District. The District Attorney is the competent authority for sanctioning earned leave up to one month to the ministerial staff and casual leave of Deputy District Attorneys, Deputy District Attorneys (FTC) and Assistant District Attorneys in the District. The Superintendents of Police are the Controlling Officers of the Law Officers posted in their respective offices.
- (h) The District Attorney is also required to review and supervise the working of Deputy District Attorneys, Additional District Attorneys and Assistant District Attorneys.

- (i) The District Attorney gives guidance to Law Officers posted in the Superintendent of Police offices for making them effective Legal Advisors to the said offices.
- (j) Quarterly meetings of all the Prosecutors posted in the District is to be called in the District headquarter by the District Attorney and date of such meeting should be fixed in advance for the current year so that no case is fixed for hearing on such days and presence of all prosecutors should to be ensured. Agenda of such meeting shall be finalized in advance. Endeavour should be made in the quarterly meetings to apprise the Prosecutors about new developments regarding important legal issues/judgments/laws etc. and serious prosecution deficiencies noticed recently and remedial action for the future etc. Record of such meetings should be maintained and communicated to the Director of Prosecution.

Apart from the District Attorneys in the Districts, there is one post of District Attorney (Forest) who conducts the Forest cases under the Indian Forest Act, Forest (Conservation) Act or Wild Life (Protection) Act before the Special Judge (Forest) Himachal Pradesh. There is one post of District Attorney (Revenue), who conducts the revenue cases in the courts of Financial Commissioner (Appeals), Divisional Commissioners and Settlement Commissioner and before the State Consumer Disputes Redressal Commission, District Consumer Disputes Redressal Forum .

4. Deputy District Attorneys:

- (a) The Government of Himachal Pradesh vide Notification No. LLR-B (1A)-2/89 dt. 18th February, 1994 has notified all the Deputy District Attorneys of Prosecution Department as Public Prosecutors for conducting prosecution in the State of Himachal Pradesh under the provisions of the Code of Criminal Procedure.
- (b) The Deputy District Attorneys shall draft plaints/written statements/replies and affidavits in cases relating to their court and in matters assigned to them by the District Attorney.
- (c) The Deputy District Attorneys will generally conduct civil, criminal, revenue and other miscellaneous work in the courts of Additional District & Sessions Judge. They will also look after the work which is assigned to them by the District Attorney and during the leave period of District Attorney, they will attend to court work of District & Sessions Judge and other administrative and miscellaneous work in addition to their own duties as may have been assigned by the District Attorney. They are also to examine decided cases relating to their court on the receipt of certified copies and submit proposals of appeals/revisions etc. to the District Attorney.
- (d) The Deputy District Attorneys are also to conduct scrutiny of police challans in respect of their court and such other challans as may be assigned to them by the District Attorney. As in the case of District Attorney, in cases of serious crime where the Law Officer of SP office has scrutinized the challan at an earlier stage, they will verify that the observations of the Law Officer on the scrutiny memo have been complied with by the Investigating Agency.
- (e) They will also render legal opinion on different matters and submit their opinion to the District Attorney concerned whenever asked in a case.

5. Assistant District Attorneys: Assistant District Attorneys at District Headquarters function as Assistant Public Prosecutors/ Government Pleaders and work under the overall control and supervision of the District Attorney in the district, and conduct cases in the courts of Chief Judicial Magistrates and other Judicial Magistrates as per work allocation or as per directions of the District Attorney from time to time. They also examine judgments of acquittals, discharge and cases of inadequate sentence and submit their opinion/reports to the District Attorney for taking further action. An Assistant District Attorney at District Headquarters may be asked by the District Attorney to conduct government cases in revenue/executive courts of Deputy Commissioner/Additional Deputy Commissioner/Additional District Magistrate and take further steps for appeals/revision in decided cases. They will, in respect of the criminal Court to which they are assigned, scrutinize the challans on the scrutiny memo format before the challan is put in the court. Scrutiny of the police challans relating to their court or as marked to them by the District Attorney before its submission to the concerned courts will also be carried out by them and they shall also look after the additional work, which is assigned by the District Attorney. They shall draft plaints/written statements/replies and affidavits relating to their court and matters assigned to them by the District Attorney. The Assistant District Attorney is the Officer in charge of the Prosecution Department at Sub-divisional level and while exercising the powers of Drawing and Disbursing Officer, he also looks after the establishment and accounts matters.

6. Superintendent Grade-I (Gazetted Class I): There is 1 post of Superintendent Grade-I in the Directorate of Prosecution, Headquarters, who shall be responsible for overall supervision of the working of Ministerial Staff posted in the Directorate of Prosecution, Headquarters.

MINISTERIAL STAFF (OFFICIALS):

1. **Superintendent Grade-II:** There are 4 posts of Superintendent Grade-II. One each in the Directorate of Prosecution, Headquarters, who deals with the establishment of Class-I Gazetted Officers and Litigation work of the Department and one each in the office of District Attorney Kangra at Dharamshala, Mandi and Shimla.
2. **Personal Assistant:** The Personal Assistant is required to assist the Director of Prosecution in his day-to-day working.
3. **Senior Assistants:** There are 14 posts of Senior Assistants in the Department. At the Directorate level, the Senior Assistants work as Dealing Hand in various branches as Litigation/Establishment/ Accounts/ Budget (Finance)/ vehicles. At the District level, the Senior Assistants are required to deal with the establishment/ budget/ correspondence/Service Books etc. of the concerned District.
4. **Senior Scale Stenographer:** There is one post of Senior Scale Stenographer in the office of Joint Director (Prosecution) N.Z., Kangra at Dharamshala.
5. **Junior Scale Stenographer/Steno-typists:** There are 14 posts of Junior Scale Stenographers and 1 post of Steno-typists in the Department. The District Attorneys in the Districts have been provided with Junior Scale Stenographers, who are required to take dictation from the officers and attend to the phone calls as well as personal management of said officers.
6. **Junior office Assistants (I.T.):** There are 10 posts of Junior Office Assistants (IT) in the Department.
7. **Junior Assistant/Clerks:** There are 88 posts of Junior Assistants and Clerks in the Department. The Junior Assistants/Clerks posted in Directorate, District and Sub-divisional level are assigned various duties like dealing and maintenance of office records including case files, Diary & Dispatch, preparation of bills, cash work, service records of the officials and miscellaneous registers pertaining to office working.
8. **Peons:** There are 104 posts of various categories of Class IV regular employees including Peons, Chowkidars and Sweepers in the Department.

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Chapter III

PROCEDURE FOLLOWED IN DECISION MAKING INCLUDING CHANNELS OF SUPERVISION AND ACCOUNTABILITY:

(a) **Decision making in Criminal Cases.**—This Department conducts the litigation work of the State both criminal and civil. In this process, the Prosecution Department plays a pivotal role. After conclusion of the criminal cases in the court, the Prosecutor In charge of the case examines the decision on facts and law. In criminal cases, if the case ends in conviction and the punishment is adequate, the ends of justice are met, but in case of acquittal and inadequate punishment in the case, the appeal/revision is proposed by the concerned Prosecutor and sent to the concerned quarter as deemed necessary. If the case is fit for appeal, he submits the grounds of appeal to the District Attorney, who further examines the grounds/proposals for appeal and forwards them to the concerned District Magistrate. The District Magistrate further submits the proposal for filing an appeal to the Home Department, where the decision, whether the appeal is to be preferred before the Hon'ble High court of Himachal Pradesh or not, is taken. For filing an appeal before the Sessions Court, D.M. directs the Public Prosecutor to prefer appeal or otherwise.

(b) **Decision making in Civil Matters.**—The Government Pleader, on the date of announcement of judgment/decree in a civil case/Land reference case, applies for a copy of judgment/decree. If the case has ended in favour of Department/State, the case is forwarded to the Department concerned for records. If the judgment/decree is against the Department/State, the Government Pleader examines the judgment and decree on facts as well as law. In case if the judgment is wrong and illegal, he prepares the grounds of appeal and submits the same along with his opinion to the Department concerned, which further examines the matter in consultation with the Law Department. In case the judgment is correct and legal, he gives his legal opinion and sends the matter as above for the decision and implementation of the judgment and decree at the earliest. As such this department is a part and parcel in the decision making process of the Government relating to court matters regarding filing of appeal.

(c) **Decision Making in Administrative Matters.**—In the matters where a complaint/application etc. is made against some Officer/Official of the Department, the PUC (paper under consideration) is moved on file by a Dealing Hand of the Directorate. The file will be moved through Superintendent Grade-I to the Joint Director (Prosecution). The Joint Director (Prosecution) shall further examine the matter and submits the file to the Director of Prosecution, Himachal Pradesh, who will decide whether the case is fit for further inquiry or any action is required to be taken.

Supervision and Accountability: The Directorate of Prosecution, Himachal Pradesh is under the administrative control of the Home Department of Himachal Pradesh and the Hon'ble Chief Minister of Himachal Pradesh is the Minister-in-Charge.

In the Department, working of Assistant District Attorneys/ Deputy District Attorneys is supervised by the District Attorney, concerned. Further, the Joint Directors supervise and conduct inspection of the offices of District Attorneys/Assistant District Attorneys. The Director of Prosecution supervises the working of Joint Director of Prosecutions/District Attorneys/Assistant District Attorneys and submits inspection reports to the Government from time to time.

Government of Himachal Pradesh has sanctioned six posts of various categories i.e. one District Attorney, one Deputy District Attorney, one Senior Assistant, one Stenographer and two Clerks for a Litigation Cell in the Directorate of Prosecution for the purpose of examination of Judgments of acquittal passed by various Courts with a view to pinpoint the deficiencies in investigation or prosecution. In this Cell, the copies of judgments received from the District Attorneys are examined, analyzed and deficiencies pinpointed and remedial actions are suggested to the investigating agency as well as the Prosecutors. This Cell functions under the supervision of Joint Director (Prosecution) Headquarters.

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Chapter IV

NORMS SET BY IT FOR DISCHARGE OF ITS FUNCTIONS

Officers of the Directorate of Prosecution are required to discharge any of the following functions, depending on the nature of their posting:—

- (a) Prosecution of criminal cases in the court of Sessions Judge/ Special Judge/Additional Sessions Judge including Fast Track Courts, and Judicial Magistrates.
- (b) Institution and defence of suits or proceedings filed by or against the Government in the court of District Judge, Subordinate Courts, before the State Consumer Disputes Redressal Commission, Industrial Tribunal-cum-Labour Court, Motor Accident Claims Tribunal, Rent Controller and before Executive Magistrates.
- (c) Drafting/vetting of plaints/written statements/replies, including pleading/presentation on behalf of the Collectorate and such Government Departments where a Law Officer is provided from the Directorate.
- (d) Conduct of revenue cases before the Financial Commissioner /Divisional Commissioners / Settlement Collectors/ Collectors.
- (e) Legal Opinion in Government Departments where Law Officer is provided from the Directorate.
- (f) Scrutiny of police Challans and legal opinion to investigating agency through Law Officers provided from the Directorate and also through the Prosecutors.
- (g) Drafting/vetting/filing of civil, criminal and revenue appeals etc. in respect of Collect-orates and in such departments where a Law Officer is provided.

Norms:

After a case is registered with the Police, the same is investigated and challan under relevant sections is submitted to the APP for examination who examines the same satisfying himself that all mandatory provisions have been complied with and investigation has been done in a proper way and legal evidence has been collected. The APP then recommends it to be put up in the Court. In case of deficiencies, the same are pointed to be removed by the investigating agency.

After this, the case is entrusted to the APP/PP, who conducts the same before the Court till its final decision. After decision of the same, in case of acquittal or inadequate sentence, proposal for filing appeal is submitted to the District Attorney, who further submits the same to the District Magistrate for the approval of the competent authority to file an appeal/revision. etc.

Assistant District Attorneys at District Hqrs and those manning sub-division offices are required to submit monthly diary of decided cases conducted by them before the courts to the District Attorney concerned on the prescribed proforma on or before 5th day of each month. District Attorney is required to submit monthly diaries of civil, criminal, revenue, MACT, reference and miscellaneous cases decided by the different courts in the district on composite prescribed proforma to the Directorate of Prosecution on or before 10th of each month. Annual Administration report regarding all the cases conducted during the financial year are submitted by the District Attorneys, in charge of district prosecution agency, in the first week of April to the Director of Prosecution for perusal and reconciliation. District Attorney inspects the offices of the Prosecutors under his control in the District and hold meetings as per instructions issued by the Directorate and efforts are made in such meetings to develop and enhance personality, legal skill, acumen and effective presentation in the Courts by the Prosecutors. Each law officer is called to join, deliberate and air his independent legal opinion and not be a mere spectator. While holding meetings emphasis is to interact with the prosecutor and to apprise/guide them about the latest amendments/notifications/orders/laws/legal citations. The District Attorney submits inspection report and minutes of such meetings to the Director of Prosecution along-with remedial measures for strengthening the working of the Prosecution Department in the Districts with special measures required to be taken for avoiding such lapses/mistakes in future. Joint Directors inspect each and every office of the Prosecutor at District Hqrs and sub-divisional level and hold meetings, twice in a year. The register of such meetings is regularly maintained as per prescribed proforma and minutes communicated to the Directorate for perusal. The Joint Directors of Prosecution submit inspection report and minutes of such meetings to the Director of Prosecution along with remedial measures for strengthening the working enhancement of the performance and efficiency of each Prosecutor in their respective Districts. Personal Assistant attached to the Director of Prosecution on the receipt of e-mail regarding daily conducting of criminal cases from all the Prosecution offices in the State, submits the same before the Director of Prosecution on the same day for perusal and further action. Director of Prosecution holds inspection of

the Prosecution Offices throughout the State of Himachal Pradesh once a year and special emphasis is laid on the detailed legal discussion regarding pending criminal cases of different nature with the Prosecutors concerned. The Director of Prosecution submits detailed inspection reports to the Chief Secretary to the Government of Himachal Pradesh. The Director of Prosecution while submitting reports suggests remedial measures for improving the working of each prosecutor and their efficiency and immediate steps required to be taken for removing difficulties or lacunae being noticed by the Prosecutors in the various enactments, while conducting prosecution of cases.

11
Chapter V

**RULES, REGULATIONS, INSTRUCTIONS, MANUALS AND RECORDS,
HELD BY IT OR UNDER ITS CONTROL OR USED BY ITS
EMPLOYEES FOR DISCHARGING ITS FUNCTIONS.**

1. Cr. P. C. SECTION 24

Public Prosecutors: For every High Court, the Central Government or the State Government shall, after consultation with the High Court, appoint a Public Prosecutor and may also appoint one or more Additional Public Prosecutor for conducting in such court, any prosecution, appeal or other proceeding on behalf of the Central Government or State Government, as the case may be.

(2) The Central Government may appoint one or more Public Prosecutors for the purpose of conducting any case or class of cases in any district, or local area.

(3) For every district the State Government shall appoint a Public Prosecutor and may also appoint one or more Additional Public Prosecutors for the district:

Provided that the Public Prosecutor or Additional Public Prosecutor appointed for one district may be appointed also to be a Public Prosecutor or an Additional Public Prosecutor, as the case may be, for another district.

(4) The District Magistrate shall, in consultation with the Sessions Judge, prepare, a panel of names of persons, who are, in his opinion fit to be appointed as Public Prosecutor or Additional Public Prosecutors for the district.

(5) No person shall be appointed by the State Government as the Public Prosecutor or Additional Public Prosecutor for the district unless his name appears in the panel of names prepared by the District Magistrate under sub-section (4).

(6) Notwithstanding anything contained in sub-section (5), where in a State there exists a regular Cadre of Prosecuting Officers, the State Government shall appoint a Public Prosecutor or an Additional Public Prosecutor only from among the persons constituting, such Cadre:

Provided that where, in the opinion of the State Government, no suitable person is available in such Cadre for such appointment that Government may appoint a person as Public Prosecutor or Additional Public Prosecutor, as the case may be, from the panel of names prepared by, the District Magistrate under sub-section (4).

Explanation.—For the purpose of this sub- section,—

(a) “regular Cadre of Prosecuting Officers” means a Cadre of Prosecuting Officers which includes therein the post of a Public Prosecutor, by whatever name called, and which provides for promotion of Assistant Public Prosecutors, by whatever name called, to that post;

(b) “Prosecuting Officer” means a person, by whatever name called, and appointed to perform the functions of a Public Prosecutor, an Additional Public Prosecutor or an Assistant Public Prosecutor under this Code.)

(7) A person shall be eligible to be appointed as a public Prosecutor under sub-section (1) or sub-section (2) or sub-section (3) or sub-section (6), only if he has been in practice as an advocate for not less than seven years.

(8) The Central Government or the State Government may appoint, for the purposes of any case or class of cases, a person who has been in practice as an advocate for not less than ten years as a Special Public Prosecutor.

(9) For the purposes of sub-section (7) and sub-section (8), the period during which a person has been in practice, is a pleader, or has rendered (whether before or after the commencement of this Code) service as a Public Prosecutor or as an Additional Public Prosecutor or Assistant Public Prosecutor or other Prosecuting Officer, by whatever name called, shall be deemed to be the period during which such person has been in practice as an advocate.]

Section 25. Assistant Public Prosecutors.

(1) The State Government shall appoint in every district one or more Assistant public Prosecutors for conducting prosecutions in the courts of Magistrates.

1[(1A) The Central Government may appoint one or more Assistant Public Prosecutors for the purpose of conducting any case or class of cases in the courts of Magistrates]

(2) Save as otherwise provided in sub-section (3), no police officer shall be eligible to be appointed as an Assistant Public Prosecutor.

(3) Where no Assistant Public Prosecutor is available for the purposes of any particular case, the District Magistrate may appoint any other person to be the Assistant Public Prosecutor in charge of that case:

Provided that a police officer shall not be so appointed—

- (a) If he has taken any part in the investigation into the offence with respect to which the accused is being prosecuted: or
- (b) If he is below the rank of Inspector.

SECTION “25- A”.
Directorate of Prosecution –

(1) The State Government may establish a Directorate of Prosecution consisting of a Director of Prosecution and as many Deputy Directors of Prosecution as it thinks fit.

(2) A person shall be eligible to be appointed as a Director of Prosecution or a Deputy Director of Prosecution, only if he has been in practice as an advocate for not less than ten years and such appointment shall be made with the concurrence of the Chief Justice of the High Court.

(3) The Head of the Directorate of Prosecution shall be the Director of Prosecution, who shall function under the administrative control of the Head of the Home Department in the State.

(4) Every Deputy Director of Prosecution shall be subordinate to the Director of Prosecution.

(5) Every Public Prosecutor, Additional Public Prosecutor and Special Public Prosecutor appointed by the State Government under sub-section (1), or as the case may be, sub section (8), of section 24 to conduct cases in the High Court shall be subordinate to the Director of Prosecution.

(6) Every Public Prosecutor, Additional Public Prosecutor and Special Public Prosecutor appointed by the State Government under sub-section (3), or as the case may be, sub section (8), of section 24 to conduct cases in District Courts and every Assistant Public Prosecutor appointed under sub-section (1) of section 25 shall be subordinate to the Deputy Director of Prosecution.

(7) The powers and functions of the Director of Prosecution and the Deputy Directors of Prosecution and the areas for which each of the Deputy Directors of Prosecution have been appointed shall be such as the State Government may, by notification, specify.

(8) The provisions of this section shall not apply to the Advocate General for the State while performing the functions of a Public Prosecutor.”

PROSECUTION MANUAL

In January, 2008, the Government of Himachal Pradesh published its first Prosecution Manual, which will increase efficiency of Prosecutors in the State. The procedure and guidelines will make the prosecutors/law officers more accountable and curb delays in day-to-day functioning of the Department. The Manual will also guide and improve the working of the Prosecution Department of Himachal Pradesh.

It is indeed gratifying that the drafting of this Manual is coinciding with major legislative reforms in criminal justice. The Criminal Procedure Code (Amendment) Act, 2005 has brought about several changes, including a statutory Directorate of Prosecution and the Criminal Procedure Code (Amendment) Bill, 2006 promises more major reforms, based mainly on the Malimath Committee on reforms of the criminal justice system.

