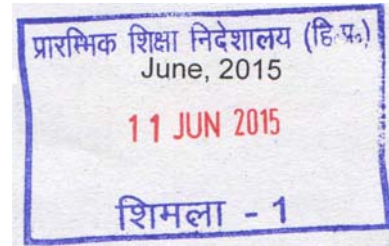


**Urgent
Time Bound**

No.EDN-H (Ele-IV)B (6)5-1/2013(trg)
Directorate of Elementary Education
Himachal Pradesh.



Dated: Shimla-171001 the,

To

All the Deputy Directors (Elementary Education)
Himachal Pradesh.

Subject:- Regarding submission of Registration / Admission Form & Fee amounting Rs. 5000/- (Rupees Five Thousand) only for 6 month special programme for those teachers who are having B.Ed. qualification as per NCTE Norms.

This is to inform you that a meeting was held on 05-06-2015 under the Chairmanship of Chairman, National Institute of Open Schooling in his office chamber at NOIDA (UP) with the officers / official of this Directorate regarding 6 month special programme for those teachers (PATs/GVU/EGS) of the state who are having B.Ed. qualification as per NCTE Norms and as per provision of RTE Act. In the above said meeting, it has been decided that the 6 month Special Programme will be started from the month of August / September, 2015 and the fee for this programme has been decided amounting Rs.5000/- (Rupees five thousand) per candidate.

In view of the above, you are therefore, requested to direct all those Primary Assistant Teachers / Gramin Vidya Upaskas / EGS Teachers of your district to submit their registration / admission form who have not yet submitted the same and also send the above said programme fee amounting Rs.5000/- (Rupees Five Thousand) per candidate only in the shape of Bank Draft in favour of Director Elementary Education through Deputy Directors of the respective district to this Directorate at the earliest, so that the process of the above said programme could be started in time. It is also pertinent to mention here that a few teachers have already been deposited their examination fee alongwith the 1st year trainees of 2 years D.El.Ed. Course. They may also be directed to send the photocopy of the Bank Draft to this directorate, so that the fee deposited by them earlier could accordingly be checked/adjusted and submitted to the NIOS, NOIDA(UP) for their registration.

"This may be treated as most urgent and time bound matter."


Director

Endst. No. Even Dated: Shimla-171001 the,

11th June 2015

Copy for information

- 1 The Additional Chief Secretary (Education) to the Government of Himachal Pradesh, Shimla-
- 2 The Director (Academic), NIOS, A-24-25, Institutional Area, Sector-62, NIODA-201309 (UP) for information please.
- 3 The Regional Director (NIOS), Dharamshala Distt. Kangra HP.
- 4 Guard file.


Director