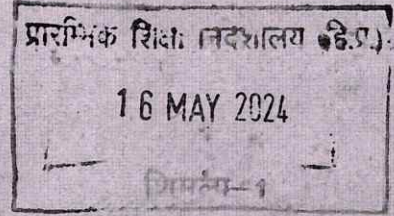


(Website)

Urgent
Reminder-IV

NO EDN-H(E.E.)(6)4-3/2023-24-FSSAI
Directorate of Elementary Education
Himachal Pradesh.
Dated Shimla-171001 the May, 2024



To

1. All Deputy Directors (Elementary Education)
Himachal Pradesh
2. All Deputy Directors (Higher Education)
Himachal Pradesh
3. All Block Elementary Education Officers
Himachal Pradesh

Subject: - Use of double fortified salt (iron & iodine) and edible oils (vitamin A&D) under Mid Day Meal in Schools in the State.

Sir

Your kind attention is drawn towards this Directorate letter of even No. dated 21.06.2019. followed with reminder letters dated 01.02.2023, and 16.11.2023 vide which were you were requested to use of double fortified salt (iron & iodine) and edible oils (vitamin A&D) under Mid Day Meal in Schools in the State. In this regard as you are already aware that the foodgrains (Rice) are being supplied through FCI & HPSCSC(FPS/PDS), and all other ingredients viz pulses, edible oils condiments & salt are being procured from the open market at local level by the respective School Management Committees for mid day meal in Schools in the State. In this context, the Government of India is emphasizing upon all the States/ UTs that double fortified salt (iron & iodine) and edible oils (vitamin A&D) should be considered to be used in mid day meal in schools by all the States / UT's.

In view of the above, you are therefore once again requested to issue necessary instructions/ directions to all the Schools that double fortified salt (iron & iodine) (F plus mark on the packet) and edible oils (vitamin A&D) may be considered to be procured & used for mid day meal in Schools from open market at local level and provide requisite information in this regard on following format on or before 25.05.2024. to this Directorate.

Sr. No.	Total No. of Schools in District	No. of Schools using double fortified salt (iron & iodine)	No of Schools using edible oils (vitamin A&D)

This may be treated as most urgent and time bound

Encl: - As above

Your's faithfully

(Ashish Kohli HPAS)
Director Elementary Education
Himachal Pradesh Shimla-171001
E-mail id eleeduhp@gov.in
Ph. No. 0177-2812464

Ends: No. Even Dated Shimla- 171001 the May, 2024
Copy to:-

1. The Secretary (Education) to the Government of Himachal - Pradesh Shimla- 171002 for information please.
2. The Director,(MDM) Government of India, MHRD, Department of School Education & Literacy Shastri Bhawan , New Delhi-110001 for information please.
3. The Director (Higher Education) Himachal Pradesh , Shimla -171001 with the request to issue similar instruction to all DDHE's ,DPO's Principal, GSSS's and Headmasters GHS's for the said purpose under intimation to this office please.
4. Guard file.

(Ashish Kohli HPAS)
Director Elementary Education
Himachal Pradesh Shimla-171001
E-mail id eleeduhp@gov.in
Ph. No. 0177-2812464