FORM-"B"

STANDARD INSPECTION REPORT FORM

Himachal Fire Services

INSPECTION REPORT

| 1. Sul | b: Issue of Fresl | h or Renew | al NO | C : | ••••• | ••••• | ••••• | ••••• | ••••• |
|---|-------------------------------------|----------------------------|-------|-----------------|-----------|-----------|--------|----------|----------------|
| 2. Da | te of Inspection | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• |
| 3. Na: | me of inspecting | g Officer | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• |
| 4. Nan | ne & address of | the buildin | ıg | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• |
| | e of occupancy. | | 0 | | | | | | |
| • • | structional/feat | | | | | | | | |
| | Plot area: | | m | ² b) | Covered a | rea: | | | m ² |
| , | Number of floo | | •••• | | | | all f | loors | |
| | c) Number of floors: | | | | | | | | |
| g) | - C | 0 | | | | | ••••• | ••••• | ••••• |
| | _ | | | | | | | | |
| 7. Ra | w Material | •••••• | ••••• | ••••• | ••••• | ••••• | •••••• | ••••• | ••••• |
| 8. Na: | me of finished n | oroduct(for | indu | stries | s etc.) | | ••••• | | |
| 8. Name of finished product(for industries etc.) | | | | | | | | | |
| 9. Deta | ails of flammabl | le and haza | rdous | mate | erial | •••••• | •••••• | ••••• | ••••• |
| ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• | ••••• |
| 10. Det | tails of Fire Ext | inguishers: | _ | | | | | | |
| Sr. | Type of Fire | Capacity | | | Make | Sr. No./ | Yea | rs | Remarks/ |
| No. | Extinguisher | | | | | Explosive | of N | Ifg. | Date of |
| | | | | | | no. | | Ü | Refilling. |
| 1 | CO^2 | | | | | | | | |
| 2 | Mech Foam | | | | | | | | |
| 3 | DCP/ABC | | | | | | | | |
| 4 | Water Type | | | | | | | | |
| 5 | | | | | | | | | |
| 6 | | | | | | | | | |
| | xed Fire Fightin | | | 1 _ | | T | | г_ | |
| Sr. | | Minimum Standards for Fire | | | uirements | | | Remarks/ | |
| No. | | ntion and Fire Safety | | | | site | | MR/NMR | |
| 1 | First-Aid Hos | | | | | | | | |
| | • Total numb | ers on each | 1 | | | | | | |
| | floor | | | | 4_ | | | | |
| | | • Length of hose reel hose | | mtrs. | | | | | |
| | Nozzle diameter | | mm. | | | | | | |

| <u>12. Au</u> | tomatic Fire Detection and Alar | ming System | | | | |
|---------------|---------------------------------|-------------|--|--------------|--|--|
| | Type of detector | | | | | |
| | • Location of Main Panel | | | | | |
| | • Location of Repeater Panel | | | | | |
| | • Alternate sources of power | | | | | |
| | Hooters Location | | | | | |
| 13. | MOEFAS | | | | | |
| 14. | Public Address System | | | | | |
| | • Basements | | | | | |
| | • Upper Floor | | | | | |
| 15. | Sprinkler above false | | | | | |
| | ceiling | | | | | |
| 16. | Internal Hydrants | | | | | |
| | • Size of riser/down comer | | | | | |
| | Number of hydrants per | | | | | |
| | floor | | | | | |
| | Hose Box | | | | | |
| 17. | Yard Hydrants | | | | | |
| | Total number of hydrants | | | | | |
| | Hose Box | | | | | |
| 18. | Pumping Arrangements | | | | | |
| | Ground Level | | | | | |
| | Discharge of main pump | | | | | |
| | ➤ Head of main pump | | | | | |
| | > Number of main pumps | | | | | |
| | > Jockey pump output | | | | | |
| | > Jockey pump head | | | | | |
| | > Standby pump out put | | | | | |
| | > Standby pump head | | | | | |
| | > Auto staring/Manual | | | | | |
| | stopping | | | | | |
| | > Pump House Access | | | | | |
| | Terrace level | | | | | |
| | Discharge of pump | | | | | |
| | Head to the pump | | | | | |
| | Power supply | | | | | |
| | Auto starting of pump | | | | | |
| 19. | Capacity water Storage for Fir | e Fighting | | , | | |
| | • Underground tank capacity | | | | | |
| | • Fire Services inlet | | | | | |
| | Overhead Tank capacity | | | | | |
| 20. | Exit Signage | | | | | |

| 21. | Provision of lifts | | | | | | |
|-------------|---|-----------------|----------------------|-------------------|--|--|--|
| | Pressurization of lift shaft | | | | | | |
| | Pressurization of lift lobby | | | | | | |
| | Communication in lift car | | | | | | |
| | Fireman's Grounding | | | | | | |
| | Switch | | | | | | |
| | > Lift Signage | | | | | | |
| 22. | Standby power supply | | | | | | |
| 23. | Refuge Area | | | | | | |
| | > Total area | | | | | | |
| | > Location | | | | | | |
| 24. | Fire Control Room | | | | | | |
| | Detector system panel | | | | | | |
| | > PA System Panel | | | | | | |
| | > Battery backup | | | | | | |
| | > Building Floor Plans | | | | | | |
| 25. | Special Fire Protection | | | | | | |
| | Systems for Protection of | | | | | | |
| | special Risks, if any. | | | | | | |
| | 4. Electric meter board5. Basement6. Emergency telephone No. bo | •••••• | •••••• | | | | |
| , | 7. Generator Set | •••••• | ••••• | | | | |
| | 8. Whether the staff and securi | ity personnel | are well conversan | t with the | | | |
| | operation of fire fighting equ | uipments ins | talled in the premis | es. | | | |
| 27. | Compliance of recommendation | _ | _ | | | | |
| 28. | - | | | _ | | | |
| | checked and found functional | _ | _ | | | | |
| 20 | NOC(fresh or renewal): | and the time of | Poorton | | | | |
| <i>49</i> . | | .) | | | | | |
| | Recommended(give reasons) | | | | | | |
| | • Not recommended(give reas | sons) | | | | | |
| | | | Signature of the In | nspecting Officer | | | |
| | | | Name | ••••• | | | |
| | | | Designati | on: | | | |
| ırks / | Recommendation of FPO, HQ. | Shimla | _ | | | | |