R&P Rules of following categories are available:

| Category | Notification No. & date |
|------------------------------|--|
| Director of Prosecution | Home (Prose) B (2)13/99 dt. 22.5.2002 Home (Prose) B (2)13/99 dt. 22.5.2006 Home (Prosecution) A (3)-1/2010 dt. 02.02.2013 |
| Joint Director (Prosecution) | LLR-B (14)13/84 dt. 9.11.2000 LLR-B (14)13/84 dt. 20.10.2004 Home (G)-A (3)-1/2014 dt. 21.05.2015 |
| Dist. Attorney | LLR-B (1)1/89 dt. 30.9.1993 LLR-B (1)1/89 dt. 30.7.1997 LLR-B (1)1/89 dt. 10.12.98 LLR-B (1)1/89dt. 20.10.2003 Home (G)-A (3)-2/2014 dt. 13.07.2015 |
| Dy. Dist. Attorney | LLR-B (1)-2/89 dt. 7.5.1997 LLR-B (1)-2/89 dt. 19.3.1999, Home (Pros) A (3)-12009 dt. 14.01.2011 |
| Asstt. Dist. Attorney | Home (Prosecution) B (2)1/2003 dt. 5.8.2003 Home (Pros)B(1)-1/2003 dated 21.5.2009 |
| Supdt. Grade I | LLR-A (3)-2/95 dt. 30.1.1997 LLR-A (3)-2/2002 dt. 30.6.2003 |
| Supdt. Grade II | LLR-B (2)4/87 dt. 12.7.1990 LLR-B (2)4/87 dt. 2.7.1993 notified LLR-B (14)1/95 dt. 15.3.1997 Home (Prose) B (2)7/99 dt. 4.8.1999 Home(Pros)A(3)1/2006 dated 16.04.2007 Per (AP) C-A (3) 61-2010 dt. 14.09.2011 (Common R&P Rules) |
| Personal Asstt. | LLR-B (14)1/95 dt. 15.3.1997 Pe r (AP-III) A (1)/93 dt. 18.11.2004, Per(AP)-C-A(38/2010 dt. 21.06.2012) (Common R&P Rules) |
| Sr. Asstt. | LLR-B (1)2/84 dt. 26.7.1993 LLR-B (1)2/84 dt. 20.10.1994 Home (Prose) B (2)9/99 dt. 6.5.2003 Per (AP) C-A (3)7/2010 dt. 03.08.2011 & 18.04.2012 (Common R&P Rules) |
| Librarian | LLR-B (2)1/91 dt. 29.4.1993 LLR-B (2)1/91 dt. 20.10.1994 Home (Prose) B (2)3/99 dt. 30.5.2005 |
| Senior Scale Stenographer | Per(AD)-C-A(3)5/2010 dated 14.02.2011 & amended on 22.09.2011 |
| Jr. Scale Stenographer | Home(Pros)B(2)11/99- dated 28.11.07 Home(Pros)B(2)11/99 dated 12.2.2009 Per (AP)-C-A(3)-5/2010 dt.14.02.2011(Common R & P Rules) |
| Steno typist | LLR-B (2)4/91 dt. 7.6.1993 Home(Pros)-B(2)-6/99 dated 08.06.2009 |
| Driver | LLR-B (2)3/91 dt. 24.10.1992 LLR-B (2)3/91 dt. 26.7.1993 Home (Prose) B (2)5/99 dt. 4.8.1999 Home (Prose) B (2)5/99 dt. 2.12.2005,Per (AP)-C-A(3)4/2010 dt.24.11.10 (Common R&P Rules) |
| Clerk | LLR-B (2)2/91 dt. 24.9.1993 LLR-B (2)2/91 dt. 4.12.1993 LLR-B (2)2/91 dt. 20.8.1994 Home (Prose) B (2)6/99 dt. 4.10.1999 Home (Prose) B (2)6/99 dt. 28.8.2000 Home (Pros)B(2)-6/99 dt. 29.10.2009, AP-C(A)(3)1/2010 dt.14.9.2011 (Common) |
| Peon | LLR-B (1)4 /841 dt. 1.1.993 LLR-B (1)4 /841 dt. 10.7.1993 Home (Prose) B (14)8/97 dt. 7.6.2003 Per (AP) C-A (3)-3/2010 dt. 15.11.2010 (Common R&P Rules) |
| Chowkidar | LLR-B (1)4/84 dt. 10.7.1993 Home (prose) B (12)12/99 dt. 10.7.2003 Home(Pros)B(2)12/99 dated 12.7.07, Per(AP)-C-A(3)-2/2010 dt 3.12.2010 (Common R&P Rules) |
| Sweeper | Home (Prose) A (3)1/98 dt. 26.8.1999 Home (Prose) A (3)1/98 dt. 6.10.2005 |

There are no separate rules, regulations, instructions and records of this Department. However it is governed by the CCS (CCA) conduct Rules as are applicable to other State Govt. employees. Moreover, the functions of the Prosecutors are governed by the provisions of Cr.P.C. in conduct of prosecution.

Chapter VI

A STATEMENT OF THE CATEGORIES OF DOCUMENTS THAT ARE HELD BY IT OR UNDER ITS CONTROL.

The Police files in various criminal cases containing zimni orders/FIR/MLCs/Statements of PWs/DWs etc. pending trial. Beside it, the civil files containing Copy of the plaint/written statements/copies of statements of PWs/ DWs /judgments/decree sheets/orders etc.

Other than the court files, there are other routine files like: Establishment files/Service Books of the employees/accounts/ Budget/bills/ Store purchase bills/pay bill etc.

Chapter VII

THE PARTICULARS OF ANY ARRANGEMENT THAT EXISTS FOR CONSULTATION WITH OR REPRESENTATION BY, THE MEMBERS OF THE PUBLIC IN RELATION TO THE FORMULATION OF ITS POLICY OR IMPLEMENTATION THEREOF

The Prosecution Department does not have any direct public dealing as it works under the provisions of Cr.P.C. and represents the State before various courts in the State. As such, at present, there is no such arrangement for consultation with, or representation by, the members of the public in relation to the formulation of its policy or implementation thereof.

Chapter VIII

A STATEMENT OF THE BOARDS, COUNCILS, COMMITTEES AND OTHER BODIES CONSISTING OF TWO OR MORE PERSONS CONSTITUTED AS ITS PART OR FOR THE PURPOSE OF ITS ADVICE, AND AS TO WHETHER MEETINGS OF THOSE BOARD, COUNCILS, COMMITTEES AND OTHER BODIES ARE OPEN TO THE PUBLIC, OR THE MINUTES OF SUCH MEETINGS ARE ACCESSIBLE FOR PUBLIC.

As stated earlier, this Department deals with the State cases criminal/civil/land reference/revenue/appeals in all such matters, before the judicial courts, revenue courts and consumer courts through-out the State. Therefore, there is no necessity to constitute any boards, councils, committees and other bodies to seek advice.

Chapter IX

TELEPHONE DIRECTORY PROSECUTION DEPARTMENT AS ON 21-07-2016

| Sr. No. | Name of officer S/Sh. | Designation | Place of posting | Office | Fax | Mobile |
|--|-----------------------|------------------------------|------------------|-------------------------------|---------|----------------------------|
| 1 | 2 | 3 | 4 | 5 | | |
| 1. | Prabodh Saxena IAS | Principal Secy. (Home) | HP Sectt. A-623 | 2624538 | 2624538 | 97360 98600 |
| 2. | Mahesh K. Bhardwaj | Deputy Secy. (Home) | HP Sectt. A- 516 | 2628506 2880696 | | 94180 46893 |
| 3. | Smt. Surekha Sharma | SO(Prosecution) | HP Sectt. E219 | 2880-564 | | 94180 36609 |
| DIRECTORATE OF PROSECUTION SHIMLA SDA COMPLEX BLOCK NO. 22 171009 | | | | | | |
| 4. | MR Sharma | Director of Prosecution | Shimla-9 | 2623871 2620147 2002147 | 2623882 | 98160 36250 2627250 (R) |
| 5. | Ashwani Dhiman | Joint Director (Prosecution) | Shimla-9 | 2621759 | 2623882 | 94180 40405 |
| 6. | Mrs. Gulab Negi | District Attorney (lit) | Shimla-9 | 2623882 | 2623882 | 94184 50919 |
| 7. | Umesh Mohan | District Attorney, Revenue | Shimla-2 | 2623871 | | 94184 64929 |
| 8. | Ms. Sheetal Bansal | DDA (Lit) | Shimla-9 | Do | | 94180 05013 |
| 9. | Bhairav Negi | ADA, Hqrs | Shimla-9 | Do | | 88946 39819 |
| 10. | Anu Fista | ADA, Hqrs | Shimla-9 | Do | | 94597 43799 |
| 11. | Deep Ram Sharma | Supdt. Grade- I | Shimla-9 | 2623882 | | 98164 64299 |
| 12. | Rajeev Gupta | PA to Director(P) | Shimla-9 | 2623871 | | 89880-60361 |
| DISTRICT SHIMLA- 0177, DC OFFICE COMPLEX, SHIMLA. | | | | | | |
| 13. | Randeep Parmar | Distt. Attorney | Shimla. | 2832731 | 2832731 | 94590 00094 |
| 14. | Atma Ram | District Attorney | (FTs) Shimla | 2832921 | | 98160 29830 94181 18658 |
| 15. | Bhagwan Singh | DDA | Shimla | Do | | 98161 35798 |
| 16. | HCS Negi | Dy. D.A. | Shimla | 2832731 | | 94181 40565 |
| 17. | Sanjay Chauhan | DDA. Sectt. | Shimla | - | | 94180 36120 |
| 18. | Hari Nand Kashyap | ADA | Do | 2623871 | | 94186 46649 |
| 19. | Devender Chandel | ADA | Do | Do | | 94182 99887 |
| 20. | Vinay Verma | ADA | Do | Do | | 98051 92007 |
| 21. | Reena Chauhan | DDA | L.C. | Do | | 94180 22498 |

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|---|----------------------|-----|------------------|--------------|--------|-------------|
| | | | Shimla | | | |
| 22. | Mahender Kumar | ADA | do | Do | | 94181-45164 |
| 23. | Ms. Suchitra | ADA | do | Do | | 98161 81188 |
| 24. | Prashant Singh | ADA | do | Do | | 91295 00049 |
| 25. | Ashwarya Chauhan | ADA | do | Do | | 88942 23567 |
| 26. | Chander Sagar | ADA | Rohru | 01781-240134 | | 94187 01975 |
| 27. | Saroj Kumari | ADA | Rohru | Do | | 98571 88946 |
| 28. | Dhruv Shaunak | ADA | Jubbal | 01781-252743 | | 94180 60091 |
| 29. | Yash Pal Sharma | ADA | Chopal | - | | 94183-83397 |
| 30. | Kamal Kishore | ADA | Theog | 01783 238570 | | 94182 19432 |
| DISTRICT KINNAUR AT RAMPUR, 01782, Mini Secretariat, Rampur, Distt. Shimla, H.P. | | | | | | |
| 31. | Suresh Hetta | DA | Rampur | 01782 233145 | 233145 | 94182 76215 |
| 32. | Shavnam | ADA | Do | Do | - | 98573 58870 |
| 33. | Digvijay Singh | DDA | Kinnaur at R/Peo | 01786-223702 | | 94181 36967 |
| DISRICT SOLAN 01792, 182, ANAND VIHAR COLONY, SAPROON, SOLAN 173211. | | | | | | |
| 34. | Nand Lal | DA | Solan | 01792-223829 | 226316 | 94180 70712 |
| 35. | Kapil Mohan Gautam | DDA | Solan | Do | | 94180 16715 |
| 36. | Champa Devi | DDA | Solan | Do | | 94184 71837 |
| 37. | Hemant Singh | DDA | Solan | Do | | 94180 24006 |
| 38. | Nitin Soni | ADA | Solan | Do | | 94186 70009 |
| 39. | Neelam Verma | ADA | Solan | Do | | 98057 11661 |
| 40. | Kumari Anjana Sharma | ADA | Solan | Do | | 9129100059 |
| 41. | Vikas Sharma | ADA | Kasauli | 01792 272809 | | 94180 20515 |
| 42. | Jitender Kumar | ADA | Kasauli | Do | | 94186 70089 |
| 43. | Charu Gupta | ADA | Kandaghat | 01792 256157 | | 98160 94627 |
| 44. | Sushma Devi | ADA | Arki | 01796-220717 | | 9816805676 |
| 45. | Sandeep Sharma | ADA | Nalagarh | 01795-223239 | | 98164 49059 |
| 46. | Anuj Verma | ADA | Do | Do | | 92181 44313 |
| DISTRICT SIRMAUR AT NAHAN 01702, DC OFFICE COMPLEX, NAHAN, H.P. | | | | | | |
| 47. | M.K. Sharma | DA | Nahan | 01702-222507 | 222507 | 94180 57809 |
| 48. | Eklavya | DDA | Nahan | Do | | 98051-21982 |

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|---|--------------------|------------------|-----------|------------------|--------|----------------------------|
| 49. | Geetanji | ADA | Nahan | Do | | 86790 36170 98574 11519 |
| 50. | Rupinder Bains | ADA | Nahan | Do | | 97366 08461 |
| 51. | Mahender Kumar | ADA | Rajgarh | 01799 221205 | | 94184 63192 |
| 52. | Jasbir Singh | ADA | Poanta | 01704 222149 | | 94184 85294 |
| 53. | Rajinder Sharma | ADA | do | Do | | 94181 32543 |
| DISTRICT BILASPUR 01978, DC OFFICE COMPLEX, BILASPUR, H.P. | | | | | | |
| 54. | Sandeep Attri | DA | Bilaspur | 01978-222597 | 222597 | 94181 68163 |
| 55. | Prakash Thakur | DDA | Bilaspur | Do | | 94595 00919 |
| 56. | Nitish Gautam | ADA | Do | Do | | 98162 00248 |
| 57. | Amrita Massey | ADA | Do | Do | | 98166 59280 |
| 58. | Vinod Bhardwaj | DDA | Ghumarwin | 01978 254211 | | 94180 23509 |
| 59. | Rajeev Sharma | ADA | Do | 255251 | | 98570 98448 |
| 60. | Vivek Dogra | ADA | Do | Do | | 98821 19036 |
| 61. | Sunil Sharma | ADA | Do | Do | | 94184 73137 |
| DISTRICT MANDI 01905, MINI SECRETARIAT, MANDI, H.P. | | | | | | |
| 62. | Ravi Kant Kaushal | DA /Jt. Director | Mandi | 01905 223358 | 223358 | 98160-54511 |
| 63. | Geetranjan | DDA | Mandi | 223358 | | 94180 28282 |
| 64. | Navin Chander | DDA | Mandi | 223358 | | 94181 19753 |
| 65. | Ajay Thakur, | DDA | Mandi | 223358 | | 94184 00032 |
| 66. | Ajay Kumar | ADA | Mandi | 223358 | | 94180 31013 |
| 67. | Manoj Kumar Sharma | ADA | Mandi | 223358 | | 94185 04723 |
| 68. | Suraj Mohini Negi | ADA | Mandi | 223358 | | 89880 76127 |
| 69. | Navish Bhardwaj | ADA | Karsog | 01907 221219 | | 89880 56066 |
| 70. | Channan Singh | ADA | J/nagar | 01908 222003 | | 94183 60994 |
| 71. | Madhu Shree | ADA | S/Nagar | 01907 266413 | | 8679002136 |
| 72. | Abhey Gupta | ADA | S/Nagar | 01907 266413 | | 94182 74435 |
| 73. | Nitin Kumar | ADA | Sarkaghat | 001905 230007 | | 94181 90801 |
| 74. | Ajay Bhardwaj | ADA | Sarkaghat | Do | | 94182 70957 |
| 75. | Khub Ram | ADA | Gohar | 01907 250912 | | 94181 00679 |
| DISTRICT HAMIRPUR 01972, MINI SECRETARIAT, DC OFFICE COMPLEX, HAMIRPUR, H.P. | | | | | | |
| 76. | Ashok Kumar | DA | Hamirpur | 01972 222484 | 223810 | 94180 83399 |

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|---|-------------------------|-------------------|----------|--------------|--------|--------------|
| 77. | Sudeep Singh | DDA | Hamirpur | 01972 222484 | 223810 | 94180 16674 |
| 78. | Anuj Sharma | DDA | Hamirpur | 222484 | | 94184 96388 |
| 79. | Anshul Rattan | ADA | Hamirpur | 222484 | | 91161 19383 |
| 80. | Satish Kumar | ADA | Hamirpur | 222484 | | 98170 57127 |
| 81. | Bhupender Singh | ADA | Hamirpur | 222484 | | 94590-97967 |
| 82. | Parveen Kumar | ADA | Barsar | 01972 289564 | | 98162 36790 |
| 83. | Suresh Kumar | ADA | Nadaun | 01972 233845 | | 94183 98808 |
| DISTRICT UNA 01975, MINI SECRETARIAT, UNA, H.P. | | | | | | |
| 84. | Arvind Kumar Nadda | Distt. Attorney | Una | 01975-223446 | 223446 | 94181 25101 |
| 85. | Sanjay Pandit | DDA | Una | 01975-223446 | | 94180 86259 |
| 86. | Devender Kumar | DDA | Una | Do | | 94180 68756 |
| 87. | Parmod Kumar | ADA | do | Do | | 94187 98057 |
| 88. | Ravdeep Kaur Dhaliwal | ADA | Amb | 01976-260074 | | 70877 89205 |
| 89. | Pooja Dhiman | ADA | Do | Do | | 94597 67964 |
| DISTRICT KANGRA 01892, TEHSIL COMPLEX, DHARAMSHALA, H.P. | | | | | | |
| 90. | Surinder Singh Pathania | Joint Director | D/sala | 01892-223103 | 222895 | 94180 60022 |
| 91. | Rajesh Kumar Verma | District Attorney | D/sala | 222895 | 222895 | 94180 08319 |
| 92. | Sanjeev Rana | DDA Labour Court | D/Shala | 222895 | | 94181 21124 |
| 93. | Bhuvnesh | DDA | Do | 222895 | | 94182 88818 |
| 94. | Satpal Garg | DDA | Do | 222895 | | 94184 15600 |
| 95. | Sandeep Kumar | DDA | Do | 222895 | | 94180 39854 |
| 96. | Ritika Pattarwal | ADA | Do | 222895 | | 94181 87398 |
| 97. | Shikha Rana | ADA | Do | 222895 | | 84270 16501 |
| 98. | Subhash Chand | ADA | Dehra | 01970 233152 | | 98171 58099 |
| 99. | Vishal Deepak | ADA | Dehra | Do | | 94182 73240 |
| 100. | Luddar Mani | DDA | Jawali | 01893 262048 | | 9816275088 |
| 101. | Sanjay Chauhan | ADA | Jawali | Do | | 98160 69457 |
| 102. | Bhupinder Chand | ADA | Kangra | 01892-265191 | | 94181 11582 |
| 103. | Shweta Ji | ADA | Do | Do | | 08054 647212 |
| 104. | Karnail Singh | ADA | Nurpur | 01893 220139 | | 91296 19009 |
| 105. | Tarsem Kumar | ADA | Do | Do | | 94181 52963 |
| 106. | Gaurav Keshav | ADA | Palampur | 01894-230478 | | 98052 07001 |

| | | | | | | |
|--|---------------------|-----|-----------|---------------|--------|-------------|
| 107. | - | ADA | Do | 01984-230478 | | |
| 108. | Anil Sharma | ADA | Baijnath | 01894 263874 | | 98161 42412 |
| 109. | Sanjeev Kumar | ADA | Indora | 01893 241758 | | 98168 01751 |
| DISTRICT CHAMBA 01899, CHAMBA, H.P. | | | | | | |
| 110. | | DA | Chamba | 01899-222469 | 222469 | |
| 111. | Udey Singh | DDA | Chamba | Do | | 94188 93616 |
| 112. | Anil Awasthi | DDA | Chamba | Do | | 98059 54207 |
| 113. | Vijay Chaudhary | ADA | Chamba | 01899-222469 | | 94597 95799 |
| 114. | Soham Kaushal | ADA | Dalhousie | 01899 242347 | | 94184 84101 |
| DISTRICT KULLU 01902 | | | | | | |
| 115. | | DA | Kullu | 01902-222318 | 222318 | |
| 116. | Pankaj Dhiman | DDA | Kullu | Do | | 94180 80435 |
| 117. | Jitender Goswami | DDA | Do | 01902 222318 | | 94184 83837 |
| 118. | Prakash Chand | ADA | L&S Kullu | 01902 -226722 | | 94181-45164 |
| 119. | Nitin Sharma | ADA | Manali | 01902--250200 | | 98160 07979 |
| 120. | Prithvi Singh | ADA | Anni | 01904- 253227 | | 94184 00065 |

**TELEPHONE DIRECTORY OF PROSECUTION DEPARTMENT
OFFICERS ON SECONDMENT WITH OTHER DEPARTMENTS.**

As on 21.07.2016

| Sr. No. | Name of officer S/Sh. | Designation | Place of posting | Office Tel. No. | Fax | Mobile |
|---------|-------------------------------|--|--|-----------------|-----|----------------------------|
| 1 | 2 | 3 | 4 | 5 | | |
| 1. | R.C. Bakshi | Joint Director | SV&ACB Shimla | 2623460 | | 98170 80839 |
| 2. | Vipul Sharma | Joint Director | PHQ Shimla | 2621714 | | 94182 79481 |
| 3. | R. K. Barwal | Joint Director | Daroh | 01894 275138 | | 94181 63636 |
| 4. | Mohinder Chouhan | District Attorney against the post of Jt. Dir. | SV& ACB Shimla | 2623460 | | 94181 85084 |
| 5. | Sanjeev Katoch | DA | PTC Daroh | 01894275138 | | 94181 21680 |
| 6. | Bisham J Badresh | DDA | PTC Daroh | 01894-274138 | | 94181 22848 |
| 7. | RD Chaudhary | DA. | SV&ACB D/shala | 01892 224623 | | 94180 48219 |
| 8. | Kishan Singh | DDA, | SV&ACB D/Shala | D0 | | 94180 20719 |
| 9. | B.N. Shandil | DA | SV&ACB Mandi | 224757 | | 98160 79797 |
| 10. | NS Chauhan | DDA | SV&ACB Mandi | 224757 | | 94181 38112 |
| 11. | Sunil Dutt Vasudeva | DA, | SV& ACB, SR, Shimla-2 | 2623061 | - | 94188 42854 |
| 12. | Sh. Rajeshwar Dutt Sharma, | Dy.DA . | SV&ACB SR Shimla-2 | 2623061 | | 94182 03838 |
| 13. | Kulbir Chauhan | DA | Vig HQ) Shimla-2 | 2622484 | | 94180-44063 |
| 14. | Vikas Dhaulta | ADA | Vig H.Q.)Shimla-2 | 2622484 | | 94180 66481 98161 66481 |
| 15. | Sohan Singh Kaundal | DA | HP. Krishi Vishavidlaya Palampur | 230383 | | 94181 15333 |
| 16. | Jagdish Kanwar | DA (Forest) | O /O PCCF Deptt.Shimla | 2624207 | | 94184 57611 |
| 17. | Anoop Sharma | D.A. | HPCL Shimla | - | | 94184 82115 |
| 18. | Giri Raj Singh | DA. | Excise Deptt Shimla-9 | 2621268 | | 94180 52461 |
| 19. | Rajinder Chauhan | DDA , | Dte, Energy Shimla-9 | | | 94186 86784 |
| 20. | Rahul Chopra | DDA | S.S.C Hamirpur | - | | 94184 58036 |
| 21. | Shashi Kant | DDA, | Health Shimla | 2621892 | | 94180 43515 |
| 22. | Suneel Kuthiala | DA, | Higher Education Shimla | 2658434 | | 94184 94401 |
| 23. | Surinder Negi | DA | Ele. Edn Shimla | 2657054 | | 94180 85076 |

