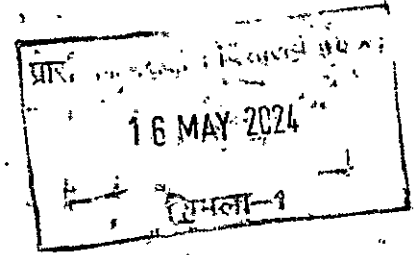


**No. EDN-H(EE)(6)4-11/2021-22 Instruction
Directorate of Elementary Education,
Himachal- Pradesh
Dated Shimla - 171001, the May, 2024**

To

1. All Deputy Directors (Elementary Education) Himachal-Pradesh.
2. All Deputy Directors (Higher Education) Himachal-Pradesh.
3. All Block Elementary Education Officers Himachal-Pradesh.



Subject:- Effective & Efficient implementation and monitoring of PM-Poshan (Mid Day Meal) Scheme in schools in the State.

Sir,

In order to ensure efficient & effective implementation and monitoring of PM Poshan (Mid Day Meal) Scheme, in all States/UTs, the Government of India has identified some major focus areas, calendar of important activities, social audit and 100 days action plan under aforesaid scheme for the year 2024 as under.

A. Focus areas for the year 2024-25.

1. Daily reporting by 100% schools on Automated Monitoring System (AMS) by 30th June, 2024.
2. Setting up of School Nutrition Gardens (SNG's) in all schools with active involvement of students.
3. Health-check up :
 - i. Health-check up of all enrolled students under RBSK of M/o H&FW.
 - ii. Ensure provision of Deworming medicine on biannual basis.
 - iii. Ensure provision of Iron and Folic Acid tablets on weekly basis.
 - iv. Teachers may measure height and weight of students biannually. Height scale may be painted on school wall.
 - v. BMI may be calculated and students with low BMI may be provided additional food items.
4. Testing of meals for both microbial and for availability of nutrients. Submission of testing reports to MoE is requested.
5. Aadhar seeding to be completed and duplicate entries should be removed.
6. Timely submission of proposals and making expenditure.
7. LPG based cooking in all the schools.
8. Capacity Building of Cook-cum-Helpers through Training.
9. Organize cooking competitions for promoting variety of nutritious menu.
10. Community Participation in the form of "Tithi Bhojan" for the provision of additional food items/full meal etc.
11. Use of Fortified food items, i.e Double fortified salt and fortified oil.
12. Painting of weekly menu, MDM Scheme logo, Per Child Per Day entitlement of MDM etc. and all emergency phone numbers including toll free No. 1800-180-8007 at prominent place on school wall.
13. Ensure health checkup of all cook cum helpers biannually.

B. Calendar of important activities in 2024.

1. Celebration of World Environment Day on 5th June.
2. Celebration of International Yoga Day on 21st June.

3. Celebration of International Day against Drug Abuse and Illicit Trafficking on 26th June.
4. Celebration of Oral Health Week 8th to 14th July.
5. Celebration of National Junk Food Day on 21st July.
6. Celebration of Deworming day on 7th August.
7. Celebration of National Nutrition Week on 1st to 7th September.
8. Celebration of Rashtriya Poshan Month in September.
9. Celebration of Mental illness Awareness Week from 6th to 12th October.
10. Celebration of Global Handwash Day on 15th October.
11. Celebration of World Food Day on 16th October.

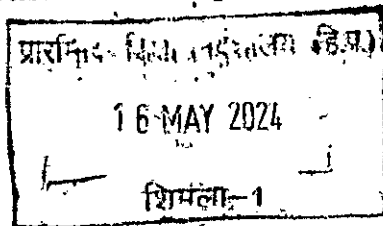
C. Social Audit.

1. Conduct Social audit in all the districts in minimum 20 schools or 2% schools per district, whichever is higher.
2. Draw annual calendar of activities to conduct Social Audit and share action taken report after its completion.
3. Social Audit may be completed by September-October 2024 for FY 2024-25 and report be shared with GOI.

D. 100 days action plan.

1. Daily reporting of 100% Schools on AMS portal.
2. National and Regional Workshop on PM POSHAN.
3. Creating 1 Lakh new SNGs.
4. Health Checkup up to 80% of enrollment.
5. Training of 5 Lakh Cook-cum-Helpers.
6. Testing of meals for 5% schools.
7. Celebration of Deworming day on 7th August.

In view of the above, you are requested to immediately take necessary action in the matter by circulating these points to all field functionaries and schools to execute the same in letter & spirit at school level in the State. This may be treated as most urgent time bound and be given top priority & perusal attention please.



Yours faithfully,

(Signature)
 (Ashish Kohli HPAS)
 Director Elementary Education
 Himachal Pradesh
 Shimla-171001
 May, 2024

Endst No. even Dated Shimla-171001

Copy for information & necessary action to:-

1. The Secretary (Education) to the Government of Himachal Pradesh Shimla-171002 for information please.
2. The Resident Commissioner Pangi District Chamba H.P.
3. The Director (MDM) Government of India, Ministry of Education, Shastri Bhawan, New Delhi,
4. The Director (Higher Education) H.P Shimla-1 with the request to issue similar directions to all DDHE's, Principals GSSS's andk Head Masters GHS's H.P.
5. ADM/ADC/SDM Bharmour District Chamba H.P.
6. ADM/ADC/SDM Kaza District Lahaul & Spiti H.P.
7. Guard file.

(Signature)
 (Ashish Kohli HPAS)
 Director Elementary Education
 Himachal Pradesh
 Shimla-171001