

No.EDN- H(2)B(6)1-18/2023(Arts) Court Case
Directorate of Elementary Education
Himachal Pradesh, Lalpani, Shimla-1

Dated, Shimla-171001 the, August, 2023

To

Smt. Lata Kumari, TGT (Arts)
GSSS Janjehli, Tehsil Thunag,
District Mandi, H.P.

Subject:- Regarding personal hearing in view of CWP No. 4635/2023-
titled as Lata Kumari V/s State of H.P. & Ors.

Memo,

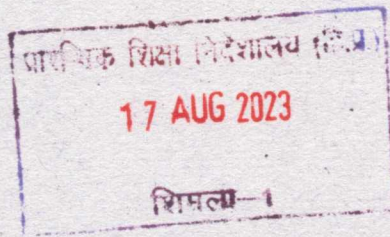
On the subject cited above, you are requested to attend the personal hearing on dated 24th August, 2023, in the chamber of Director Elementary Education, H.P at 11.00 AM sharp in view of the aforesaid Court Case. This may be treated as most urgent.

DIRECTOR
Elementary Education
Himachal Pradesh, Shimla

Endst. No. Even dated, Shimla-1 the, August, 2023

Copy forwarded for information and necessary action to :-

1. The Deputy Director of Elementary Education, Mandi, with the directions to intimate Smt. Lata Kumari, TGT (Arts) working at GSSS Janjheli, District Mandi to attend the personal hearing on the aforesaid date otherwise ex-party decision will be taken.
2. The Principal GSSS Janjheli, Tehsil Thunag, Distt. Mandi, H.P.
3. The Nodal officer (IT) Internal.
4. Guard File.



[Signature]
DIRECTOR
Elementary Education
Himachal Pradesh, Shimla

No.EDN- H(2)B(6)1-18/2023(Arts) Court Case
Directorate of Elementary Education
Himachal Pradesh, Lalpani, Shimla-1

Dated, Shimla-171001 the, August, 2023

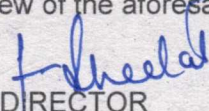
To

Sh. Jai Singh, TGT (Arts)
GHS Kalatha, District Sirmour, H.P.

Subject:- Regarding personal hearing in view of CWP No. 4722/2023-
titled as Jai Singh V/s State of H.P.& Ors.

Memo,

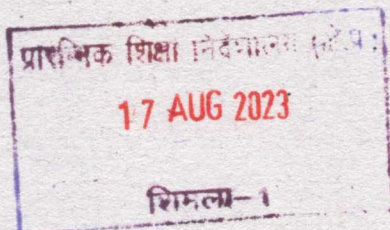
On the subject cited above, you are requested to attend the personal hearing on dated 24th August, 2023, in the chamber of Director Elementary Education, H.P at 11.00 AM sharp in view of the aforesaid Court Case. This may be treated as most urgent.

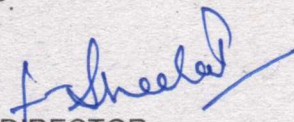

DIRECTOR
Elementary Education
Himachal Pradesh, Shimla

Endst. No. Even dated, Shimla-1 the, August, 2023

Copy forwarded for information and necessary action to :-

1. The Deputy Director of Elementary Education, Sirmour, with the directions to intimate Sh. Jai Singh, TGT (Arts) working at GHS Kalatha, District Sirmour to attend the personal hearing on the aforesaid date otherwise ex-party decision will be taken.
2. The Principal GHS Kalatha, District Sirmour, H.P.
3. The Nodal officer (IT) Internal.
4. Guard File.




DIRECTOR
Elementary Education
Himachal Pradesh, Shimla

No.EDN-H(2)B(6)-1-18/2021-(NM)

**DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I**

Dated Shimla-171001, the

August, 2023

To

Sh. Rama Kant, S/O Sh. Hari Chand,
R/O Jagat Sukh, P.O Jagat Sukh,
Tehsil Manali, Distt. Kullu, H.P.

Subject:- Regarding personal hearing in CWP No. 5164/2023 titled as
Rama Kant Vs. State of H.P. & Others.

Memo:

On the subject cited above, you are directed to attend the personal hearing on 19-08-2023 in the Chamber of Director Elementary Education, H.P. at 11.00 A.M sharp in view of the aforesaid court case, otherwise ex-party decision will be taken. This may be treated as Most Urgent.

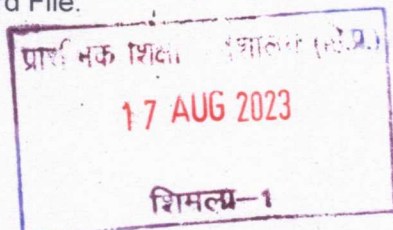
sd-
DIRECTOR

Endst. No. Even, dated, Shimla-171001,

August, 2023.

Copy: Forwarded for information and necessary action to :-

1. The Dy. Directors of Elementary Education Lahoul & Spiti, Distt. Lahoul & Spiti, H.P.
2. The GSSS Thiro, Distt. Lahoul & Spiti, H.P.
3. The Nodal Officer (IT), Directorate of Elementary Education, H.P. Shimla.
4. Guard File.



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DIRECTOR

No.EDN-H(2)B(6)-1-18/2021-(NM)

**DIRECTORATE OF ELEMENTARY EDUCATION
HIMACHAL PRADESH, LALPANI SHIMLA- I**

Dated Shimla-171001, the

August, 2023

To

Sh. Sudharshan Kumar Pathania S/O Jagdish Chand Pathania,
R/O Ward No 8 Ghas Mandi, P.O & Tehsil Nurpur,
Distt. Kangra, H.P.

Subject:- Regarding personal hearing in CWP No. 5130/2023 titled as
Sudharshan Kumar Pathania Vs. State of H.P. & Others.

Memo:

On the subject cited above; you are directed to attend the
personal hearing on 19-08-2023 in the Chamber of Director Elementary
Education, H.P. at 11.00 A.M sharp in view of the aforesaid court case,
otherwise ex-parte decision will be taken. This may be treated as Most
Urgent.


DIRECTOR

Endst. No. Even, dated, Shimla-171001,

August, 2023.

Copy: Forwarded for information and necessary action to :-

1. The Dy. Directors of Elementary Education Chamba, Distt. Chamba, H.P.
2. The GSSS Banderi, Distt. Chamba, H.P.
3. The Nodal Officer (IT), Directorate of Elementary Education, H.P. Shimla.
4. Guard File




DIRECTOR