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|-----|-------------------|----------|---|--------------|--|--------------|
| 24. | Purinder Sharma | Jt. Dir. | (E-in-C.) office, Shimla- 2 | 2654968 | | 94184 83414 |
| 25. | Jagdish Rajta | DDA | Do | Do | | 94180 12639 |
| 26. | Vijay Rehalia | DDA, | Chief Engineer PWD D/sala | 222948 | | 94182 15002 |
| 27. | Naveena Rahi | Dy.DA | (C.E. PWD(Mandi) | 01905-222536 | | 94183 00827 |
| 28. | Umesh Sharma | Dy.DA, | HP, PWD, Zone, Hamirpur | 01972-222925 | | 94181 82444 |
| 29. | Ritu Malik | DA | SJVNL Shimla | 2670741 | | 94180 84006 |
| 30. | Smt. Ritu Randeva | DA | Central Elect. Reg. Comm. New Delhi | - | | 099580 91042 |
| 31. | Mukta Kashyap | DDA | TCP Shimla-9 | 2623061 | | 98165 94505 |
| 32. | Mayank Manta | ADA | TCP Shimla-9 | 2623061 | | 94590 40229 |
| 33. | SK Bharwal | DDA | BBMB Una | | | 94183 07129 |
| 34. | Sangeeta Mishra | DDA | Prisons, Hqrs.Shimla-9 | 2628850 | | 94187 06685 |
| 35. | Yashpal Singh | DDA . | Dr. Y.S. Parmar University of Horticulture and Forestry Nauni Solan | - | | 94184 92277 |

District Attorneys posted in the office of Divisional Commissioners in H.P.

| Sr. No. | Name of officer S/Sh. | Designation | Place of posting | Office Tel. No. | Fax | Mobile |
|---------|----------------------------|-------------------|--|--------------------|-----|-------------|
| 1 | 2 | 3 | 4 | 5 | | |
| 1. | Dr. Dharam Singh Parmar | District Attorney | O/O Divisional Commissioner , Shimla | - | | 94180 15611 |
| 2. | Sh. N.S. Katoch | District Attorney | O/O Divisional Commissioner, Mandi | | | 94182 85817 |
| 3. | Sh. Jagdish Chandel | District Attorney | O/O Divisional Commissioner, Kangara at D/Shala | | | 94181 19753 |

Dy. District Attorneys posted in the office of Superintendent of Police, Shimla, Kangra and Mandi

| Sr. No. | Name of officer S/Sh. | Designation | Place of posting | Office Tel. No. | Fax | Mobile |
|---------|-----------------------|-------------|--------------------|---------------------|-----|-------------|
| 1 | 2 | 3 | 4 | 5 | | |
| 1. | Sh. Sudhir Sharma | Dy.D.A. | O/O S.P. Shimla | 2652123 Ext. 205 | | 94183 06255 |
| 2. | Kapil Sharma | Dy. D.A. | S.P Office, D/sala | 222895 | | 94180 87300 |
| 3. | Sh. Kulbhushan Gautam | Dy. D.A | O/O S.P. Mandi | 222470 | | 94180 57440 |

Assistant District Attorneys posted in the office of Superintendent of Police.

| Sr. No. | Name of officer S/Sh. | Designation | Place of posting | Office Tel. No. | Fax | Mobile |
|---------|-----------------------|-------------|------------------|-----------------|-----|-------------|
| 1 | 2 | 3 | 4 | 5 | | |
| 1. | Sh. Joginder Singh | ADA | O/O S.P. Solan | 01792-220567 | | 94183 41656 |
| 2. | Sh. Pankaj Kumar | | O/O S.P. Kullu | 01902 224700 | | 94181 15505 |
| 3. | C.S. Bhatia | Dy. D.A. | O/O S.P. Una | 01975 222911 | - | 94181 51081 |

Assistant District Attorneys posted in the office of Deputy Commissioners in H.P.

| Sr. No. | Name of officer S/Sh. | Designation | Place of posting | Office Tel. No. | Fax | Mobile |
|---------|------------------------|-------------|-------------------|-----------------|-----|-------------|
| 1 | 2 | 3 | 4 | 5 | | |
| 1. | Smt. Rashmi | ADA | O/O D.C. Solan | - | | 88945-80433 |
| 2. | Sh. Kulbhushan Awasthi | ADA | O/O D.C. Hamirpur | | | 98161 54349 |
| 3. | Smt. Raj Rani | ADA | O/O D.C. Mandi | | | 98160 33838 |
| 4. | Shweta Sadyal | ADA | O/O D.C. Shimla | | | |

Assistant District Attorneys posted in the office of Settlement Offices in H.P.

| | | | | | |
|-------------|-----|---------------------------|--|--|-------------|
| Rohin Visht | ADA | Settlement Office, Shimla | | | 94182 00220 |
|-------------|-----|---------------------------|--|--|-------------|

Special Public Prosecutors in State Vigilance and Anti-Corruption Bureau:

| Sr. No. | Name of officer S/Sh. | Designation | Place of posting | Office | Fax | Mobile |
|---------|-----------------------|------------------------------|------------------|---------|-----|-------------|
| 1 | 2 | 3 | 4 | 5 | | |
| 1. | Satish Thakur | Special PP SV&ACB Khalini | Shimla-2 | 2625287 | | 94184 54354 |
| 2. | Jawahar Sharma | Special PP SV&ACB Khalini | Shimla-2 | 2625287 | | 94180 19254 |

Chapter X

THE MONTHLY REMUNERATION RECEIVED BY EACH OF ITS OFFICERS AND EMPLOYEES INCLUDING THE SYSTEM OF COMPENSATION AS PROVIDED IN ITS REGULATIONS.

| Sr. no. | Category of post | Pay scale +Grade pay |
|---------|------------------------------|---|
| 1. | Director of Prosecution | 37400-67000+10000 (Initial pay 54700/- in pay band 5)) |
| 2. | Joint Director Prosecution | 15600-39100+8400 |
| 3. | Dist. Attorneys | 15600-39100+7400 |
| 4. | Deputy Dist. Attorneys | 15600-39100+5400 |
| 5. | Assistant District Attorneys | 10300-34800+4400 |
| 6. | Superintendent Grade I | 15600-39100+5400 |
| 7. | Superintendent Grade II | 10300-34800+4800 |
| 8. | Personal Assistant | 10300-34800+4800 |
| 9. | Senior Assistant | 10300-34800+4400 |
| 10. | Librarian | 10300-34800+3200 |
| 11. | Jr. S. Stenographer | 5910-20200+2800 |
| 12. | Steno Typist | 5910-20200+2000 |
| 13. | Clerks | 5910-20200+1900 |
| 14. | Drivers | 5910-20200+2000 |
| 15. | Peons | 4900-10680+1300 |
| 14. | Chowkidars | 4900-10680+1300 |
| 15. | Sweeper | 4900-10680+1300 |

Chapter XI

THE BUDGET ALLOCATED TO EACH OF ITS AGENCY, INDICATING THE PARTICULARS OF ALL PLANS, PROPOSED EXPENDITURES AND REPORTS ON DISBURSEMENTS MADE.

ALLOCATION OF FUNDS UNDER DEMAND NO. 31 UNDER MAJOR HEAD 2014-ADMINISTRATION OF JUSTICE, 796-TRIBAL AREA SUB PLAN, 03-EXPENDITURE ON OTHER LAW OFFICERS (NON PLAN) (SOON) FOR THE YEAR 2015-16.

| S. N. | Name of DDO | SALARY 01 | WAGES 02 | TE 03 | LIVERY 04 | O.E. 05 | MR 06 | Training 15 | TTE 64 | M.V. 33 | Total |
|-------|--|----------------|--------------|--------------|-------------|---------------|---------------|-------------|----------|-------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | District Attorney, Kinnaur at Rampur | 2740000 | - | 19000 | - | 100000 | 50000 | 1000 | - | 1000 | 2911000 |
| 2 | Assistant District Attorney, Kinnaur at Rekong Peo | 1500000 | 70000 | 17000 | 5000 | 150000 | 40000 | - | - | - | 1782000 |
| 3 | Assistant District Attorney, L&S at Kullu | 1200000 | - | 7654 | - | 84000 | 21000 | - | - | - | 1312654 |
| | TOTAL | 5440000 | 70000 | 43654 | 5000 | 334000 | 111000 | 1000 | - | 1000 | 6005654 |

**DETAILS OF BUDGET SANCTIONED UNDER DEMAND NO. 3 & 31 FOR THE YEAR 2015-16
BUDGETARY PROVISIONS**

DEMAND NO. 3.

STATEMENT SHOWING THE SANCTIONED BUDGET AND ACTUAL EXPENDITURE (EXCESS & SURRENDER) UNDER MAJOR HEAD 2014-ADMINISTRATION OF JUSTICE, 114-LEGAL ADVISORS AND COUNSELS, 02-OTHER LAW OFFICERS (NON PLAN) FOR THE YEAR 2015-16 PERTAINING TO THE PROSECUTION DEPARTMENT, HIMACHAL PRADESH.

| Sr. No. | O/C | SOE | Sanctioned budget | Supp/Add. | Actual expenditure Up-to 31.03.16 | Excess & Surrender (Variation) |
|---------|-----|----------------|---------------------|------------------|-----------------------------------|--------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | 01 | SALARY | 144359000 | 144359000 | 122451294 | (-) 2,19,07,706 |
| 2 | 02 | WAGES | 140000 | 2290000 | 2034014 | (-) 2,55,986 |
| 3 | 03 | TE | 972000 | 1142000 | 913540 | (-) 2,28,460 |
| 4 | 04 | LIVERY | 255000 | 255000 | 130000 | (-) 1,25,000 |
| 5 | 05 | OE | 6826000 | 5933000 | 4893304 | (-) 10,39,696 |
| | | | Re-App.(-)893000 | | | |
| 6 | 06 | MR | 3311000 | 3311000 | 1909964 | (-) 1401036 |
| 7 | 07 | RRT | 208000 | 278000 | 247371 | (-) 30629 |
| 8 | 08 | PUBLICAT ION | 21000 | 21000 | 0 | (-) 21000 |
| 9 | 10 | Hosp. & Ent. | 4000 | 14000 | 13699 | (-) 301 |
| 10 | 12 | PP & SS | 1847000 | 1847000 | 1835668 | (-) 11332 |
| 11 | 15 | Training | 76000 | 76000 | 63634 | (-) 12366 |
| 12 | 20 | OTHER Charges | 1000 | 1000 | 0 | (-) 1000 |
| 13 | 27 | MV Purch | 1000 | 1000 | 0 | (-) 1000 |
| 14 | 30 | MV Out Sourced | 420000 | 420000 | 360441 | (-) 59559 |
| 15 | 64 | TTE | 26000 | 51000 | 44003 | (-) 6997 |
| 16 | 65 | Out Sourced | 0 | 478000 | 440590 | (-)37410 |
| | | Total | 15,84,67,000 | 160477000 | 135337522 | (-) 2,51,39,478 |

27
DEMAND NO. 31

STATEMENT SHOWING THE SANCTIONED BUDGET AND ACTUAL EXPENDITURE (EXCESS & SURRENDER) UNDER MAJOR HEAD 2014-ADMINISTRATION OF JUSTICE, (796)-TRIBAL AREA SUB PLAN-03- EXPENDITURE ON OTHER LAW OFFICERS (Non Plan) FOR THE YEAR 2015-16 PERTAINING TO THE PROSECUTION DEPARTMENT, HIMACHAL PRADESH, SHIMLA.

| Sr. No. | O/C | SOE | Sanctioned budget | Suppl/Addd. | Actual expenditure on 31.03.2016 | Excess & Surrender (Variation+)/(-) |
|---------|-----|----------------|-------------------|----------------|----------------------------------|--------------------------------------|
| 1. | 2 | 3. | 4 | 5 | 6 | 7 |
| 1. | 01 | SALARY | 5440000 | 5440000 | 4542817 | (-) 8,97,183 |
| 2. | 02 | Wages | 70000 | 70000 | 68057 | (-) 1943 |
| 3. | 03 | TE | 47000 | 47000 | 39690 | (-) 7310 |
| 4. | 04 | Livery | 5000 | 5000 | 5000 | 0 |
| 5. | 05 | OE | 334000 | 334000 | 215323 | (-) 1,18,677 |
| 6. | 06 | ME | 111000 | 111000 | 57727 | (-) 53,273 |
| 7. | 15 | Training | 1000 | 1000 | 0 | (-) 1000 |
| 8. | 30 | MV 30 | 1000 | 1000 | 0 | (-) 1000 |
| 9. | 64 | T.T.E. | 1000 | 1000 | 0 | (-) 1000 |
| | | Total:- | 6010000 | 6010000 | 4928614 | (-) 10,81,386 |

Budget sanctioned and Exp. Incurred under Demand No. 3(Plan/Non Plan for the year 2015-16

| Sr. No. | Object Code | Major head (S.O.E.) | Sanctioned | Expenditure | Excess & Surrender |
|---------|-------------|---|--------------------|--------------------|--------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | 37 | Major head 4059-Outlay on Public Works, 01-Office Building, 151-Works, 25-construction of offices for District Attorneys (Plan) (Soon) (37-Major Works) | 1,50,00,000 | 1,50,00,000 | 0 |
| | | Total | 2,00,00,000 | 2,00,00,000 | 0 |

Chapter XII

THE MANNER OF EXECUTION OF SUBSIDY PROGRAMMES, INCLUDING THE AMOUNTS ALLOCATED AND THE DETAILS OF BENEFICIARIES OF SUCH PROGRAMMES.

No such subsidy programme is undertaken by this Department.

Chapter XIII

PARTICULARS OF RECIPIENTS OF CONCESSIONS, PERMITS OR AUTHORISATIONS GRANTED BY IT.

Nil.

Chapter XIV

DETAILS IN RESPECT OF THE INFORMATION, AVAILABLE TO OR HELD BY IT, REDUCED IN ANY ELECTRONIC FORM.

- a) Annual Administrative Report.
- b) Yearly Budget.

Chapter XV

THE PARTICULARS OF FACILITIES AVAILABLE TO CITIZENS FOR OBTAINING INFORMATION INCLUDING THE WORKING HOURS OF LIBRARY OR READING ROOM, IF MAINTAINED FOR PUBLIC USE.

The information is available on the official website of Home Department, Govt. of Himachal Pradesh for obtaining information under the Act.

Chapter XVI

THE NAMES, DESIGNATIONS AND OTHER PARTICULARS OF THE PUBLIC INFORMATION OFFICERS.

NAME, DESIGNATION AND LIST OF THE PUBLIC INFORMATION OFFICERS OF PROSECUTION DEPARTMENT, HP As on 31.07.2016

| Sr. No. | Name of the officer & designation | DISTRICT/ SUB DIVISION | Tel. Office |
|--|---|--|--|
| 1. | Shri M.R. Sharma, Director of Prosecution | Appellate Authority in respect of the of Public Information Officers of the Prosecution Department, HP | 0177 2623871 0177 2620147 94187 46250 98160 36250 |
| 2. | Shri Ashwani Dhiman, Joint Director of Prosecution-II | PIO Directorate of Prosecution, Hqrs, Shimla-9. | 0177 2621759 94180 40405 |
| 3. | Sh. Deep Ram Sharma, Supdt. Grade I | APIO Directorate of Prosecution, Hqrs, Shimla-9. | 2623882 98164 64299 |
| PUBLIC INFORMATION OFFICERS AT DISTRICT LEVEL | | | |
| 4. | Sh. Sandeep Attri, Dist. Attorney | Bilaspur | 0 1978 222597 94181 68163 |
| 5. | Sh. Ravi Kant Kaushal, Distt. Attorney | Mandi | 0 1905 223358 98160 54511 |
| 6. | Sh. M.K. Sharma, Distt. Attorney | Sirmour at Nahan | 0 1702 222507 94180 57809 |
| 7. | Sh. Arvind Kumar Nadda, Distt. Attorney | Una | 01975 223446 94181 25101 |
| 8. | District Attorney | Chamba | 0 1899 222469 |
| 9. | Sh. Rajesh Kumar Verma, Dist. Attorney | Dharamshala | 0 1892 222895 94180 08319 |
| 10. | Sh. Nand Lal Sen, District Attorney | Solan | 0 1792 223829 94180 70712 |
| 11. | Sh. Randeep Parmar , District Attorney | Shimla | 0 177 2632731 94590 00094 |
| 12. | Dist. Attorney | Kullu | 0 1902 222318 |
| 13. | Sh. Ashok Kumar, District Attorney | Hamirpur | 0 1972 222484 94180 83399 |
| 14. | Sh. Suresh Hetta, District Attorney | Kinnaur at Rampur | 0 1782 233145 94182 76215 |
| 15. | Sh. Atma Ram, Distt. Attorney. | (Forests) Shimla | 0177 2832921 98160 29830 98181 18658 |

| ASSISTANT PUBLIC INFORMATION OFFICERS AT SUB DIVISIONAL/DISTRICT LEVEL IN HP | | | |
|---|--------------------------------|----------------|------------------------------|
| 16. | Sh. Prakash Chand , ADA | Lahul & Spiti | 0 1902 226722 94181 45164 |
| 17. | Sh. HCS Negi, DDA | Shimla | 0177 2832731 94181 40565 |
| 18. | Sh. Chander Sagar, ADA | Rohru | 0 1781 240134 94187 01975 |
| 19. | Sh. Kamal Kishore, ADA | Theog | 0 1783 238570 94182 19432 |
| 20. | Sh. Dhruv Shaunak, ADA | Jubbal | 01781 252743 94180 60091 |
| 21. | Sh. Yash Pal Sharma, ADA | Chopal | 0 1783 260588 94183 83397 |
| 22. | Sh. Digvijay Singh, DDA | Reckong Peo | 0 1786 223702 94181 36967 |
| 23. | Sh. Kapil Mohan Goutam, Dy. DA | Solan | 0 1792 223829 94180 16715 |
| 24. | Sh. Jitender Kumar, ADA | Kasauli | 0 1792 272809 94186 70089 |
| 25. | Sh. Charu Gupta, ADA | Kandaghat | 0 1792 256157 98160 94627 |
| 26. | Sh. Sushma Devi,, ADA | Arki | 0 1796 220717 98168 05676 |
| 27. | Sh. Sandeep Sharma, ADA | Nalagarh | 0 1795 223239 98164 49059 |
| 28. | Sh. Eklavya , ADA | Nahan | 0 1702 222507 98051 21982 |
| 29. | Sh. Mahender Kumar, ADA | Rajgarh | 0 1799 221205 94184 63192 |
| 30. | Sh. Rajender Sharma,, ADA | Paonta | 0 1704 222149 94181 32543 |
| 31. | Sh. Prakash Thakur, DDA | Bilaspur | 0 1978 222597 94595 00919 |
| 32. | Sh. Vinod Bhardwaj, DDA. | Ghumarwin | 0 1978 255251 94180 23509 |
| 33. | Sh. Geetranjan, DDA | Mandi | 0 1905 223358 94180 28282 |
| 34. | Sh. Madhu Shree, ADA | Sundernagar | 0 1907 266413 86790 02136 |
| 35. | Sh. Navish Bhardwaj, ADA | Karsog | 0 1907 221219 89880 56066 |
| 36. | Sh. Chanan, ADA | Joginder Nagar | 0 1908 222003 94183 60994 |
| 37. | Sh. Ajay Bhardwaj, ADA | Sarkaghat | 0 1905 230007 94182 70597 |
| 38. | Sh. Khub Ram , ADA | Gohar | 0 1907 250912 94181 00679 |
| 39. | Sh. Sudeep Singh, DDA | Hamirpur | 01972 222484 94180 16674 |
| 40. | Sh. Parveen Kumar, ADA | Barsar | 0 1972 289564 98162 36790 |
| 41. | Sh. Suresh Kumar, DDA | Nadaun | 0 1972 233845 94183 98808 |
| 42. | Sh. Sanjay Pandit, ADA | Una | 0 1975 223446 |

| | | | |
|-----|------------------------------|-----------------------|------------------------------|
| | | | 94180 86259 |
| 43. | Sh. Ravdeep Kaur, ADA | Amb | 0 1976 260074 70877 89205 |
| 44. | Sh. Bhuvnesh, DDA | Kangra at Dharamshala | 0 1892 222895 94182 88818 |
| 45. | Sh. Anil Sharma, ADA | Bajjnath | 0 1894 263874 98161 42412 |
| 46. | Sh. Subhash Chand, ADA | Dehra | 0 1970 233152 98171 58099 |
| 47. | Sh. Luddar Mani, ADA | Jawali | 0 1893 262048 98162 75088 |
| 48. | Sh. Gourav Keshav, ADA | Palampur | 0 1894 230478 98052 07001 |
| 49. | Sh. Karnail Singhi ,ADA, | Nurpur | 0 1893 220139 91296 19009 |
| 50. | Sh. Bhupinder Chand, ADA | Kangra | 0 1892 265191 94181 11582 |
| 51. | Sh. Sanjeev Kumar, ADA | Indora | 01893 241758 94168 01751 |
| 52. | Sh. Uday Singh, DDA | Chamba | 0 1899 222469 94188 93616 |
| 53. | Sh. Soham Koushal, ADA | Dalhausie | 0 1899 242347 94184 84101 |
| 54. | Sh. Pankaj Kumar Dhiman, ADA | Kullu | 0 1902 222318 94180 80435 |
| 55. | Sh. Nilin Sharma, ADA | Manali | 0 1902 250200 98160 07979 |
| 56. | Sh. Prithvi Singh, ADA. | Anni | 0 1904 253227 94184 00065 |

Chapter XVII

OTHER INFORMATION

DETAIL OF SANCTIONED STRENGTH OF DIRECTORATE OF PROSECUTION AS ON 07/2016

| Demand No. 3 (Non-Plan) | | | | | |
|-------------------------|--------------------------------|-----------------|------------|-----------|----------|
| Sr. No. | Post | Sanctioned post | Filled up | Vacant | Remarks. |
| 1. | 2. | | | | 6. |
| 1 | Director (Prosecution) | 1 | 1 | 0 | |
| 2 | Joint Director of Prosecution | 3 | 2 | 1 | |
| 3 | District. Attorneys | 13 | 7 | 6 | |
| 4 | Deputy Distt. Attorneys | 32 | 25 | 7 | |
| 5 | Asstt. District .Attorneys | 92 | 77 | 15 | |
| 6 | Superintendent, Grade-I | 1 | 1 | 0 | |
| 7 | Superintendent, Grade-II | 4 | 4 | 0 | |
| 8 | Personal Assistant | 1 | 1 | 0 | |
| 9 | Senior Assistants | 14 | 14 | 0 | |
| 10 | Senior Scale Stenographer | 1 | 1 | 0 | |
| 11 | Librarian | 1 | 0 | 1 | |
| 12 | Junior Scale Stenographer | 14 | 14 | 0 | |
| 13 | Steno Typist | 1 | 1 | 0 | |
| 14 | Clerks | 85 | 63 | 12 | |
| 15 | Junior Office Assistant (I.T.) | 10 | 0 | 10 | |
| 16 | Drivers | 3 | 3 | 0 | |
| 17 | Peons | 91 | 85 | 6 | |
| 18 | Chowkidars | 4 | 3 | 1 | |
| 19 | Sweeper | 5 | 5 | 0 | |
| | Total | 374 | 313 | 61 | |

| Demand No.31 (NON PLAN) | | | | | |
|-------------------------|---------------------------|-----------|-----------|----------|--|
| 1 | Distt. Attorneys | 1 | 0 | 1 | |
| 2 | Deputy .Distt. Attorneys | 1 | 1 | - | |
| 3 | Asstt .Distt. Attorneys | 2 | 2 | - | |
| 4 | Senior Assistants | 1 | 1 | - | |
| 5 | Junior Scale Stenographer | 1 | 0 | 1 | |
| 6 | Clerks | 3 | 3 | - | |
| 7 | Peons | 3 | 3 | - | |
| 8 | Chowkidar | 1 | 1 | - | |
| | Total | 13 | 11 | 2 | |

Detail of sanctioned strength of daily wages staff/Part time worker (Demand No. 3)

| | | | | | |
|---|---------------------|-----------|-----------|---|--|
| 1 | Sweeper(Daily wage) | 23 | 23 | - | |
| 2 | Part time workers | 6 | 6 | - | |
| | Total | 29 | 29 | - | |

Total 374 + 13+29 = 416

LAW OFFICERS OF PROSECUTION DEPARTMENT WHO ARE WORKING IN OTHER DEPARTMENTS

(A) Officers on secondment basis:

| 1. STATE VIGILANCE & ANTICORRUPTION BUREAU, H.P. SHIMLA. | | |
|---|---|------------------------------|
| 1 | Sh. R.C. Bakshi, Joint Director of Prosecution, Shimla. | 98170- 80839 |
| 2 | Sh. Mohinder Chauhan, D.A, against the post of Joint Director of Prosecution, Shimla. | 94181- 85084 |
| 3 | Sh. R.D. Chaudhary, Distt. Attorney, North Zone, Dharamshala. | 94180- 48219 |
| 4 | Sh. Sunil Dutt Vasudeva, District Attorney SV & ACB South Range, Shimla. | 94188- 42854 |
| 5 | Sh. Kulbir Singh Chauhan, District Attorney (Vigilance), Hqrs, Shimla-2 | 94180- 44063 |
| 6 | Sh. B.N. Shandil,, District Attorney, Central Zone, SV & ACB, Mandi | 98160- 79797 |
| 7 | Sh. Rajeshwar Dutt, Deputy District Attorney, South Range, Shimla. | 94182- 03838 |
| 8 | Sh. Vikas Daulta, Asstt. Distt. Attorney, Vigilance Hqrs. Shimla-2 | 94180- 66481 98161- 66481 |
| 9 | Sh. N.S. Chauhan, Deputy District Attorney, SV & ACM Mandi | 94181- 38112 |
| 2. DIRECTORATE OF EDUCATION | | |
| 10 | Sh. Suneel Kuthiala, Distt. Attorney (Higher Education), Shimla | 94184- 94401 |
| 11 | Sh. Surinder Negi, Distt. Attorney (Elementary Education) Shimla | 94180- 85076 |
| 3. POLICE TRAINING COLLEGE, DAROH (PALAMPUR) | | |
| 12 | Sh. R.K. Barwal, Joint Director of Prosecution. | 94181 -63636 |
| 13 | Sh. Sanjeev Katoch Distt. Attorney | 94181- 21680 |
| 14 | Sh. Bhisham J. Badresh, Deputy Distt. Attorney | 94181- 22848 |
| 4. HEALTH & FAMILY WELFARE DEPARTMENT, HP, SHIMLA-9 | | |
| 15 | Sh. Shashi Kant, Dy. Distt. Attorney, | 94180- 43515 |
| 5. DIRECTORATE OF ENERGY, H.P. SHIMLA | | |
| 16 | Sh. Rajinder Chauhan, Deputy Distt. Attorney | 94186- 86784 |
| 6. EXCISE AND TAXATION DEPARTMENT: | | |
| 17 | Sh. Giri Raj Singh, Distt. Attorney. | 94180- 52461 |
| 7. HP PUBLIC WORKS DEPARTMENT: | | |

| | | |
|--|---|---------------|
| 18 | Sh. Purinder Sharma, Joint Director(E-in-C), Shimla-2 | 94184- 83414 |
| 19 | Jagdish Rajta, Deputy District Attorney, (E-in-C), Shimla-2 | 94180- 12639 |
| 20 | Sh. Vijay Rehalia, Dy. Distt. Attorney, C.E. PWD NZ, D/Shala. | 94182- 15002 |
| 21 | Sh. Naveena Rahi, Dy. Distt. Attorney, C.E. HP PWD Mandi. | 94183- 00827 |
| 22 | Sh. Umesh Kumar, Dy. D.A.,HP PWD Zone, Hamirpur | 94181- 82444 |
| 8. TOWN AND COUNTRY PLANNING DEPARTMENT | | |
| 23 | Smt Mukta Kashyap, District Attorney. | 98165- 94505 |
| 24 | Sh. Mayank Manta. Asstt. Distt. Attorney | 94590- 40229 |
| 9. HP PRISON DEPARTMENT, SHIMLA. | | |
| 25 | Ms Sangeeta Justa Mishra, Deputy District Attorney, | 941187- 06685 |
| 10. POLICE HEADQUARTER ,SHIMLA | | |
| 26 | Sh. Vipul Sharma, Joint Director of Prosecution, Police Hqrs | 94182- 79481 |
| 11. INDUSTRIAL TRIBUNAL -CUM- LABOUR COURTS | | |
| 27 | Smt. Reena Chauhan , Deputy Distt. Attorney, Shimla. | 94180- 22498 |
| 28 | Sh. Sanjeev Rana, Deputy District Attorney, Dharamshala. | 94181- 21124 |
| 12. CENTRAL ELECTRICITY REGULATORY COMMISSION, NEW DELHI | | |
| 29 | Smt. Ritu Randerva Distt. Attorney | 099580- 91042 |
| 13. Pr. CHIEF CONSERVATOR OF FORRESTS, SHIMLA | | |
| 30 | Sh. Jagdish Kanwar, District Attorney. | 94184- 57611 |
| 14. B.B.M.B., Una | | |
| 31 | S.K. Bharwal, Deputy District Attorney. | 94183- 07129 |
| 15. H.P. KRISHI VISHAWIDALYA, PALAMPUR | | |
| 32 | Sh. Sohan Singh Kaundal,,District Attorney | 94181- 15333 |
| 16. Dr. Y.S. Parmar University of Horticulture & Forestry, Nouni, Solan | | |
| 33 | Sh. Yashpal Singh, Dy. Distt. Attorney-cum- Asstt. Registrar | 94184- 92277 |
| 17. Divisional Commissioner in H.P. | | |
| 34 | Dr. Dharam Singh Parmar, Distt. Attorney, Div. Comm., Shimla | 94180- 15611 |
| 35 | Sh. N.S. Katoch, Distt. Attorney, Div. Comm.,Mandi | 94182- 85817 |
| 36 | Sh. Jagdish Chandel, Distt. Attorney, Div. Comm., Kangra | 94181- 19753 |
| 18. SUPERINTENDENT OF POLICE IN H.P. | | |
| 37 | Sh. Sudhir Sharma, Deputy Distt. Attorney, Shimla | 94183- 06255 |
| 38 | Sh. Kapil Sharma, Deputy Distt. Attorney, D/shala. | 94180- 87300 |

| | | |
|----|--|--------------|
| 39 | Sh. Kulbhushan Goutam, Dy. Distt. Attorney, Mandi | 94180- 57440 |
| 40 | Sh. Joginder Singh, Asstt. Distt. Attorney, Solan | 94183- 41656 |
| 41 | Sh. Pankaj Kumar, Asstt. Distt. Attorney, Kullu | 94181- 15505 |
| 42 | Sh. C.S. Bhatia, Deputy Distt. . Attorney, Una | 94181- 51081 |
| | 19. DEPUTY COMMISSIONERS IN H.P. | |
| 43 | Smt. Rashmi, Asstt. Distt. Attorney, Solan | 88945- 80433 |
| 44 | Sh. Kulbhushan Awasthi, Asstt. Distt. Attorney, Hamirpur | 98161- 54349 |
| 45 | Sh. Raj Rani, Asstt. Distt. Attorney, Mandi | 98160- 33838 |
| 46 | Sh. Ms. Shweta Sadyal, Asstt. Distt. Attorney, Shimla | -- |
| | 20. Settlement Office, H.P. | |
| 47 | Sh. Rohin Visht, Asstt. Distt. Attorney, Shimla | 94182- 00220 |
| | 21. H.P.C.L. Shimla | |
| 48 | Sh. Anoop Sharma, District Attorney | 94184- 82115 |
| | 22. S.J.V.N. Ltd. Shimla | |
| 49 | Smt. Ritu Malik, Deputy District Attorney | 94180- 84006 |
| | 21. Staff Selection Commission, Hamirpur | |
| 50 | Sh. Rahul Chopra, Deputy. Distt. Attorney | 94184- 58036 |

(B) VACANT POSTS

At the end of the year **2014-15**, **63** posts under different categories were vacant, wherein **one** post of Joint Director (Prosecution), **7** posts of District Attorneys, **07** posts of Deputy District Attorneys, **15** posts of Assistant District Attorneys, **1** post of Junior Scale Stenographer, **2** posts of steno typist, **1** post of Librarian, **22** posts of Clerks **6** posts of Peons and **one** post of Chowkidar were lying vacant.

Out of aforesaid vacant posts during the year **2015-16**, following posts have been filled up:-

| Sr. No. | Post | | Number of posts |
|---------|---------------------------|--|-----------------|
| 1 | District Attorney | | 5 |
| 2 | Superintendent Grade-II | 3 posts of Senior Assistant upgraded to the post of Superintendent Grade-II | 3 |
| 3 | Senior Assistant | -- | 1 |
| 4 | Senior Scale Stenographer | One post of Junior Scale Stenographer has been upgraded to the Post of Senior Scale Stenographer | 1 |
| 5 | Junior Scale Stenographer | 2 posts of Steno Typists have been upgraded to the post of Junior Scale Stenographer. | 1 |
| 6 | Peons | 4 Nos. (2 posts have been filed up on compensates basis | 4 |

At the end of the year **2015-16**, the following posts are lying vacant:

| Sr. No. | Post | Number of posts |
|---------|-------------------------------|-----------------|
| 1 | Joint Director(Prosecution) | 1 |
| 2 | District Attorney | 2 |
| 3 | Deputy District Attorney | 14 |
| 4 | Assistant District Attorney | 16 |
| 5 | Personal Assistant | 0 |
| 6 | Senior Assistants. | 0 |
| 7 | Senior Scale Stenographer | 0 |
| 8 | Junior Scale Stenographer | 1 |
| 9 | Steno- Typist | 2 |
| 10 | Librarian | 1 |
| 11 | Driver | 0 |
| 12 | Clerks (Regular) | 13 |
| 13 | Junior Office Assistants (IT) | 10 |
| 14 | Chowkidar | 1 |
| 15 | Peon | 11 |
| 16 | Part time | 0 |
| | Total | 72 |

The posts of Librarian, Junior Scale Stenographers and Clerks are to be filled-up by direct recruitment as per the Govt. instructions. These posts cannot be filled without the prior approval of the Finance Department, which is still awaited. However, requisition has been sent to the H.P. Subordinate Services Selection Board, Hamirpur, for filling up the posts of Steno typist and Clerks, but so far no name has been sponsored.

(C) **JUDICIAL WORK**

1. **CRIMINAL CASES:**

During the year **2015-16** in the beginning as on **1.4.2015** there were **41157** cases under Indian Penal Code and Special/other laws in various courts in the State of H.P. were pending. **11202** new cases were instituted during the year **2015-16** and in **1592** cases accused were convicted and in **5588** cases accused were acquitted. **31** cases were discharged. **359** cases were withdrawn. In **329** cases proceedings have been abated /stopped due to the death of the accused persons and in **136** cases accused were declared as proclaimed offenders. **1298** cases were transferred to different courts. **1401** cases were compromised & compounded. Hence, at the end of the year **2015-16** as on **31.3.2016**, **41389** cases were pending in the different courts. The rate of conviction during the year **2015-16** is **35%**, which is quite satisfactory. Detailed statement of criminal cases is given in **Annexure A-I**.

(i) **Murder cases:**

During the year **2015-16** in the beginning as on **1.4.2015** there were **210** murder cases under Indian Penal Code in various courts in the State of H.P., were pending. **89** new cases were instituted during the year **2015-16** and in **20** cases accused were convicted and in **50** cases accused were acquitted. . In **one** case accused was declared as proclaimed offender and in one case proceedings were dropped. Hence, at the end of the year **2015-16** as on **31.3.2016**, **224** cases were pending in the different courts. The rate of conviction during the year **2015-16** is **29%**.

(ii) **Rape cases:**

During the year **2015-16** in the beginning as on **1.4.2015** there were **466** rape cases under Indian Penal Code in various courts in the State of H.P., were pending. **225** new cases were instituted during the year **2015-16** and in **40** cases accused were convicted and in **108** cases accused were acquitted. In **3** cases accused were declared as proclaimed offender.

In 3 cases proceedings were dropped. 2 cases were discharged. Hence, at the end of the year 2015-16 as on 31.3.2016, 531 cases were pending in the different courts. The rate of conviction during the year 2015-16 is 27%.

(iii) **N.D.P.S. Cases:**

During the year 2015-16 in the beginning there were 1690; NDPS Act cases in various courts in the State of H.P. were pending. 575 new cases were instituted during the year 2015-16 and in 61 cases accused were convicted and in 361 cases accused were acquitted. In 15 cases proceedings were dropped. In 11 cases accused were declared as proclaimed offenders. One case was withdrawn and one case was discharged. Hence, at the end of the year, 2015-16 as on 31.3.2016, 1815 cases were pending in the different courts. The rate of conviction during the year 2015-16 is 14%.

(iv) **Forest cases:**

During the year 2015-16 in the beginning as on 1.4.2015 there were 2204 Forest cases under Forest Act in various courts in the State of H.P., were pending. 63 new cases were instituted during the year 2015-16 and in 21 cases accused were convicted and in 333 cases accused were acquitted. In 4 cases accused were declared as proclaimed offender. In 21 cases proceedings were dropped. Hence, at the end of the year 2015-16 as on 31.3.2016, 1884 cases were pending in the different courts. The rate of conviction during the year 2015-16 is 06%.

(v) **Excise Cases:**

During the year 2015-16 in the beginning as on 1.4.2015, there were 3565 cases under Excise Act in various courts in the State of H.P. were pending. 948 new cases were instituted during the year 2015-16 and in 128 cases accused were convicted and in 593 cases accused were acquitted. 635 cases were compounded. In 102 cases proceedings were dropped. 5 cases were discharged. In 46 cases accused persons were declared as proclaimed offender. **An amount of Rupees 24, 18,300 /- of fine has been imposed thereon during the period under reference.** Hence, at the end of the year 2016-17 as on 31.3.2016, 3002 cases were pending in the different courts. The rate of conviction during the year 2015-16 is 56%.

2. **DETAIL RELATING TO CRIMINAL APPEALS/REVISIONS:**

During the year, 2015-16 in the beginning there were 1536 Criminal appeals/ revision pending in different courts of the State. 751 Criminal Appeals/revisions were instituted during the year 2015-16, 274 Cr. Appeals/revisions were decided against the State and in 285 Cr. Appeals/revisions convictions of the accused persons were maintained and as such they were decided in favour of the State. 24 Cases of appeals/revisions were withdrawn /transferred. 20 Cases were compromised. In 9 cases proceedings were dropped due to death of accused persons and as such percentage of success to the State during the year 2015-16 is 51%, which is quite good. Thus the number of appeals/revisions at the end of the year 2015-16 is 1675. Detailed statement of Criminal Appeals/revisions is attached as Annexure A- 2.

3. **JUDICIAL WORK OF CIVIL CASES**

During the year, 2015-16 in the beginning as on 1.4.2015, there were 4714 civil cases pending in various courts of the State. 1484 cases were instituted during the year, 2015-16. 879 cases were decided in favour of the State. 192 cases were decided against the State and 37 cases were compromised. 76 Cases were withdrawn from the courts. 49 cases were transferred to other courts. Hence, at the close of the year as on 31.3.2016, number of cases pending is 4965. The percentage of success in civil cases during the year under reference is 82% which is quite encouraging. The detailed statement of civil cases during the year under reference is given in Annexure A-3.

4. **PROCEEDINGS UNDER PREVENTIVE SECTIONS OF CR.P.C.**

At the beginning of the year 2015-16, 4199 cases under the preventive sections of Cr. PC were pending. 3502 cases were instituted during the year 2015-16 in the courts of different Executive Magistrates. In 29 cases persons were bounded down. 3557 cases were discharged and 66 cases were compromised. 59 cases were transferred. Hence, at the end of the year 2015-16, 3990 cases were pending in different preventive sections of Cr. PC. Detailed Statement of security cases

is attached as **Annexure A-4**. Proceedings under sections 107/109/145 Cr. PC were instituted directly by the Police before the Executive Magistrates as preventive measure to maintain the law and order.

5. REVENUE CASES:-

At the beginning of the year **2015-16 (1.4.2015)**, **582** cases were pending. **127** new cases were instituted during the year, **2015-16**. **93** cases were decided in favour of the State and **26** cases were decided against the State. **91** cases were transferred. **27** cases were remanded back. **One** case was withdrawn. Hence, at the end of year **2015-16 (31.03.2016)**, **471** cases were remained pending. The success rate in favour of the State comes to **78%**.

6. FOREST CASES AT SHIMLA

At the beginning of the year, **2015-16**, **13** cases were pending before the Special Judge (Forest) Shimla. **36** cases were instituted during the year. **04** cases were convicted and **29** cases were acquitted during the year. Hence, **16** cases were pending at the close of the year **2015-16**. Conviction rate comes to **12%**

8. (i) Labour Court, Shimla.

At the beginning of the year, **2015-16**, **65** cases were pending before Industrial Tribunal- cum- Labour court, Shimla. **27** cases were instituted during the year **2015-16**. **14** cases were decided in favour of the state and **18** cases were decided against the state of H.P. **4** cases were compromised/ withdrawn. **6** cases were transferred. Hence, **50** cases were remained pending at the end of the year **2015-16**. The success rate comes to **44%**.

(ii) Labour Court, Kangra at Dharamshala.

There were **283** cases pending at the beginning of the year **2015-16**. **604** new cases were instituted during the year. **70** cases were decided in favour of the State and **189** cases were decided against the State. **39** cases were withdrawn. **587** cases were remained pending at the end of the year **2015-16** as on 31.03.2016. The success rate comes to **27%** in favour of the State.

9. Consumer Court Cases.

(i) State Commission:-

At the beginning of the year **2015-16**, **one** case was pending before H.P. State Consumer Redressal Commission, Shimla. **05** new cases were instituted during the year **2015-16**. **5** cases were decided in favour of the State and **no** case was decided against the State. **One** case was remanded back. Hence, **no** case was pending at the end of the year **2015-16**. The success rate comes to **100%** in favour of the State.

(ii) District Consumer Forum:-

At the beginning of the year **2015-16**, **24** cases were pending before District Consumer Forum, Shimla. **06** cases were instituted during the year **2015-16**. **11** cases were decided in favour of the State and **no** case was decided against the State. **One** case was compromised. Hence, **18** cases were remained pending at the end of the year **2015-16**. The success rate comes to **100%** in favour of the State.

10. Litigation Cell, Directorate of Prosecution, H.P.

The annual report of cases examined in the Litigation Cell of Directorate of Prosecution in the year **2015-16** is as under:-

| Pending files for examination at the beginning of the year April, 2015 | Files received during the year 2015-16 | Total files | Cases examined and scrutinised during the year 2015-16 | Pending for examination at the end of the year March, 2016 |
|--|--|-------------|--|--|
| 1 | 2 | 3 | 4 | 5 |
| 153 | 1045 | 1198 | 1069 | 129 |

(D) OTHER WORK

1. TRAINING PROGRAMME:

As regards training programmes are concerned the Law Officers were sent for refresher courses on criminal law in the National Institute of Criminology and Forensic Science at Delhi, SVP, National Police Academy, Hyderabad H.P. Institute of Public Administration Fairlawn's, Shimla and training in respect of office procedure and Financial Management and basic computer course/ Advance computer Course was provided to officers/ officials at HIPA, Shimla. Besides it, a Workshop on Training Needs Analysis for providing training to Prosecutors was conducted at Fairlawn's, HIPA during the current financial year for smooth and effective functioning of the Department.

2. PUBLIC ACCOUNTS COMMITTEE/AUDIT PARAS/INSPECTIONS

At the opening of the financial year 2015-16 as on 1.4.2015, there was no PAC matter was pending. 05 audit reports and 37 audit paras were pending pertaining to this Department. 3 audit reports and 16 audit paras were instituted during the year 2015-16. 12 audit paras were settled during the year 2015-16. 8 audit reports and 41 audit paras were pending at the end as on 31.03.2016. However, the report of the audit paras is as under:-

| O.B. as on 1.4.2015 | | | Instituted during the financial year | | | Settled during the financial year | | | Closing balance as on 31.03.2016 | | | Remarks |
|---------------------|-------|-----|--------------------------------------|-------|-----|-----------------------------------|-------|-----|----------------------------------|-------|-----|---|
| Reports | Paras | TAN | Reports | Paras | TAN | Reports | Paras | Tan | Report | Paras | TAN | |
| 5 | 37 | - | 3 | 16 | - | - | 12 | - | 8 | 41 | - | Steps are being taken to settled the same |

3. REGARDING RULES AND REGULATIONS:

The recruitment and promotion rules for all the categories of employees have been finalised.

4. MEETING OF DEPARTMENTAL PROMOTION COMMITTEE:

During the year **2015-16**, 4 meeting of Departmental Promotion Committee were held for giving promotion to Class III employees i.e. Senior Assistant, Senior Scale Stenographer, Junior Scale Stenographers and one for Superintendent Grades-II

5. SENIORITY LISTS:

(i) This department has released/ finalized the seniority lists of Clerks and Peons up-to **31.12.2013**.

(ii) The seniority list of Senior Assistants and Junior Scale Stenographer has also been finalized after current financial year as on **31.03.2015**.

6. CONFIDENTIAL REPORTS:

The confidential reports for the year **2014-15** of Class III employees of this department have been completed.

7. USE OF HINDI

Almost all the work of this department except legal work is being done in Hindi. However, some legal work was also done in **Hindi**.

8. BUDGET

The detail of the amount, which is received from the Government on different sub Heads for the year **2015-16** under demand No. 3 and 31 is attached as Annexure **A-5** for perusal. Under this department, except Directorate other **38** offices are included under demand No. **3** and **3** offices fall under demand No. **31**.

9. DIFFICULTIES:

This department is not having sufficient Prosecutors and ministerial staff to cope up with the day to day work. At the Head quarter level only one Sr. Asstt. 2 Clerks, one Junior Scale Stenographer, 2 peons are posted with the Distt. Attorneys, whereas at Dharamshala, Chamba, Hamirpur, Una, Bilaspur, Solan, Nahan, Shimla, Kullu and Mandi, the number of Law Officers are more than 5 and 6 and require more supporting staff. **15** posts of Assistant District Attorneys are lying vacant.

The private advocates always have sufficient staff to assist them, but as compared to the private advocates, the law officers of this department do not have sufficient manpower to assist them. In this department one post of Junior Scale Stenographer had been sanctioned for each district head quarter level. However, at the sub divisional level, there is no post of stenographer and as such the work of this department is also suffering at sub divisional level in the absence of Stenos. The post of Steno is very much essential for the smooth and effective functioning of the offices at the sub divisional level.

It is, therefore, necessary that for the proper functioning of the work of this department, one post of clerk with each law officer at District Level and one post of Steno at each Sub Divisional level is required to be sanctioned.

At the District HQ level the District Attorney is the office-in-charge. He looks after the work of establishment/financial matters etc. in addition to legal works, and he mostly remains busy in the courts. Hence, the post of Superintendent Grade II is very essential for the smooth working of office of District Attorneys at the District Level. At the District level, law officers have been attached with the judicial courts and they remained busy in the judicial work for whole day and as such the cases before the Revenue courts/Executive Magistrate are not attended to. It is essential that in each district HQ and sub divisional level additional post of Asstt. District Attorney is created so that work may not suffer. This department has taken steps for the creation of above posts, many times with the Government and the matter is still under consideration with the Govt.

In addition to this, it is pointed out that at present law officers/officials at the District level/sub divisional level have not been provided suitable official/residential accommodation. This matter also requires urgent attention.

10. ACHIEVEMENTS OF THE DEPARTMENT

(i) This Department has provided computers at Distt. Hqrs. and Sub Divisional Level which will help in monitoring of court cases and will increase the efficiency of Law Officers as computers have become most indispensable in the modern offices. FAX machines have also been provided to DAs.

(ii) The department has also provided Lap tops along-with Law Software to all the Public Prosecutors under the 13th Finance Commission grant. The Public Prosecutor can easily locate the latest law settled by the Hon'ble Supreme Court of India and as well as by the High Courts in their day to day functioning in the Courts.

(iii) During the period under report w.e.f. 1.5.2015 to 31.03.2016 an amount of Rs. 2,00,000/- have been sanctioned for the constructions of office/ residential accommodation of this department.

11. PROSPECTIVE PLAN OF THE DEPARTMENT.

The Department has provided Law Officers in the office of Superintendent of Police to tender legal advice at the stage of investigation which will improve the quality of investigation and increase the rate of conviction in criminal cases.

Efforts are afoot to increase the rate of conviction by applying latest technology i.e. Forensic science etc., in the prosecution of criminal cases.

12. INSPECTION:

Periodic inspections of the offices of District Prosecution agency and sub divisional level prosecution agency are carried out by the Director of Prosecution & Joint Director of Prosecution. The heads of the District Prosecution Agency have been instructed to inspect the office of Prosecution agencies in the Sub Division level within their jurisdiction.

2. RIGHT TO INFORMATION ACT.

During the year **2015-16**, **17** applications under the Right to Information Act have been received in the department, and were disposed off accordingly well in time, in accordance with the Act and Rules.

13. CONVICTION RATE**a. IN TRIAL COURTS:**

Conviction rate in criminal cases conducted before different Trial Courts in H.P. w.e.f. **1.4.2015 to 31.3.2016** figured at **35%**, which is quite satisfactory and further steps are being taken to enhance the same by issuing directions to the prosecutors of this Directorate to increase their performance and efficiency accordingly.

b. IN APPELLATE COURTS

In criminal appeals/revisions preferred/instituted by the State of H.P. before the different appellate Courts of Ld. Sessions Judge/Additional Sessions Judge/Fast Track Courts respectively against the judgment of acquittals/orders passed by the Judicial Magistrates, the success rate of acceptance of appeal/revision in favour of State of H.P., comes to **51%** which is quite encouraging and shows the effective performance by the Prosecution agency.

14. GENERAL

On the whole, the work of the prosecution agency in the State during the year **2015-16** has been found satisfactory. Efforts are being made to streamline the functioning of the Prosecution Department with a view to achieve a higher level of conviction rate so that HP becomes number one State in the field.

**Director of Prosecution,
Himachal Pradesh, Shimla**

Annexure A-1

STATEMENT OF CRIMINAL CASES W.E.F. 1.4.2015 TO 31.03.2016 SHOWING RATE OF CONVICTION & PERFORMANCE OF LAW OFFICERS

| Sr No | Name of the court | Name of the Law Officer | No. of cases pending at the beginning of year. (1.4.2015) | Instituted during the year 2015-16 | Convicted during the year. | Acquitted during the year | Dis-charged during the year | Compromise d / com-pounded during year. | Trans-ferred during the year. | Pro-ceedings dropped | With-drawn during the year | Proclai-med offender | Others | Total disposal during the year. | Cases pending at the close of year. (31.3.16) | Rate of con- viction. (2015-16). |
|-----------|-----------------------------|--------------------------------|---|------------------------------------|----------------------------|---------------------------|-----------------------------|---|-------------------------------|----------------------|----------------------------|----------------------|-----------|---------------------------------|---|----------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 1. | DISTRICT BILASPUR HP | | | | | | | | | | | | | | | |
| 1. | Session Judge | S/Sh. R.K. Barwal DA | 66 | 26 | 1 | 20 | - | 5 | - | 1 | - | - | 1 | 28 | 64 | 23% |
| 2. | Addl. SJ Ghumarwin | Sandeep Attri,, DDA | 1461 | 10 | 10 | 13 | - | 0 | - | 1 | - | 2 | - | 26 | 83 | 43% |
| 3. | CJM BLP | Pankaj Dhiman ADA | 1704 | 151 | 14 | 146 | - | 14 | - | 6 | 17 | 2 | - | 199 | 1413 | 16% |
| 4. | JMIC BLP | -do- | 99 | 190 | 17 | 108 | - | 13 | - | 12 | 7 | 0 | 9 | 166 | 1728 | 22% |
| 5. | JMIC-I Ghumarwin | Rahul Chopra, ADA | 375 | 48 | 9 | 66 | - | 17 | - | 3 | 2 | 0 | - | 97 | 326 | 28% |
| 6. | JMIC -II, Ghumarwin | Sunil Sharma ADA | 327 | 76 | 12 | 64 | - | 14 | - | 5 | 9 | 0 | - | 104 | 299 | 29% |
| 7. | JMIC-III, Ghumarwin | -do- ADA | 299 | 64 | 1 | 61 | - | 9 | - | 2 | 5 | 1 | - | 79 | 284 | 14% |
| | Total | | 4331 | 565 | 64 | 478 | - | 72 | - | 30 | 40 | 5 | 10 | 699 | 4197 | 22% |
| 2. | DISTRICT CHAMBA HP | | | | | | | | | | | | | | | |
| 1. | Session Judge. | S.S. Pathania, DA | 82 | 49 | 5 | 29 | - | - | - | - | - | - | 3 | 37 | 94 | 15% |
| 2. | FTC | Vijay Kumar Rehalia, DDA | 75 | 47 | 2 | 14 | - | - | - | - | - | - | - | 16 | 106 | 13% |
| 3. | CJM Chamba | Vacant ADA | 1644 | 242 | 35 | 73 | - | 45 | - | 15 | 24 | - | 27 | 219 | 1667 | 52% |
| 4. | JMIC Chamba | -do- ADA Vacant | 685 | 105 | 9 | 42 | 2 | 21 | - | 4 | 6 | - | 6 | 90 | 700 | 42% |
| 5. | SDJM Dalhousie. | Bhuvesh, DDA | 494 | 134 | 32 | 87 | - | 57 | - | 3 | 8 | 4 | 4 | 195 | 433 | 51% |

| | | | | | | | | | | | | | | | | |
|-----------|---------------------------------------|-------------------------|-------------|------------|-----------|------------|-----------|------------|----------|-----------|-----------|----------|-----------|------------|-------------|------------|
| | Total | | 2980 | 577 | 83 | 245 | 2 | 123 | - | 22 | 38 | 4 | 40 | 557 | 3000 | 46% |
| 3. | DISTRICT HAMIRPUR | | | | | | | | | | | | | | | |
| 1. | Sessions Judge | Ashok Sugyan, DA | 40 | 17 | 4 | 8 | - | - | - | - | - | - | - | 12 | 45 | 33% |
| 2. | ASJ HMR | Sudeep Singh DDA | 39 | 26 | 5 | 15 | - | - | - | - | - | - | - | 20 | 45 | 25% |
| 3. | CJM | Anuj. Sharma, ADA | 190 | 102 | 6 | 63 | - | 15 | - | 3 | 5 | - | - | 92 | 200 | 25% |
| 4. | JMIC I | Kulbhushan Awasthi, ADA | 257 | 46 | 11 | 36 | - | 10 | - | 2 | 2 | - | - | 61 | 242 | 37% |
| 5. | JMIC II | Rajeev Sharma, ADA | 402 | 44 | 11 | 31 | - | 10 | - | 7 | 10 | - | - | 69 | 377 | 40% |
| 6. | JMIC III | Bhupinder Singh, ADA | 317 | 3 | 5 | 21 | - | 5 | - | 2 | 1 | - | - | 34 | 286 | 32% |
| 7. | JMIC-IV | Ashok Kumar, ADA | 108 | 69 | 3 | 8 | - | 6 | - | 1 | 0 | - | - | 18 | 159 | 53% |
| 8. | JMIC Badsar | Parveen Thakur, ADA | 224 | 69 | 1 | 31 | - | 6 | - | 1 | 1 | - | - | 40 | 253 | 18% |
| 9. | JMIC Nadaun | Sudesh Thakur ADA | 466 | 67 | 17 | 41 | - | 8 | - | 9 | 10 | - | - | 85 | 448 | 38% |
| | Total | | 2043 | 443 | 63 | 254 | -- | 60 | - | 25 | 29 | - | - | 431 | 2055 | 33% |
| 4. | DISTRICT KANGRA AT DHARAMSHALA | | | | | | | | | | | | | | | |
| 1. | Sessions Judge | Vipul Sharma, DA | 135 | 31 | 3 | 18 | 1 | - | - | - | - | - | - | 22 | 144 | 14% |
| 2. | ASJ- I | R.D.Chaudhary, DDA | 156 | 41 | 4 | 12 | - | - | - | 1 | - | - | - | 17 | 180 | 25% |
| 3. | ASJ- II | Satpal Garg, DDA | 109 | 22 | 3 | 17 | - | - | - | 0 | - | - | - | 20 | 111 | 15% |
| 4. | ASJ-FTC | Sandeep Agnihotri, DDA. | 118 | 33 | 4 | 9 | - | - | - | 0 | - | - | - | 13 | 138 | 31% |
| 5. | CJM | Devender ADA, | 377 | 67 | 20 | 51 | - | 6 | - | 0 | - | - | - | 77 | 367 | 34% |
| 6. | JMIC I | Vacant ADA | 277 | 144 | 8 | 63 | - | 6 | - | 2 | 1 | 1 | - | 81 | 340 | 18% |
| 7. | JMIC II | Vacant ADA | 189 | 116 | 24 | 65 | - | 2 | - | 2 | 1 | - | 4 | 98 | 207 | 29% |
| 8. | ACJM Palampur | Kishan Verma, ADA | 331 | 97 | 29 | 38 | - | 12 | - | 1 | 6 | - | 6 | 92 | 336 | 52% |
| 9. | JMIC Palampur | Geetranjan, ADA. | 359 | 101 | 22 | 10 | 1 | 9 | - | 4 | 4 | - | 6 | 56 | 404 | 76% |
| 10. | ACJM Nurpur | Karnail Singh, ADA | 711 | 347 | 85 | 87 | 2 | 215 | - | 23 | 22 | 12 | 8 | 454 | 604 | 78% |

| | | | | | | | | | | | | | | | | |
|-----------|-------------------------|-----------------------------------|-------------|-------------|------------|------------|----------|------------|----------|-----------|-----------|-----------|-----------|-------------|-------------|------------|
| 11. | JMIC Nurpur | Tarsem Singh ADA | 321 | 203 | 11 | 46 | - | 128 | - | 11 | 5 | 9 | 6 | 216 | 308 | 75% |
| 12. | ACJM Dehra | Uday Singh ADA | 402 | 128 | 20 | 54 | - | 21 | - | 2 | 2 | - | 7 | 106 | 424 | 43% |
| 13. | JMIC Dehra | Satish Kumar, ADA | 496 | 100 | 0 | 11 | - | 12 | - | 4 | 0 | - | 16 | 43 | 553 | 52% |
| 14. | ACJM Kangra | Anil K Awasthi, ADA | 676 | 220 | 68 | 36 | 1 | 11 | - | 3 | 1 | 1 | 0 | 121 | 775 | 69% |
| 15. | JMIC Kangra | Miss Rashmi ADA | 633 | 79 | 25 | 124 | - | 28 | - | 3 | 6 | - | 2 | 188 | 524 | 30% |
| 16. | ACJM Bajjnath | Anil Sharma ADA | 107 | 95 | 6 | 24 | - | 8 | - | 1 | 1 | 1 | 14 | 55 | 147 | 37% |
| 17. | ACJM Jawali | Bhisham Jamwal ADA | 902 | 133 | 9 | 73 | - | 72 | - | 6 | 10 | - | 3 | 173 | 862 | 53% |
| 18. | JMIC Indora | Soham Kaushal, ADA | 730 | 122 | 10 | 98 | 3 | 17 | - | 7 | 9 | 3 | 7 | 154 | 698 | 22% |
| | Total | | 7029 | 2079 | 351 | 836 | 8 | 547 | - | 70 | 68 | 27 | 79 | 1986 | 7122 | 52% |
| 5. | DISTRICT KINNAUR | | | | | | | | | | | | | | | |
| 1. | Session judge | Suresh Hetta, Dy. D.A. | 202 | 58 | 6 | 25 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 36 | 224 | 29% |
| 2. | CJM KNR at Peo | D.S. Rana, Dy. Distt. Attorney | 392 | 100 | 11 | 81 | 0 | 16 | 0 | 3 | 5 | 2 | 0 | 118 | 374 | 25% |
| 3. | ASJ, Rampur | Vacant | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 4. | CJM KNR at Rampur | D.S. Rana, Dy. Distt. Attorney | 109 | 191 | 13 | 32 | 0 | 0 | 0 | 0 | 5 | 0 | 2 | 52 | 248 | 29% |
| | Total | | 703 | 349 | 30 | 138 | 0 | 20 | 0 | 3 | 11 | 2 | 2 | 206 | 846 | 27% |
| 6. | DISTRICT KULLU | | | | | | | | | | | | | | | |
| 1. | Session Judge | Rajesh Verma, DA | 133 | 72 | 12 | 30 | 1 | 2 | - | - | - | - | - | 45 | 160 | 32% |
| 2. | ASJ | Jitender Goswami DDA | 120 | 63 | 6 | 71 | - | 2 | - | 2 | 1 | - | - | 82 | 101 | 10% |
| 3. | CJM Kullu | Pankaj Diwan, ADA | 725 | 108 | 13 | 82 | - | 4 | - | 3 | 10 | 2 | 3 | 117 | 718 | 17% |
| 4. | Juvenile Court | -do- | 21 | 20 | 3 | 5 | - | 3 | - | 2 | 0 | 0 | 1 | 14 | 25 | 55% |
| 5. | ACJM L&S at Kullu | Mahender Singh, ADA | 1161 | 150 | 44 | 74 | - | 8 | - | 14 | 8 | 0 | 3 | 151 | 1160 | 41% |
| 6. | JMIC Manali | Nitin Sharma, ADA | 278 | 89 | 22 | 63 | 1 | 12 | - | 0 | 6 | 3 | 0 | 107 | 260 | 35% |
| 7. | JMIC, Ani | P.S. Negi, AD A | 1008 | 100 | 0 | 81 | - | 94 | - | 23 | 0 | 0 | 0 | 198 | 910 | 54% |
| | Total | | 3446 | 602 | 100 | 406 | 2 | 125 | - | 44 | 25 | 5 | 7 | 714 | 3334 | 36% |

| | | | | | | | | | | | | | | | | |
|-----|---|---------------------------|-------------|-------------|------------|-------------|----------|------------|-----------|-----------|-----------|-----------|----------|-------------|-------------|------------|
| 7. | DISTRICT LAHOUL & SPITI AT KULLU | | | | | | | | | | | | | | | |
| 1. | CJM L & S at Keylong. | Mahender Singh ADA | 35 | 58 | 42 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 45 | 48 | 100% |
| 8. | DISTRICT MANDI | | | | | | | | | | | | | | | |
| 1. | Sessions Judge. | R.K. Kaushal, DA | 151 | 83 | 18 | 59 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 79 | 155 | 24% |
| 2. | ASJ-I | Naveen Chander DDA | 206 | 52 | 1 | 39 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 41 | 217 | 5% |
| 3. | ASJ-II | Champa Sureel, DDA | 163 | 56 | 3 | 50 | 0 | 0 | 0 | 1 | 0 | 4 | 0 | 58 | 161 | 6% |
| 4. | CJM Mandi | Ajay Thakur, ADA | 315 | 122 | 6 | 121 | 0 | 14 | 0 | 4 | 1 | 2 | 0 | 148 | 289 | 14% |
| 5. | JMIC I | Smt. Raj Rani, ADA | 505 | 178 | 27 | 75 | 1 | 9 | 0 | 0 | 8 | 1 | 3 | 124 | 559 | 32% |
| 6. | Juvenile Court | Smt. Raj Rani ADA | 53 | 51 | 47 | 13 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 61 | 43 | 78% |
| 6. | JMIC II | Vivek Dogra ADA | 348 | 0 | 1 | 26 | 1 | 2 | 98 | 0 | 1 | 1 | 0 | 130 | 218 | 10% |
| 7. | JMIC III | -Do-ADA | 460 | 140 | 22 | 109 | 0 | 13 | 0 | 7 | 0 | 0 | 0 | 151 | 449 | 24% |
| 8. | JMIC-IV | K.Surajmohan Negi, ADA | 351 | 156 | 21 | 102 | 0 | 4 | 0 | 1 | 5 | 3 | 1 | 137 | 370 | 20% |
| 9. | JMIC-I Sunder Ngr | Smt. Naveena Rahi, ADA | 498 | 166 | 34 | 81 | 1 | 11 | 0 | 4 | 5 | 1 | 0 | 137 | 527 | 36% |
| 10. | JMI-II, SNR | Abhay Gupta, ADA | 607 | 97 | 4 | 72 | 0 | 17 | 0 | 2 | 0 | 0 | 0 | 95 | 609 | 23% |
| 10. | JMIC Karsog | Shashi Kant Sharma, ADA | 116 | 92 | 5 | 31 | 0 | 20 | 0 | 0 | 1 | 1 | 5 | 63 | 145 | 45% |
| 11. | JMIC Gohar | Khub Ram Sharma, ADA | 235 | 120 | 5 | 95 | 0 | 17 | 0 | 1 | 9 | 0 | 0 | 127 | 228 | 19% |
| 12. | JMIC-I Sarkaghat | Vinod Kumar Bhardwaj, ADA | 358 | 151 | 3 | 38 | 0 | 53 | 0 | 5 | 3 | 3 | 0 | 105 | 404 | 60% |
| 13. | JMIC-II, Sarkaghat | Nitin Kumar | 460 | 95 | 38 | 76 | 0 | 41 | 0 | 2 | 4 | 1 | 0 | 162 | 393 | 51% |
| 14. | JJMIC, J. Nagar. | Chanan Singh, ADA | 626 | 143 | 18 | 47 | 0 | 44 | 0 | 0 | 6 | 3 | 0 | 118 | 651 | 57% |
| | Total | | 5452 | 1702 | 253 | 1034 | 4 | 247 | 98 | 27 | 44 | 20 | 9 | 1736 | 5418 | 33% |
| 9. | DISTRICT SHIMLA | | | | | | | | | | | | | | | |
| 1. | Session Judge. | R.S. Parmar, DA | 57 | 25 | 4 | 24 | - | - | - | - | - | - | - | 28 | 54 | 14% |
| 2. | ASJ-I | Anoop Sharma DDA | 52 | 34 | 6 | 23 | - | - | - | - | - | - | - | 29 | 57 | 21% |

| | | | | | | | | | | | | | | | | |
|------------|----------------------------------|-----------------------------|-------------|-------------|------------|------------|----------|-----------|------------|-----------|-----------|-----------|-----------|-------------|-------------|------------|
| 3. | ASJ-II | Harish Negi, DDA | 51 | 29 | 8 | 16 | - | - | - | 1 | - | - | 1 | 26 | 54 | 33% |
| 4 | ASJ-III, CBI | Sudhir Sharma, DDA | 53 | 17 | 2 | 8 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 60 | 20% |
| 5 | CJM | Jagdish Rajta, ADA | 385 | 73 | 14 | 58 | 3 | 5 | 71 | 1 | 0 | 0 | 0 | 152 | 306 | 25% |
| 6 | Juvenile | Sudhir Sharma, DDA | 72 | 53 | 13 | 36 | 1 | 5 | 0 | 0 | 0 | 0 | 0 | 55 | 70 | 33% |
| 7 | JMIC I | Sudhir Sharma, DDA | 547 | 79 | 18 | 65 | 0 | 7 | 201 | 3 | 2 | 1 | 0 | 297 | 329 | 28% |
| 8 | JMIC II | -do- DDA | 20 | 65 | 11 | 4 | 0 | 1 | 0 | 1 | 0 | 0 | 0 | 17 | 68 | 75% |
| 9 | JMIC III | Devender Chandel, ADA | 0 | 261 | 16 | 16 | 0 | 0 | 0 | 3 | 3 | 0 | 0 | 38 | 223 | 50% |
| 10 | JMIC IV | -do- | 0 | 302 | 3 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 279 | 13% |
| 11 | JMIC V | Vinay Verma ADA. | 415 | 4 | 11 | 37 | 1 | 5 | 0 | 0 | 2 | 1 | 2 | 59 | 360 | 30% |
| 12 | JMIC VI | H.N. Kashyup, ADA | 392 | 36 | 9 | 56 | 0 | 6 | 103 | 2 | 1 | 2 | 0 | 179 | 249 | 21% |
| 13 | JMIC-VII | Ms. Suchitra ADA | 283 | 48 | 11 | 50 | 0 | 1 | 86 | 1 | 0 | 2 | 0 | 151 | 180 | 19% |
| 14 | JMIC-VIII | Prashant Singh, ADA | 126 | 47 | 3 | 21 | 0 | 2 | 0 | 1 | 2 | 0 | 0 | 29 | 144 | 19% |
| 15 | JMIC-I Rohru | Chander Sagar Negi , ADA | 340 | 62 | 7 | 132 | 0 | 1 | 0 | 0 | 0 | 0 | 10 | 150 | 252 | 6% |
| 16 | JMIC Rohru | Chander Sagar, Negi,ADA | 134 | 44 | 6 | 14 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 23 | 155 | 33% |
| 17 | JMIC, Chopal | Vacant, ADA | 398 | 55 | 10 | 108 | 0 | 7 | 0 | 7 | 3 | 0 | 0 | 135 | 318 | 14% |
| 18 | JMIC Theog | Kamal Kishore ADA. | 741 | 153 | 21 | 41 | 1 | 10 | 0 | 5 | 0 | 0 | 32 | 110 | 784 | 43% |
| 19 | JMIC Jubbal | Bhairav Negi ADA. | 210 | 22 | 0 | 13 | 1 | 0 | 0 | 5 | 0 | 0 | 0 | 19 | 213 | 0% |
| 20 | SDJM Rampur | Bhagwan Dass Negi, DDA. | 860 | 198 | 53 | 34 | 0 | 7 | 209 | 3 | 0 | 4 | 0 | 310 | 748 | 64% |
| 21 | Session Judge Forest- | Atma Ram, DA | 13 | 36 | 4 | 29 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | 16 | 12% |
| | Total | | 5149 | 1643 | 230 | 805 | 7 | 58 | 670 | 33 | 13 | 10 | 47 | 1873 | 4919 | 26% |
| 10. | DISTRICT SIRMAUR AT NAHAN | | | | | | | | | | | | | | | |
| 1. | Session Judge | Jagdish Chandel, DA | 47 | 64 | 5 | 13 | - | - | - | - | - | - | - | 18 | 26 | 28% |
| 2. | ASJ Nahan | B.N. Shandil, DDA | 109 | 46 | 3 | 17 | - | - | - | - | - | - | 3 | 23 | 24 | 15% |
| 3. | CJM -Nahan | H.N.Kashyup, ADA | 204 | 86 | 2 | 119 | - | 4 | - | - | - | - | - | 127 | 137 | 5% |

| | | | | | | | | | | | | | | | | |
|------------|----------------------|----------------------------------|-------------|-------------|------------|------------|----------|-----------|------------|-----------|-----------|-----------|-----------|------------|-------------|------------|
| 4. | ACJM, Nahan | Mrs. Geetanjali, ADA | 191 | 100 | 13 | 81 | - | 3 | - | 2 | 1 | 1 | - | 100 | 125 | 16% |
| 5. | JMIC Paonta | Sanjay Pandit ADA | 812 | 541 | 38 | 59 | - | 8 | - | 1 | 9 | 10 | 16 | 145 | 223 | 44% |
| 6. | JMIC -II Paonta | Rajender Kumar Sharma, ADA | 900 | 120 | 10 | 29 | - | 18 | 363 | 5 | 3 | 2 | 4 | 429 | 429 | 49% |
| 7. | JMIC, Rajgarh | Mahinder Chauhan, ADA | 247 | 156 | 2 | 22 | - | 16 | - | 0 | 1 | 0 | 2 | 43 | 53 | 45% |
| | Total | | 2510 | 1113 | 73 | 340 | - | 49 | 363 | 8 | 14 | 13 | 25 | 885 | 2738 | 26% |
| 11. | DISTRIC SOLAN | | | | | | | | | | | | | | | |
| 1. | Sessions Judge | P.C. Thakur, DA | 129 | 39 | 5 | 15 | 1 | - | - | 1 | 1 | 1 | - | 24 | 144 | 25% |
| 2. | ASJ-I, Solan | M.K. Sharma, ADA | 76 | 21 | 2 | 14 | - | - | - | 0 | 0 | 1 | - | 17 | 80 | 13% |
| 3. | ASJ –II, FTC | S. S. Koundal, Dy. DA | 48 | 22 | 1 | 11 | - | - | - | 0 | 0 | 1 | - | 13 | 57 | 8% |
| 4. | CJM Solan | Kapil Mohan Goutam, ADA | 322 | 52 | 4 | 35 | - | 5 | - | 0 | 2 | 0 | - | 46 | 328 | 20% |
| 5. | JMIC-I, Solan | Nitin Soni, ADA | 296 | 57 | 4 | 32 | - | 4 | - | 2 | 1 | 2 | - | 45 | 308 | 20% |
| 6. | JMIC-II, SLN | Smt. Neelam Verma, ADA | 207 | 76 | 8 | 61 | - | 5 | - | 1 | 1 | 3 | - | 79 | 204 | 18% |
| 7. | Juvenile Court | Kapil Mohan Goutam, ADA | 91 | 21 | 8 | 36 | - | 0 | - | 0 | 0 | 1 | - | 45 | 67 | 18% |
| 8. | ACJM KASAULI | Manak Manta, ADA | 460 | 81 | 23 | 93 | - | 3 | - | 0 | 7 | 1 | - | 127 | 414 | 22% |
| 9. | JMIC KSL | Jatinder Kumar, ADA | 177 | 86 | 25 | 55 | 1 | 2 | - | 0 | 5 | 5 | - | 93 | 170 | 33% |
| 10. | ACJM K/ghat. | Smt. Sangeeta Justa, ADA | 272 | 68 | 14 | 63 | - | 2 | - | 1 | 2 | 5 | - | 87 | 253 | 20% |
| 11 | ACJM ARKI | Prakash Thakur, ADA | 579 | 97 | 3 | 52 | - | 8 | - | 3 | 16 | 5 | - | 87 | 589 | 17% |
| 12 | SDJM NALAGARH | Sandeep Sharma, ADA | 708 | 147 | 10 | 86 | - | 7 | - | 11 | 3 | 7 | - | 124 | 731 | 17% |
| 13 | JMIC-II Nalagarh | Anuj Verma, ADA | 646 | 153 | 12 | 54 | 1 | 7 | - | 3 | 3 | 1 | - | 81 | 718 | 26% |
| | Total | | 4011 | 920 | 119 | 607 | 3 | 43 | - | 22 | 41 | 33 | - | 868 | 4063 | 21% |
| 12 | District Una | | | | | | | | | | | | | | | |
| 1. | Sessions Judge. | Sh. A.K.Nadda, DA | 25 | 34 | 4 | 22 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 33 | 15% |
| 2. | ASJ -1 | Naveen Dhiman, ADA DDA | 24 | 19 | 2 | 7 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | 34 | 22% |

| | | | | | | | | | | | | | | | | |
|-----|---------------|------------------------------|-------------|-------------|------------|------------|----------|-----------|------------|-----------|-----------|-----------|-----------|------------|-------------|------------|
| 3. | ASJ -2 | C.S. Bhatia DDA | 26 | 24 | 3 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 37 | 23% |
| 4. | CJM | Naveen Dhiman, ADA | 649 | 328 | 36 | 60 | 2 | 11 | 0 | 15 | 11 | 1 | 0 | 136 | 841 | 44% |
| 5. | ACJM I | Hemant Singh, ADA | 697 | 213 | 34 | 53 | 2 | 16 | 0 | 11 | 7 | 8 | 0 | 131 | 779 | 49% |
| 6. | PMJJB, Una | -Do- | 62 | 17 | 31 | 17 | 0 | 1 | 0 | 0 | 0 | 2 | 0 | 51 | 28 | 65% |
| 7. | JMIC II | -Do- | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 8. | JMIC III | Bhupender Chand, ADA | 1 | 126 | 1 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 4 | 123 | 100% |
| 9. | JMIC-IV | -Do- | 845 | 63 | 40 | 46 | 0 | 12 | 0 | 7 | 12 | 4 | 0 | 121 | 787 | 53% |
| 10. | ACJM AMB | Smt. Pooja Dhiman, ADA | 431 | 84 | 6 | 75 | 0 | 1 | 167 | 4 | 2 | 1 | 7 | 263 | 252 | 9% |
| 11. | JMIC II Amb | Smt. Pooja Dhiman, ADA | 357 | 71 | 11 | 68 | 0 | 8 | 0 | 5 | 1 | 0 | 6 | 99 | 329 | 22% |
| 12. | JMIC-III, Amb | Sh. Eklabya, DDA | 351 | 172 | 16 | 87 | 1 | 5 | 0 | 0 | 3 | 1 | 4 | 117 | 406 | 19% |
| | Total | | 3468 | 1151 | 184 | 445 | 5 | 57 | 167 | 42 | 36 | 17 | 17 | 970 | 3649 | 35% |

Annexure, A-I

STATEMENT OF CRIMINAL CASES FOR THE YEAR 2015-2016 (1.4.2015 TO 31.3.2016)

| Sr No | Name Of The Court | Pending at the Beginning of the Year (1.4.15) | No. of Cases Instituted (2015-16) | Convicted | Acquitted | Discharged | Com promise /com pound ed | Transferred | Procee ding Dropped | Withdrawn. | Procla imed offen ders | Others | Total Disposal | Balance at the end of Year (31.03.16) | Rate Of Conviction. |
|-------|--------------------------|---|-----------------------------------|-------------|-------------|------------|---------------------------|-------------|---------------------|------------|------------------------|------------|----------------|---------------------------------------|---------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 1 | Bilaspur | 4331 | 565 | 64 | 478 | 0 | 72 | 0 | 30 | 40 | 5 | 10 | 699 | 4197 | 22% |
| 2 | Chamba | 2980 | 577 | 83 | 245 | 2 | 123 | 0 | 22 | 38 | 4 | 40 | 557 | 3000 | 46% |
| 3 | Hamirpur | 2043 | 443 | 63 | 254 | 0 | 60 | 0 | 25 | 29 | 0 | 0 | 431 | 2055 | 33% |
| 4 | Kangra | 7029 | 2079 | 351 | 836 | 8 | 547 | 0 | 70 | 68 | 27 | 79 | 1986 | 7122 | 52% |
| 5 | Kinnaur | 703 | 349 | 30 | 138 | 0 | 20 | 0 | 3 | 11 | 2 | 2 | 206 | 846 | 27% |
| 6 | Kullu | 3446 | 602 | 100 | 406 | 2 | 125 | 0 | 44 | 25 | 5 | 7 | 714 | 3334 | 36% |
| 7 | Lahul & Spiti | 35 | 58 | 42 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 45 | 48 | 100% |
| 8 | Mandi | 5452 | 1702 | 253 | 1034 | 4 | 247 | 98 | 27 | 44 | 20 | 9 | 1736 | 5418 | 33% |
| 9 | Shimla | 5149 | 1643 | 230 | 805 | 7 | 58 | 670 | 33 | 13 | 10 | 47 | 1873 | 4919 | 26% |
| 10 | Sirmour | 2510 | 1113 | 73 | 340 | 0 | 49 | 363 | 8 | 14 | 13 | 25 | 885 | 2738 | 26% |
| 11 | Solan | 4011 | 920 | 119 | 607 | 3 | 43 | 0 | 22 | 41 | 33 | 0 | 868 | 4063 | 21% |
| 12 | Una | 3468 | 1151 | 184 | 445 | 5 | 57 | 167 | 42 | 36 | 17 | 17 | 970 | 3649 | 35% |
| | TOTAL | 41157 | 11202 | 1592 | 5588 | 31 | 1401 | 1298 | 329 | 359 | 136 | 236 | 10970 | 41389 | 35% |

Age wise breakup of pending Criminal cases in the courts as on 31.03.2016 pertaining to State of Himachal Pradesh.

| Sr. No. | Age wise breakup of pending Criminal cases as on 31.03.2016. | Name of Districts. | | | | | | | | | | | | Total Cases (Pending) |
|---------|--|--------------------|-------------|-------------|-------------|------------|-------------|-----------|-------------|-------------|-------------|-------------|-------------|-----------------------|
| | | Bilaspur | Hamirpur | Chamba | Kangra | Kinaur | Kullu | L & S | Mandi | Shimla | Sirmour | Solan | Una | |
| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| 1 | 0-6 months | 630 | 394 | 422 | 1760 | 227 | 828 | 0 | 1424 | 1023 | 696 | 1495 | 1244 | 10143 |
| 2 | 6-12 months | 538 | 313 | 413 | 1340 | 366 | 542 | 14 | 1084 | 676 | 425 | 768 | 621 | 7100 |
| 3 | 12-18 months | 413 | 307 | 472 | 1170 | 148 | 385 | 7 | 857 | 743 | 372 | 524 | 370 | 5768 |
| 4 | 18-24 months | 422 | 288 | 434 | 967 | 28 | 405 | 2 | 695 | 673 | 279 | 448 | 324 | 4965 |
| 5 | 2 years | 490 | 217 | 330 | 803 | 39 | 382 | 0 | 619 | 601 | 253 | 374 | 259 | 4367 |
| 6 | 3 years | 508 | 213 | 334 | 495 | 30 | 342 | 6 | 330 | 566 | 249 | 215 | 223 | 3511 |
| 7 | 4 years | 386 | 182 | 306 | 260 | 4 | 239 | 11 | 238 | 365 | 208 | 138 | 249 | 2586 |
| 8 | 5 years | 277 | 120 | 218 | 298 | 3 | 113 | 6 | 118 | 144 | 168 | 88 | 204 | 1757 |
| 9 | 6-8 years | 533 | 19 | 67 | 29 | 1 | 98 | 2 | 53 | 95 | 86 | 13 | 101 | 1097 |
| 10 | 8-10 years | 0 | 2 | 4 | 0 | 0 | 0 | 0 | 0 | 33 | 2 | 0 | 54 | 95 |
| 11 | 10-12 years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | 12-15 years | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | More than 15 years. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Total pending cases. | 4197 | 2055 | 3000 | 7122 | 846 | 3334 | 48 | 5418 | 4919 | 2738 | 4063 | 3649 | 41389 |

Annexure- A-2

STATEMENT REGARDING CRIMINAL APPEALS/REVISIONS FOR THE YEAR 2015-16 (1.4.2015 to 31.03.2016).

| Sr. No. | Name of the court | Pending at beginning Of the Year (1.4.2015) | Instituted during the Year 2015-16 | In favour of the State | Against the State | Compromised | Proceeding dropped | With/ Trns. | Total Disposal | Pending at the Close of the Year (31.3.2016) | Percentage of Success |
|-----------|--------------------------|---|------------------------------------|------------------------|-------------------|-------------|--------------------|-------------|----------------|--|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1. | DISTRICT BILASPUR | | | | | | | | | | |
| 1. | Session Judge BLP | 19 | 12 | 9 | 0 | - | - | - | 9 | 22 | 100% |
| 2. | ASJ, Ghumarwin | 26 | 39 | 44 | 6 | 2 | - | - | 52 | 13 | 88% |
| | Total | 45 | 51 | 53 | 6 | 2 | - | - | 61 | 35 | 90% |
| 2. | DISTRICT CHAMBA | | | | | | | | | | |
| 1. | Session Judge Chamba | 14 | 31 | 7 | 2 | - | - | - | 9 | 36 | 78% |
| 2. | ASJ,Chamba | 10 | 13 | 2 | 0 | - | - | - | 2 | 21 | 100% |
| | Total | 24 | 44 | 9 | 2 | - | - | - | 11 | 57 | 82% |
| 3. | DISTRICT HAMIRPUR | | | | | | | | | | |
| 1. | Session Judge HMR | 54 | 39 | 2 | 6 | - | 2 | - | 10 | 83 | 25% |
| 2. | ASJ- Hamirpur | 70 | 53 | 17 | 15 | - | - | 2 | 34 | 89 | 53% |
| | Total | 124 | 92 | 19 | 21 | - | 2 | 2 | 44 | 172 | 48% |
| 4. | DISTRICT KANGRA | | | | | | | | | | |
| 1. | Session Judge KNG | 75 | 9 | 5 | 7 | 2 | 0 | - | 14 | 70 | 42% |
| 2. | ASJ – I KNG | 82 | 95 | 10 | 8 | 1 | 2 | - | 21 | 156 | 56% |
| 3. | ASJ - II KNG | 82 | 52 | 6 | 6 | 2 | 5 | - | 19 | 115 | 50% |
| 4. | ASJ - III KNG | 172 | 36 | 14 | 14 | 1 | 0 | - | 29 | 179 | 50% |
| | Total | 411 | 192 | 35 | 35 | 6 | 7 | - | 83 | 520 | 50% |

| | | | | | | | | | | | |
|-----------|-----------------------------------|------------|------------|-----------|-----------|----------|----------|-----------|------------|------------|------------|
| | | | | | | | | | | | |
| 5. | DISTRICT KINNAUR AT RAMPUR | | | | | | | | | | |
| 1. | Session Judge RMP | 92 | 21 | 1 | 2 | 1 | 0 | 2 | 6 | 107 | 33% |
| 2. | ASJ - RMP | - | - | - | - | - | - | - | - | - | - |
| | Total:- | 92 | 21 | 1 | 2 | 1 | 0 | 2 | 6 | 107 | 33% |
| 6. | DISTRICT KULLU | | | | | | | | | | |
| 1. | Session Judge Kullu | 15 | 2 | 3 | 3 | 0 | 0 | 0 | 6 | 11 | 50% |
| 2. | ASJ- Kullu | 17 | 15 | 4 | 15 | 2 | 0 | 0 | 21 | 11 | 21% |
| | Total | 32 | 17 | 7 | 18 | 2 | 0 | 0 | 27 | 22 | 28% |
| 7. | DISTRICT SHIMLA | | | | | | | | | | |
| 1. | Session Judge SML | 43 | 14 | 8 | 9 | 0 | 0 | 0 | 17 | 40 | 47% |
| 2. | Session Judge, Fts. SML | 5 | 34 | 3 | 29 | 0 | 0 | 0 | 32 | 7 | 9% |
| 3. | ASJ –I -SML | 93 | 0 | 11 | 9 | 0 | 0 | 20 | 40 | 53 | 55% |
| 4. | ASJ-II -SML | 56 | 14 | 30 | 22 | 0 | 0 | 0 | 52 | 18 | 58% |
| 5. | ASJ (III), CBI | 71 | 5 | 1 | 11 | 0 | 0 | 0 | 12 | 64 | 8% |
| | Total | 268 | 67 | 53 | 80 | 0 | 0 | 20 | 153 | 182 | 40% |
| 8. | District Mandi | | | | | | | | | | |
| 1. | Session Judge MND | 29 | 11 | 18 | 7 | - | - | - | 25 | 15 | 72% |
| 2. | ASJ MND | 73 | 76 | 14 | 19 | 3 | - | - | 36 | 113 | 42% |
| 3. | ASJ-II- MND | 64 | 48 | 12 | 18 | 2 | - | - | 32 | 80 | 40% |
| | Total | 166 | 135 | 44 | 44 | 5 | - | - | 93 | 208 | 50% |
| 9. | DISTRICT SIRMAUR AT NAHAN | | | | | | | | | | |

| | | | | | | | | | | | |
|------------|---------------------------|------------|-----------|-----------|-----------|----------|----------|----------|-----------|------------|------------|
| 1. | Session Judge NHN | 18 | 14 | 4 | 5 | 2 | - | - | 11 | 21 | 44% |
| 2. | ASJ NHN | 127 | 33 | 9 | 9 | 1 | - | - | 19 | 141 | 50% |
| | Total | 145 | 47 | 13 | 14 | 3 | - | - | 30 | 162 | 48% |
| 10. | DISTRICT SOLAN | | | | | | | | | | |
| 1. | Session, Judge SLN | 49 | 17 | 17 | 10 | - | - | - | 27 | 39 | 63% |
| 2. | ASJ-I- SLN | 46 | 19 | 6 | 11 | - | - | - | 17 | 48 | 35% |
| 3. | ASJ-II- SLN | 36 | 14 | 4 | 0 | - | - | - | 4 | 46 | 100% |
| | Total | 131 | 50 | 27 | 21 | - | - | - | 48 | 133 | 56% |
| 11. | DISTRICT UNA | | | | | | | | | | |
| 1. | Session Judge Una | 22 | 10 | 15 | 12 | 0 | 0 | 0 | 27 | 05 | 56% |
| 2. | ASJ-I, Una | 33 | 3 | 4 | 5 | 0 | 0 | 0 | 9 | 27 | 44% |
| 3. | ASJ-II, Una | 43 | 22 | 5 | 14 | 1 | 0 | 0 | 20 | 45 | 26% |
| | Total | 98 | 35 | 24 | 31 | 1 | 0 | 0 | 56 | 77 | 44% |
| 12 | Lahoul & Spiti | - | - | - | - | - | - | - | - | - | - |

STATEMENT REGARDING CRIMINAL APPEALS/REVISIONS FOR THE YEAR 2015-16 (1.4.2015 to 31.03.2016)

Annexure A-2

| Sr. No. | Name of the court | Pending at beginning Of the Year (1.4.2015) | Instituted during the Year 2015-16. | In favour of the State | Against the State | Compromised | Proceeding dropped | With/ Trns. | Total Disposal | Pending at the Close of the Year (31.3.16) | Percentage of Success |
|---------|--------------------------|---|-------------------------------------|------------------------|-------------------|-------------|--------------------|-------------|----------------|--|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | Distt. Bilaspur | 45 | 51 | 53 | 6 | 2 | 0 | 0 | 61 | 35 | 90% |
| 2 | Distt. Chamba | 24 | 44 | 9 | 2 | 0 | 0 | 0 | 11 | 57 | 82% |
| 3 | Distt. Hamirpur | 124 | 92 | 19 | 21 | 0 | 2 | 2 | 44 | 172 | 48% |
| 4 | Distt. Kangra | 411 | 192 | 35 | 35 | 6 | 7 | 0 | 83 | 520 | 50% |
| 5 | Distt. Kinnaur at Rampur | 92 | 21 | 1 | 2 | 1 | 0 | 2 | 6 | 107 | 33% |
| 6 | Distt. Kullu | 32 | 17 | 7 | 18 | 2 | 0 | 0 | 27 | 22 | 28% |
| 7 | Distt. Shimla | 268 | 67 | 53 | 80 | 0 | 0 | 20 | 153 | 182 | 40% |
| 8 | Distt. Mandi | 166 | 135 | 44 | 44 | 5 | 0 | 0 | 93 | 208 | 50% |
| 9 | Distt. Sirmaur | 145 | 47 | 13 | 14 | 3 | 0 | 0 | 30 | 162 | 48% |
| 10 | Distt. Solan | 131 | 50 | 27 | 21 | 0 | 0 | 0 | 48 | 133 | 56% |
| 11 | Distt. Una | 98 | 35 | 24 | 31 | 1 | 0 | 0 | 56 | 77 | 44% |
| 12 | Distt. L & S. | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| | Total | 1536 | 751 | 285 | 274 | 20 | 9 | 24 | 612 | 1675 | 51% |

Annexure- A-3

ANNUAL ADMINISTRATION REPORT FOR THE YEAR 2015-2016 REGARDING CIVIL CASES W.E.F. 1.4.2015 TO 31.03.2016

| Sr. No. | Name of the court | Pending at the beginning of the year (1.4.2015) | Instituted during the year (2015-16) | No. of cases decided in favour of the State during the year 2015-16. | Decided against the State during the year 2015-16 | Compromise. | Transfer. | Withdrawal. | Total Disposal | Pending at the close of the Year | Percentage of success during the year (31.03.16) |
|-----------|--------------------------------------|---|--------------------------------------|--|---|-------------|-----------|-------------|----------------|----------------------------------|--|
| 1. | 2. | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12. |
| 1. | DISTRICT BILASPUR | | | | | | | | | | |
| 1. | District Judge BLP | 2 | 14 | 11 | 1 | - | - | - | 12 | 4 | 92% |
| 2. | ADJ, Ghumarwin | 8 | 14 | 11 | 4 | - | - | - | 15 | 7 | 73% |
| 3. | Civil Judge (Sr. Div.) BLP | 48 | 35 | 10 | 3 | - | - | - | 13 | 70 | 77% |
| 4. | Civil Judge (Jr. Div.) BLP | 55 | 23 | 6 | 1 | - | - | - | 7 | 71 | 86% |
| 5. | Civil Judge(JD) Ghumarwin.-I | 64 | 19 | 14 | 1 | 3 | - | 1 | 19 | 64 | 93% |
| 6. | Civil Judge (Jr..Div.) Ghumarwin-II | 47 | 31 | 19 | 0 | 2 | - | 1 | 22 | 56 | 100% |
| 7. | Civil Judge (Jr..Div.) Ghumarwin-III | 72 | 12 | 6 | 3 | 2 | - | 1 | 12 | 72 | 67% |
| | Total | 296 | 148 | 77 | 13 | 7 | - | 3 | 100 | 344 | 86% |
| | | | | | | | | | | | |
| 2. | DISTRICT CHAMBA | | | | | | | | | | |
| 1. | District Judge Chamba | 29 | 53 | 3 | 1 | 1 | - | 6 | 11 | 71 | 75% |
| 2. | ASJ-. Chamba | 35 | 12 | 3 | 1 | 2 | - | - | 6 | 41 | 75% |
| 3. | Sr. Civil Judge (Jr.Div.) | 86 | 13 | 15 | 3 | 0 | - | - | 18 | 81 | 83% |
| 4. | Civil Judge (Jr.Div.) Chamba | 78 | 24 | 9 | 1 | 1 | - | 5 | 16 | 86 | 90% |
| 5. | Civil Judge (Jr.Div.), Dalhousie. | 19 | 11 | 8 | 2 | 0 | - | - | 10 | 20 | 80% |
| | Total | 247 | 113 | 38 | 8 | 4 | - | 11 | 61 | 299 | 83% |
| | | | | | | | | | | | |
| 3. | DISTRICT HAMIRPUR | | | | | | | | | | |
| 1. | District Judge HMR | 65 | 12 | 25 | 4 | - | - | - | 29 | 48 | 86% |
| 2. | ADJ, Hamirpur | 32 | 12 | 3 | 12 | - | - | - | 15 | 29 | 20% |
| 3. | Sr. Civil Judge (Jr. Div.) HMR | 73 | 17 | 26 | 1 | - | - | - | 27 | 63 | 96% |

| | | | | | | | | | | | |
|-----------|--------------------------------------|------------|------------|------------|-----------|----------|-----------|----------|------------|------------|------------|
| 4. | Civil Judge (Jr. Div.) I HMR | 80 | 0 | 15 | 2 | - | 14 | - | 31 | 49 | 88% |
| 5. | Civil Judge (Jr. Div.) II HMR | 57 | 22 | 23 | 2 | - | - | - | 25 | 54 | 92% |
| 6. | Civil Judge (Jr. Div.) III HMR | 53 | 20 | 12 | 0 | - | - | - | 12 | 61 | 100% |
| 7. | Civil Judge(Jr. Div) IV HMR | 69 | 0 | 6 | 0 | 1 | 17 | - | 24 | 45 | 100% |
| 8. | Civil Judge (Jr. Div.) ,Barsar | 64 | 29 | 11 | 0 | - | - | - | 11 | 82 | 100% |
| 9. | Civil Judge (Jr. Div.) Nadaun | 70 | 21 | 15 | 1 | 1 | - | - | 17 | 74 | 94% |
| | Total | 563 | 133 | 136 | 22 | 2 | 31 | - | 191 | 505 | 86% |
| 4. | DISTRICT KULLU | | | | | | | | | | |
| 1. | District Judge KLU | 9 | 2 | 6 | 0 | - | 2 | 2 | 10 | 1 | 100% |
| 2. | ADJ-FTC, Kullu. | 1 | 3 | 1 | 0 | 1 | 0 | 0 | 2 | 2 | 100% |
| 3. | Civil Judge (Sr. Div.) KLU | 34 | 30 | 13 | 3 | 1 | 0 | 1 | 18 | 46 | 81% |
| 4. | Civil Judge (Jr. Div.) I&S at KLU | 36 | 33 | 7 | 1 | - | 1 | 6 | 15 | 54 | 88% |
| 5. | Civil Judge (Jr. Div.), Anni | 13 | 6 | 3 | 0 | - | 0 | 0 | 3 | 16 | 100% |
| 6. | Civil Judge (Jr. Div.), Manali. | 41 | 30 | 16 | 0 | -- | 0 | 0 | 16 | 55 | 100% |
| | Total | 134 | 104 | 46 | 4 | 2 | 3 | 9 | 64 | 174 | 92% |
| 5. | DISTRICT KINNAUR | | | | | | | | | | |
| 1. | District Judge KNR at Rampur. | 19 | 9 | 8 | 4 | 0 | 0 | 0 | 12 | 16 | 67% |
| | ASJ camp at Rampur | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 2. | Civil Judge (Sr. Div.) KNR at Peo | 26 | 5 | 4 | 2 | 1 | 0 | 0 | 7 | 24 | 67% |
| 3. | Civil Judge (Sr. Div.) KNR at Rampur | 0 | 15 | 1 | 1 | 0 | 0 | 0 | 2 | 13 | 50% |
| | Total | 45 | 29 | 13 | 7 | 1 | 0 | 0 | 21 | 53 | 65% |
| 6. | DISTRICT KANGRA | | | | | | | | | | |
| 1 | District. Judge D/Sala | 24 | 7 | 0 | 0 | 1 | - | - | 1 | 30 | - |
| 2 | Addl. Distt. Judge I D/Sala. | 21 | 13 | 8 | 0 | - | - | - | 8 | 26 | 100% |
| 3 | Addl. Distt. Judge II D/Sala. | 43 | 14 | 6 | 4 | - | -- | - | 10 | 47 | 60% |
| 4 | Addl. Distt. Judge III D/Sala | 13 | 10 | 2 | 3 | - | - | - | 5 | 18 | 40% |
| 5 | Civil Judge (Sr. Div.) D/sala | 56 | 3 | 5 | 0 | - | - | - | 5 | 54 | 100% |
| 6 | Civil Judge (Jr.Div.) (I)D/Sala | 32 | 5 | 8 | 1 | - | -- | 1 | 10 | 27 | 89% |
| 7 | Civil Judge (Jr. Div.) (II) D/S. | 38 | 7 | 0 | 5 | - | - | 0 | 5 | 40 | 0% |
| 8 | Civil Judge (Jr. Div.) I PLP | 55 | 2 | 4 | 1 | - | - | 3 | 8 | 49 | 80% |
| 9 | Civil Judge (Jr. Div.) II, PLP | 41 | 8 | 4 | 3 | 1 | - | 3 | 11 | 38 | 57% |
| 10 | Civil Judge (Jr. Div.) (I) NPR | 38 | 14 | 8 | 0 | - | -- | 0 | 8 | 44 | 100% |

| | | | | | | | | | | | |
|-----------|--|------------|------------|------------|-----------|-----------|----------|-----------|------------|------------|------------|
| 11 | Civil Judge (Jr. Div.) (II) NPR | 42 | 27 | 8 | 1 | - | - | 0 | 9 | 60 | 89% |
| 12 | Civil Judge (Jr. Div.) (I) Dehra | 33 | 15 | 4 | 4 | - | - | 0 | 8 | 40 | 50% |
| 13 | Civil Judge (Jr. Div.) (II) Dehra | 46 | 23 | 2 | 0 | - | - | 1 | 3 | 66 | 100% |
| 14 | Civil Judge (Jr. Div.) (I) KNG | 56 | 28 | 7 | 12 | - | - | 0 | 19 | 65 | 37% |
| 15 | Civil Judge (Jr. Div.) (II) KNG | 88 | 12 | 14 | 2 | - | - | 0 | 16 | 84 | 88% |
| 16 | Civil Judge (Jr. Div.) Baijnath | 12 | 13 | 4 | 1 | - | - | 2 | 7 | 18 | 80% |
| 17 | Civil Judge (Jr. Div.) Jawali | 60 | 13 | 11 | 0 | - | - | 0 | 11 | 62 | 100% |
| 18 | Civil Judge (Jr. Div.) Indora | 43 | 20 | 10 | 4 | - | - | 0 | 14 | 49 | 71% |
| | Total | 741 | 234 | 105 | 41 | 2 | - | 10 | 158 | 817 | 72% |
| 7. | DISTRICT LAHUL & SPITI AT KULLU | | | | | | | | | | |
| 1 | Sr. Civil Judge (Jr. Div.) L&S At Kullu | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| | Total : | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 8 | DISTRICT MANDI | | | | | | | | | | |
| 1. | District Judge MND | 17 | 4 | 10 | 4 | 1 | - | 1 | 16 | 5 | 71% |
| 2. | Addl. Distt. Judge Mandi | 29 | 8 | 10 | 0 | 0 | - | 0 | 10 | 27 | 100% |
| 3. | ADJ-MND | 31 | 0 | 9 | 3 | 1 | - | 0 | 13 | 18 | 75% |
| 4. | Civil Judge (Sr. Div.) MND | 23 | 12 | 5 | 1 | 1 | - | 0 | 7 | 28 | 83% |
| 5. | Civil Judge (Jr. Div.) (I) MND | 38 | 2 | 2 | 0 | 1 | - | 0 | 3 | 37 | 100% |
| 6. | Civil Judge (Jr. Div.) (II) MND | 30 | 10 | 2 | 0 | 0 | - | 0 | 2 | 38 | 100% |
| 7. | Civil Judge (Jr. Div.) (III) MND | 33 | 11 | 2 | 0 | 0 | - | 0 | 2 | 42 | 100% |
| 8. | Civil Judge (Jr. Div.) (IV) MND | 33 | 9 | 5 | 0 | 0 | - | 0 | 5 | 37 | 100% |
| 9. | Civil Judge (Jr. Div.) ,SNR-I | 40 | 14 | 11 | 1 | 0 | - | 3 | 15 | 39 | 92% |
| 10. | Civil Judge (Jr. Div.) SNR-II | 52 | 14 | 6 | 2 | 0 | - | 3 | 11 | 55 | 75% |
| 11. | Civil Judge (Jr. Div.)- J/Ngr. | 139 | 21 | 20 | 5 | 0 | - | 0 | 25 | 135 | 80% |
| 12. | Civil Judge (Jr. Div.) S/ Ghat-I | 152 | 42 | 35 | 3 | 3 | - | 8 | 49 | 145 | 92% |
| 13. | Civil Judge (Jr. Div.) S/ Ghat-II | 122 | 28 | 37 | 3 | 3 | -- | 5 | 48 | 102 | 93% |
| 14. | Civil Judge (Jr. Div.) Karsog | 11 | 28 | 1 | 2 | 1 | - | 1 | 5 | 34 | 33% |
| 15. | Civil Judge (Jr. Div.), Gohar | 58 | 28 | 14 | 4 | 0 | - | 4 | 22 | 64 | 78 % |
| | Total | 808 | 231 | 169 | 28 | 11 | - | 25 | 233 | 806 | 86% |
| 9 | DISTRICT SHIMLA | | | | | | | | | | |
| 1. | District Judge SML | 30 | 5 | 10 | 8 | 0 | 0 | 0 | 18 | 17 | 56% |
| 2. | Distt. Judge (Forest) SML | 4 | 15 | 9 | 1 | 0 | 0 | 0 | 10 | 9 | 90% |

| | | | | | | | | | | | |
|------------|----------------------------------|------------|------------|-----------|-----------|----------|-----------|----------|------------|------------|------------|
| 3. | Addl. Distt. Judge-I, SML | 29 | 0 | 2 | 2 | 0 | 0 | 0 | 4 | 25 | 50% |
| 4. | ADJ-II Shimla | 18 | 3 | 11 | 0 | 0 | 0 | 0 | 11 | 10 | 100% |
| 5. | ADJ -III, CBI | 9 | 2 | 0 | 1 | 0 | 0 | 0 | 1 | 10 | 0% |
| 6. | Civil Judge (Sr .Div.) SML | 54 | 0 | 2 | 3 | 0 | 5 | 0 | 10 | 44 | 40% |
| 7. | Civil Judge (Jr. Div.) (I) SML | 61 | 0 | 7 | 2 | 0 | 2 | 0 | 11 | 50 | 78% |
| 8. | Civil Judge (Jr. Div.) (II)SML | 10 | 5 | 2 | 1 | 0 | 0 | 0 | 3 | 12 | 67% |
| 9. | Civil Judge (Jr. Div.) (III) | 0 | 18 | 0 | 1 | 0 | 0 | 0 | 1 | 17 | 0% |
| 10. | Civil Judge (Jr. Div.) (IV) | 0 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | - |
| 11. | Civil Judge (Jr. Div.) (V) | 35 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 37 | - |
| 12. | Civil Judge (Jr. Div.) (VI) | 55 | 0 | 1 | 2 | 0 | 5 | 0 | 8 | 47 | 33% |
| 13. | Civil Judge (Jr. Div.) (VII) | 28 | 0 | 1 | 0 | 0 | 3 | 0 | 4 | 24 | 100% |
| 14. | Civil Judge (Jr. Div.) (VIII) | 19 | 6 | 3 | 0 | 0 | 0 | 0 | 3 | 22 | 100% |
| 15. | Civil Judge (Jr. Div.) Theog | 49 | 10 | 3 | 1 | 2 | 0 | 0 | 6 | 53 | 75% |
| 16. | Civil Judge (Jr.Div.) (I)Rohru | 28 | 5 | 6 | 0 | 0 | 0 | 1 | 7 | 26 | 100% |
| 17. | Civil Judge (Jr.Div.) (II) –do- | 16 | 6 | 3 | 0 | 0 | 0 | 0 | 3 | 19 | 100% |
| 18. | Civil Judge (Jr. Div.) Chopal | 6 | 2 | 4 | 0 | 0 | 0 | 0 | 4 | 4 | 100% |
| 19. | Civil Judge(Jr. Div.), Rampur | 42 | 12 | 6 | 5 | 0 | 0 | 0 | 11 | 43 | 55% |
| 20. | Civil Judge (Jr. Div.) Jubbhal | 6 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | - |
| | Total | 499 | 115 | 70 | 27 | 2 | 15 | 1 | 115 | 499 | 72% |
| 10. | DISTRICT SIRMAUR AT NAHAN | | | | | | | | | | |
| 1. | District Judge Nahan | 15 | 5 | 3 | - | - | - | - | 3 | 17 | 100% |
| 2. | Add. District Judge Nahan | 14 | 6 | 4 | 2 | - | - | 1 | 7 | 13 | 67% |
| 3. | Sr. Civil Judge (Sr. Div.) NHN | 31 | 7 | 2 | - | - | - | 1 | 3 | 35 | 100% |
| 4. | Civil Judge (Jr. Div.) NHN | 34 | 12 | 9 | - | - | - | 1 | 10 | 36 | 100% |
| 5. | Civil Judge (Jr. Div.) Poanta I | 24 | 9 | 8 | 1 | 1 | - | - | 10 | 23 | 89% |
| 6. | Civil Judge (Jr.Div.) Poanta II | 20 | 6 | 7 | - | - | - | - | 7 | 19 | 100% |
| 7. | Civil Judge (Jr. Div.) Rajgarh | 56 | 6 | 12 | - | 3 | - | 3 | 18 | 44 | 100% |
| | Total | 194 | 51 | 45 | 3 | 4 | - | 6 | 58 | 187 | 94% |
| 11. | DISTRICT SOLAN | | | | | | | | | | |
| 1. | District Judge, SLN | 31 | 18 | 12 | 9 | - | - | 1 | 22 | 27 | 57% |

| | | | | | | | | | | | |
|-----------|-----------------------------------|------------|------------|-----------|-----------|----------|----------|-----------|------------|------------|------------|
| 2. | Addl. Distt. Judge SLN | 30 | 13 | 7 | 3 | - | - | 0 | 10 | 33 | 70% |
| 3. | ADJ-SLN | 15 | 13 | 7 | 4 | - | - | 0 | 11 | 17 | 64% |
| 4. | Civil Judge(Sr. Div), SLN | 84 | 7 | 3 | 2 | - | - | 7 | 12 | 79 | 60% |
| 5. | Civil Judge (Jr. Div.)-I SLN | 42 | 39 | 7 | 2 | - | - | 1 | 10 | 71 | 78% |
| 6. | Civil Judge (Jr. Div.)-II, SLN | 39 | 15 | 5 | 0 | 1 | - | 1 | 7 | 47 | 100% |
| 7. | Civil Judge (Sr. Div.) Kasuali | 28 | 12 | 8 | 1 | - | - | 0 | 9 | 31 | 89% |
| 8. | Civil Judge (Jr. Div.) Kasauli | 34 | 7 | 9 | 2 | - | - | 0 | 11 | 30 | 82% |
| 9. | Civil judge (Jr. Div.) K/ghat | 48 | 16 | 7 | 5 | - | - | 0 | 12 | 52 | 58% |
| 10. | Civil Judge (Jr. Div) Arki | 73 | 26 | 9 | 0 | 1 | - | 0 | 10 | 89 | 100% |
| 11. | Civil Judge (Jr.Div) I Nalagarh. | 40 | 7 | 11 | 0 | - | - | 1 | 12 | 35 | 100% |
| 12. | Civil Judge (Jr. Div.)II Nalagarh | 40 | 14 | 4 | 3 | - | - | 0 | 7 | 47 | 57% |
| | Total | 504 | 187 | 89 | 31 | 2 | - | 11 | 133 | 558 | 74% |
| 12 | DISTRICT UNA | | | | | | | | | | |
| 1. | District Judge, Una | 9 | 15 | 10 | 3 | 0 | 0 | 0 | 13 | 11 | 77% |
| 2. | Addl. Distt. Judge Una. | 15 | 20 | 9 | 0 | 0 | 0 | 0 | 9 | 26 | 100% |
| 3. | Addl. Distt. Judge-2 | 293 | 0 | 3 | 0 | 0 | 0 | 0 | 3 | 290 | 100% |
| 4. | Civil Judge (Sr.Div.) Una | 70 | 6 | 13 | 2 | 0 | 0 | 0 | 15 | 61 | 87% |
| 5. | Civil Judge (Jr. Div.) (I) Una | 90 | 10 | 17 | 1 | 0 | 0 | 0 | 18 | 82 | 94% |
| 6. | Civil Judge (Jr. Div.) (II) Una | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 7. | Civil Judge (Jr. Div.) (III)Una | 0 | 33 | 0 | 0 | 0 | 0 | 0 | 0 | 33 | - |
| 8. | Civil Judge (Jr. Div.(IV) Una | 89 | 18 | 16 | 1 | 0 | 0 | 0 | 17 | 90 | 94% |
| 9 | Civil Judge(Jr. Div) (I)Amb | 38 | 11 | 5 | 1 | 0 | 0 | 0 | 6 | 43 | 83% |
| 10 | Civil Judge(Jr. Div) (II) Amb | 47 | 14 | 11 | 0 | 0 | 0 | 0 | 11 | 50 | 100% |
| 11 | Civil Judge(Jr. Div) (III) Amb | 32 | 12 | 7 | 0 | 0 | 0 | 0 | 7 | 37 | 100% |
| | Total | 683 | 139 | 91 | 8 | 0 | 0 | 0 | 99 | 723 | 92% |

Annexure -3**Annual Statement of Civil Cases for the year 2015-16 (w.e.f. 1.4.15 to 31.3.2016)**

| Sr. No. | Name of the court | Pending at the beginning of the year (1.4.2015) | Instituted during the year (2015-16) | No. of cases decided in favour of the State | Decided against the State | Compromised | Transfers | Withdrawn | <i>Total Disposal.</i> | Pending at the close of the year (31.03.16) | Percentage of success during the year (2015-16) |
|---------|-------------------|---|--------------------------------------|---|---------------------------|-------------|-----------|-----------|------------------------|---|---|
| 1 | 2. | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | Distt Bilaspur | 296 | 148 | 77 | 13 | 7 | 0 | 3 | 100 | 344 | 86% |
| 2 | Distt. Chamba | 247 | 113 | 38 | 8 | 4 | 0 | 11 | 61 | 299 | 83% |
| 3 | Distt. Hamirpur | 563 | 133 | 136 | 22 | 2 | 31 | 0 | 191 | 505 | 86% |
| 4 | Distt. Kullu | 134 | 104 | 46 | 4 | 2 | 3 | 9 | 64 | 174 | 92% |
| 5 | Distt. Kinnaur | 45 | 29 | 13 | 7 | 1 | 0 | 0 | 21 | 53 | 65% |
| 6 | Distt. Kangra | 741 | 234 | 105 | 41 | 2 | 0 | 10 | 158 | 817 | 72% |
| 7 | Distt. L & S | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | - |
| 8 | Distt. Mandi | 808 | 231 | 169 | 28 | 11 | 0 | 25 | 233 | 806 | 86% |
| 9 | Distt. Shimla | 499 | 115 | 70 | 27 | 2 | 15 | 1 | 115 | 499 | 72% |
| 10 | Distt. Sirmaur | 194 | 51 | 45 | 3 | 4 | 0 | 6 | 58 | 187 | 94% |
| 11 | Distt. Solan | 504 | 187 | 89 | 31 | 2 | 0 | 11 | 133 | 558 | 74% |
| 12 | Distt. Una | 683 | 139 | 91 | 8 | 0 | 0 | 0 | 99 | 723 | 92% |
| | Total | 4714 | 1484 | 879 | 192 | 37 | 49 | 76 | 1233 | 4965 | 82% |

Annexure A-4

ANNUAL ADMINISTRATION REPORT FOR THE YEAR 2015-2016 STATEMENT REGARDING CASES U/s 107/109/110/145 Cr PC

| Sr. No. | Name of the court | Pending at The beginning of the year (1.4.2015) | No. of cases Instituted During the Year | No. of cases Bound down | Discharged | Proceeding Dropped | Compromised/ P.D. | No. of cases pending at the close of the Year (31.3.2016). |
|-----------|--------------------------|---|---|-------------------------|------------|--------------------|-------------------|--|
| 1. | 2. | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1. | DISTRICT BILASPUR | | | | | | | |
| 1. | SDM BLP | 84 | 25 | - | 18 | - | - | 91 |
| 2. | SDM Ghumarwin | 36 | 17 | - | 13 | - | - | 40 |
| | Total | 120 | 42 | - | 31 | - | - | 131 |
| 2. | DISTRICT CHAMBA | | | | | | | |
| 1. | SDM Chamba | 54 | 93 | - | 98 | - | 20 | 29 |
| 2. | SDM Dalhausie | 39 | 35 | 5 | 40 | - | 8 | 21 |
| | Total | 93 | 128 | 5 | 138 | - | 28 | 50 |
| 3. | DISTRICT HAMIRPUR | | | | | | | |
| 1. | SDM HMR | 95 | 25 | - | 26 | - | - | 94 |
| 2. | SDM Naduan | 65 | 19 | - | 18 | - | - | 66 |
| 3. | SDM Badsar | 24 | 17 | - | 16 | - | - | 25 |
| 4. | SDM Bhoranj | 50 | 24 | - | 21 | - | - | 53 |
| 5. | SDM Sujampur | 0 | 15 | - | 2 | - | - | 13 |
| | Total | 234 | 100 | - | 83 | - | - | 251 |
| 4. | DISTRICT KULLU | | | | | | | |
| 1. | SDM KLU | 374 | 219 | - | 513 | - | - | 80 |
| 2. | SDM MNL | 30 | 48 | - | 54 | - | - | 24 |
| 3. | SDM Anni | 58 | 53 | - | 61 | - | - | 50 |
| | Total | 462 | 320 | | 628 | - | - | 154 |
| 5. | DISTRICT KINNAUR | | | | | | | |
| 1. | SDM Kalpa/Nichar | 58 | 10 | | 68 | - | - | 0 |
| 6. | DISTRICT KANGRA | | | | | | | |
| 1. | SDM D/SHALA | 300 | 39 | - | 15 | - | - | 324 |
| 2. | SDM Kangra | 249 | 135 | - | 108 | - | - | 81 |
| 3. | SDM Palampur | 54 | 29 | - | 36 | - | - | 100 |

| | | | | | | | | |
|------------|----------------------------------|-------------|------------|-----------|------------|-----------|-----------|-------------|
| 4. | SDM Nurpur | 107 | 93 | - | 32 | - | 4 | 335 |
| 5. | SDM Baijnath | 288 | 31 | 10 | 28 | - | - | 27 |
| 6. | SDM Jawali | 24 | 5 | - | 4 | - | - | 30 |
| 7. | SDM Dehra | 29 | 95 | - | 134 | - | - | 210 |
| | Total | 1051 | 427 | 10 | 357 | - | 4 | 1107 |
| 7. | DISTRICT SHIMLA | | | | | | | |
| 1. | SDM(U) SML | 82 | 25 | 0 | 50 | - | - | 57 |
| 2. | SDM (R) SML | 68 | 25 | 0 | 44 | - | - | 49 |
| 3. | SDM Theog | 134 | 88 | 0 | 104 | - | 0 | 118 |
| 4. | SDM Rohru | 87 | 56 | 0 | 113 | - | 0 | 30 |
| 5. | SDM Chopal | 27 | 49 | 14 | 17 | - | 21 | 24 |
| 6. | SDM Rampur | 255 | 163 | 0 | 202 | - | 0 | 216 |
| 7. | SDM Jubbal | 0 | 0 | 0 | 0 | - | 0 | 0 |
| | Total | 653 | 406 | 14 | 530 | - | 21 | 494 |
| 8. | DISTRICT MANDI | | | | | | | |
| 1. | SDM MND Sadar | 357 | 297 | - | 315 | - | 6 | 333 |
| 2. | SDM S/NGR | 1 | 53 | - | 7 | - | 7 | 40 |
| 3. | SDM J/NGR | 105 | 199 | - | 164 | - | - | 140 |
| 4. | SDM S/GHAT | 142 | 154 | - | 211 | - | - | 85 |
| 5. | SDM Gohar | 70 | 138 | - | 159 | - | - | 49 |
| 6. | SDM Karsog | 31 | 63 | - | 0 | 59 | - | 35 |
| | Total | 706 | 904 | - | 856 | 59 | 13 | 682 |
| 9. | DISTRICT SIRMAUR AT NAHAN | | | | | | | |
| 1. | SDM Nahan | 284 | 514 | - | 99 | - | - | 699 |
| 2. | SDM Poanta | 131 | 65 | - | 168 | - | - | 28 |
| 3. | SDM Rajgarh | 45 | 86 | - | 87 | - | - | 44 |
| | Total | 460 | 665 | - | 354 | - | - | 771 |
| 10. | DISTRICT SOLAN | | | | | | | |
| 1. | SDM Solan | 107 | 74 | - | 83 | - | - | 98 |
| 2. | SDM K/GHAT | 7 | 23 | - | 15 | - | - | 15 |
| 3. | SDM Arki | 173 | 12 | - | 53 | - | - | 132 |
| 4. | SDM Nalagarh | 6 | 31 | - | 21 | - | - | 16 |
| | Total | 293 | 140 | - | 172 | - | - | 261 |

| | | | | | | | | |
|------------|--|-----------|------------|----------|------------|----------|----------|-----------|
| 11. | DISTRICT LAHUL & SPITI AT KULLU | | | | | | | |
| 1. | SDM L& S | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12. | DISTRICT UNA | | | | | | | |
| 1. | SDM Una | 10 | 64 | 0 | 61 | 0 | 0 | 13 |
| 2. | SDM Amb | 59 | 296 | 0 | 279 | 0 | 0 | 76 |
| | Total | 69 | 360 | 0 | 340 | 0 | 0 | 89 |

Annexure A-4

STATEMENT REGARDING CASES U/s 107/109/110/145 CRIMINAL PROCEDURE CODE FOR THE YEAR 2015-16.

| Sr. No. | Name of the court | Pending at the beginning of the year (1.4.2015) | No. of cases Instituted During the Year | No. of cases Bound down | Discharged | Transferred | Compromised | No. of cases pending at the close of the year (31.-03.2016) |
|---------|-------------------|--|---|-------------------------|-------------|-------------|-------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1. | District Bilaspur | 120 | 42 | - | 31 | - | - | 131 |
| 2. | District Chamba | 93 | 128 | 5 | 138 | - | 28 | 50 |
| 3. | District Hamirpur | 234 | 100 | - | 83 | - | - | 251 |
| 4. | District Kullu | 462 | 320 | | 628 | - | - | 154 |
| 5. | District Kinnaur | 58 | 10 | | 68 | - | - | 0 |
| 6. | District Kangra | 1051 | 427 | 10 | 357 | - | 4 | 1107 |
| 7. | District Shimla | 653 | 406 | 14 | 530 | - | 21 | 494 |
| 8. | District Mandi | 706 | 904 | - | 856 | 59 | 13 | 682 |
| 9. | District Sirmaur | 460 | 665 | - | 354 | - | - | 771 |
| 10. | District Solan | 293 | 140 | - | 172 | - | - | 261 |
| 11. | District L & S | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12. | District Una | 69 | 360 | 0 | 340 | 0 | 0 | 89 |
| | TOTAL | 4199 | 3502 | 29 | 3557 | 59 | 66 | 3990 |

Annexure-5**DEMAND NO. 3.**

STATEMENT SHOWING THE SANCTIONED BUDGET AND ACTUAL EXPENDITURE (EXCESS & SURRENDER) UNDER MAJOR HEAD
2014- ADMN. OF JUSTICE, 114-LEGAL ADVISORS AND COUNSELS, 02-OTHER LAW OFFICERS (NON PLAN) (SOON) FOR THE YEAR
2015-16 PERTAINING TO PROSECUTION DEPARTMENT, HIMACHAL PRADESH.

| Sr. No. | O/C | SOE | Sanctioned budget | Additionality granted | Re-Appropriation granted from OE | Total (Final grant) | Actual expenditure Up-to 31.03. 2016 | Excess & Surrender (Variation (+) /(-) | Precise reasons for variation |
|---------|-----|----------------|--------------------------|-----------------------|----------------------------------|---------------------|--------------------------------------|--|--|
| 1 | 2 | 3 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 01 | SALARY | 144359000 | - | - | 144359000 | 122451294 | (-) 2,19,07,706 | Due to vacant posts of various categories. |
| 2 | 02 | WAGES | 140000 | 2000000 | 150000 | 2290000 | 2034014 | (-) 2,55,986 | Due to less receipt of funds and to make of salary for Part-time and Daily waged worker. F.D. agreed for additionality of Rs. 20,00,000 appropriation of Rs. 1,50,000/- from SOE |
| 3 | 03 | TE | 972000 | - | 170000 | 1142000 | 913540 | (-) 2,28,460 | Due to less receipt of budget. F.D. agree appropriation of Rs. 1,70,000/- from O.E. |
| 4 | 04 | LIVERY | 255000 | - | - | 255000 | 130000 | (-) 1,25,000 | Minor variation |
| 5 | 05 | OE | 6826000-Re-App.(-)893000 | - | 893000 | 5933000 | 4893304 | (-) 10,39,696 | Due to less receipt of O.E. bills |
| 6 | 06 | MR | 3311000 | - | - | 3311000 | 1909964 | (-) 1401036 | Due to less receipt of medical bills |
| 7 | 07 | RRT | 208000 | - | 70000 | 278000 | 247371 | (-) 30629 | Due to less receipt of funds. F.D. agree for re-appropriation of Rs. 70,000/- from O.E. |
| 8 | 08 | PUBLICA TION | 21000 | - | - | 21000 | 0 | (-) 21000 | Due to less receipt of publication Bills. |
| 9 | 10 | Hosp. & Ent. | 4000 | 1000 | - | 14000 | 13699 | (-) 301 | Due to less receipt of funds. F.D. agreed for additionality of Rs. 10,000/- |
| 10 | 12 | PP & SS | 1847000 | - | - | 1847000 | 1835668 | (-) 11332 | Minor Variation |
| 11 | 15 | Training | 76000 | - | - | 76000 | 63634 | (-) 12366 | Minor Variation |
| 12 | 20 | OTHERS Charges | 1000 | - | - | 1000 | 0 | (-) 1000 | Due to less receipt of other charges bills. |
| 13 | 27 | MV Purch | 1000 | - | - | 1000 | 0 | (-) 1000 | Minor |

| | | | | | | | | | |
|----|----|------------------|--------------|-----------|----------|-----------|-----------|-----------------|---|
| 14 | 30 | MV Out source | 420000 | - | - | 420000 | 360441 | (-) 59559 | Due to less expenditure on vehicles. |
| 15 | 64 | TTE | 26000 | - | 25000 | 51000 | 44003 | (-) 6997 | Due to less receipt of funds, F.D. agreed appropriation of Rs. 25000/- from SOE-OE |
| 16 | 65 | Out Sourced | 0 | - | 478000 | 478000 | 440590 | (-)37410 | Due to non- receipt of funds ,F.D. agreed appropriation of Rs. 478000/- from SOE-OE |
| | | Total | 15,84,67,000 | 20,10,000 | 8,93,000 | 160477000 | 135337522 | (-) 2,51,39,478 | -- |

Annexure A-5.

DEMAND NO. 31

**ALLOCATION OF FUNDS UNDER DEMAND NO. 31
UNDER MAJOR HEAD 2014-ADMINISTRATION OF JUSTICE, 796-TRIBAL AREA SUB PLAN-03- EXPENDITURE
ON OTHER LAW OFFICERS (Non Plan) (Soon) FOR THE YEAR 2015-16 PERTAINING TO PROSECUTION DEPARTMENT,**

| Sr. No. | Name of C/O DDO | Salary 01 | Wages 02 | TE 03 | Livery 04 | O.E. 05 | MR 06 | Training 15 | TTE 64 | M.V. 33 | Total |
|---------|--|----------------|--------------|--------------|-------------|---------------|---------------|-------------|----------|-------------|----------------|
| 1. | 2. | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1 | District Attorney, Kinnaur at Rampur | 2740000 | - | 19000 | - | 100000 | 50000 | 1000 | - | 1000 | 2911000 |
| 2 | Assistant District Attorney, Kinnaur at Rekong Peo | 1500000 | 70000 | 17000 | 5000 | 150000 | 40000 | - | - | - | 1782000 |
| 3 | Assistant District Attorney, L&S at Kullu | 1200000 | - | 7654 | - | 84000 | 21000 | - | - | - | 1312654 |
| | TOTAL | 5440000 | 70000 | 43654 | 5000 | 334000 | 111000 | 1000 | - | 1000 | 6005654 |

Annexure A-5**Sanctioned budget under demand No. 3(Non-Plan) for the year 2014-15 under Head 2014- Administration of Justice,114 Legal Advisors and Counsels ,
02 Other Law Offices (Non Plan) pertaining to Prosecution Department.**

| Quarter | Percentage | Salary 01 | Wages 02 | TE 03 | Livery 04 | OE 05 | ME 06 | RRT 07 | Publicati on 08 | Hospitality & Entertain ment 10 | PP & SS 12 | Training 15 | O/C 20 | Mtr. Purch | Mtr. Out - source 30 | TTE 64 | Grand Total 1,2,3 & 4 Qtrs |
|------------------------|-------------|------------------|---------------|---------------|---------------|----------------|----------------|---------------|-----------------------|---|------------------|----------------|-------------|---------------|-------------------------------|--------------|-------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | |
| | Sanctioned | 144359000 | 140000 | 972000 | 255000 | 6826000 | 3311000 | 208000 | 21000 | 4000 | 1847000 | 76000 | 1000 | 1000 | 420000 | 26000 | 158467000 |
| 1 st Qtr. | 20% | 28871800 | 0 | 194400 | 0 | 1365200 | 662200 | 41600 | 0 | 0 | 0 | 0 | 0 | 0 | 84000 | 5200 | 158467000 |
| 2 nd Qtr. | 25% | 36089750 | 0 | 243000 | 0 | 1706500 | 827750 | 52000 | 0 | 0 | 0 | 0 | 0 | 0 | 105000 | 6500 | 316934000 |
| Total | 45% | 64961550 | 140000 | 437400 | 0 | 3071700 | 1489950 | 93600 | 21000 | 4000 | 1847000 | 76000 | 1000 | 1000 | 189000 | 11700 | 72344900 |
| 3 rd Qtr. | 30% | 43307700 | 0 | 291600 | 0 | 2047800 | 993300 | 62400 | 0 | 0 | 0 | 0 | 0 | 0 | 126000 | 7800 | |
| 4 th | 25% | 36089750 | 0 | 243000 | 0 | 2706500 | 827750 | 52000 | 0 | 0 | 0 | 0 | 0 | 0 | 105000 | 6500 | |
| Total | 55% | 79397450 | 0 | 534600 | 0 | 3754300 | 1821050 | 114400 | 0 | 0 | 0 | 0 | 0 | 0 | 231000 | 14300 | 85867100 |
| Grand Total | 100% | 144359000 | 140000 | 972000 | 255000 | 6826000 | 3311000 | 208000 | 21000 | 4000 | 1847000 | 76000 | 1000 | 1000 | 420000 | 26000 | 158467000 |

Demand No. 31.

**Statement showing the sanctioned budget and actual expenditure (Excess & Surrender) under Major Head 2014-
Administration of Justice, 796-Tribal Areas Sub Plan, 03- Expenditure on Other Law Officers (Non-Plan) for the year
2015-16 pertaining to Prosecution Department, Himachal Pradesh, Shimla.**

| Sr. No. | O/C | SOE | Sanctioned budget | Supplementary | Final grant | Actual Expenditure up-to 31.03.2016 | Excess & surrender Variation (+) / (-) | Reasons |
|---------|-----|--------------|-------------------|---------------|----------------|-------------------------------------|--|----------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 01 | Salary | 5440000 | - | 5440000 | 4542817 | (-) 8,97,183 | - |
| 2 | 02 | Wages | 70000 | - | 70000 | 68057 | (-) 1943 | - |
| 3 | 03 | TE | 47000 | - | 47000 | 39690 | (-) 7310 | - |
| 4 | 04 | Livery | 5000 | - | 5000 | 5000 | 0 | - |
| 5 | 05 | OE | 334000 | - | 334000 | 215323 | (-) 1,18,677 | - |
| 6 | 06 | ME | 111000 | - | 111000 | 57727 | (-) 53,273 | - |
| 7 | 07 | Traing-15 | 1000 | - | 1000 | 0 | (-) 1000 | - |
| 8 | 7 | M.V. 30 | 1000 | - | 1000 | 0 | (-) 1000 | - |
| 9 | 64 | T.T.E.-64 | 1000 | - | 1000 | 0 | (-) 1000 | -- |
| | | Total | 6010000 | - | 6010000 | 4928614 | (-) 10,81,386 | - |

Annexure A-6

Offence wise breakup of pending criminal cases as on 31.03.2016 pending before District Courts

| Sr. No. | Special Laws | Pending cases | Indian Penal Code | Pending cases | Total pending cases. |
|---------|--|---------------|--|---------------|----------------------|
| 1 | Excise Act | 3002 | Accident 279/337/304 -A IPC | 10355 | 13357 |
| 2 | N.D.P.S. Act | 1815 | Hurt 323/325 IPC | 7029 | 8844 |
| 3 | Forest Act | 1884 | Theft 379/380 IPC | 2659 | 4543 |
| 4 | Gambling Act | 269 | Rioting 160 IPC | 1696 | 1965 |
| 5 | S.C./S.T.(POA)Act | 162 | Forgery/Cr. Mis-appropriation 420/427 IPC | 1384 | 1546 |
| 6 | Prevention of Corruption Act | 19 | Cruelty to women 498-A IPC | 1159 | 1178 |
| 7 | Protection of Civil Rights Act | 11 | Rape 376 IPC | 531 | 542 |
| 8 | Arms Act | 111 | Attempt to Murder 307 IPC | 233 | 344 |
| 9 | Immoral Trafficking Prevention Act. | 5 | Murder 302 IPC | 224 | 229 |
| 10 | Other cases (Copy Right Act, Foreigners Act, Disfigurement Act., Essential Commodities Act, Mining Act, Police Act, Wild Life Protection Act etc.) | 110 | Kidnapping 363/366 IPC | 158 | 268 |
| 11 | -- | 0 | Dowry death 304-B IPC | 128 | 128 |
| 12 | -- | 0 | Dacoity 390/391 IPC | 26 | 26 |
| 13 | -- | 0 | Suicide 309 IPC | 54 | 54 |
| 14 | -- | 0 | Other cases under IPC | 8365 | 8365 |
| | Grand Total:- | 7388 | | 34001 | 41389 |

Annexure A-6.

Category wise breakup of pending civil cases as on 31.3.2016 pending before District Courts.

| Sr. No. | Nature of case | Pending cases |
|---------|--|---------------|
| 1 | Injunctions | 2344 |
| 2 | Declaration | 615 |
| 3 | Damages | 300 |
| 4 | Revenue/ownership of land etc. | 226 |
| 5 | Recovery cases against the Govt. | 209 |
| 6 | Possession | 127 |
| 7 | Encroachment on Govt. Land etc. | 57 |
| 8 | Rent cases | 16 |
| 9 | Civil Misc. Applications | 18 |
| 10 | Motor Accident Claims cases | 29 |
| 11 | Other pending cases (Service, Workman Compensation Act., Executive petitions, Contempt petitions etc.) | 1024 |
| | Grand Total:- | 4965 |

