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**No. Fin (Pen) A (3)-1/09- Part-II  
Government of Himachal Pradesh  
Finance (Pension) Department  
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**Dated: Shimla-171002,**

**26<sup>th</sup> March, 2012**

**Office Memorandum**

**Subject: - Payment of arrears to Pre-2006 Pensioners/Family Pensioners on account of revision of Pension/Family Pension w.e.f. 01-01-2006.**

In continuation to this Department's O.M. No. Fin (Pen) A(3)-1/09-Part-I dated 14<sup>th</sup> February, 2012 on the subject cited above, the undersigned is directed to say that the Governor, Himachal Pradesh, is pleased to order the payment of **entire balance amount of arrears (25%) of pension/family pension to the Pre-2006 pensioners/family pensioners** during the month of April, 2012.

2. The Pension Disbursing Authorities will ensure that extra amount, if any, in terms of para 2 of this Department O.M. of even number dated 29.3.2010 and 2.11.2010, is adjusted from the arrears of pension/family pension and only the balance amount may be paid to the Post-2006 Pensioners/ Family Pensioners and in no case extra amount, if recoverable, should remain unrecovered .

3. It shall be the responsibility of Pension Disbursing Authorities including Public Sector Banks that the pension/family pension arrears as ordered in the para-1 supra is drawn and disbursed to the Pensioners/ family pensioners during the month of April 2012.

**By Order**

**Principal Secretary (Finance) to the  
Government of Himachal Pradesh.**

**To**

**All Administrative Departments  
Government of Himachal Pradesh**

**Visit Finance Department-[www.himachal.gov.in/finance/](http://www.himachal.gov.in/finance/)**

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**No. Fin (Pen) A (3)-1/09- Part-II**


**Dated: 26th March, 2012**

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3. The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, 27- Sikandra Road, New Delhi-110001 with 10 spare copies.
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7. The Divisional Organizer, Punjab, Himachal Pradesh and J&K, Divisions SSB Directorate General of Security, Shimla-4.
8. The Director, H.P. Institute of Public Administration, Mashobra, Shimla-171012.
9. All Universities/ Corporations/ Boards & Public Sector Undertakings.
10. The Registrar, H.P. High Court, Shimla-171001.
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12. All District and Session Judges in Himachal Pradesh.
13. All District Treasury Officers/ Treasury Officers in H.P. with 10 spare copies.
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16. The Commandant, Training Centre Sarahan, SSB (Rampur Bushehar), Distt. Shimla, Himachal Pradesh.
17. The Deputy Commissioner (Relief & Rehabilitation) Raja ka Talab, Nurgpur.
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22. The General Manager, Union Bank of India, 239 Backway Reclamation, Nariman Point, Mumbai-400021.
23. The Divisional Manager, Punjab National Bank, Commercial Division-5, Parliament Street, New Delhi.
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41. The Under Secretary (Finance Commission), H.P. Sectt. Shimla-2.
42. All Sections of Finance Department, H.P. Sectt. Shimla-2.
43. The Controller (F&A) Personnel Accounts Department, H.P. Sectt. Shimla-2.
44. The Deputy Chief Officer (Accounts), Regional Office, UCO Bank, Sansad Marg, New Delhi-110001.
45. The Assistant General Manager, State Bank of India, CPPC Chandigarh, SCO-27-28, Madhya Marg Sector-7, Chandigarh with 10 spare copies.
46. The Assistant General Manager (BOD), Local Head Office, State Bank of India, Post Box No. 139, Sector-17, Chandigarh with 10 spare copies.
47. Incharge, NIC, H.P. Sectt. Shimla-2.

  
Joint Secretary (Finance) to the  
Government of Himachal Pradesh

No. Fin (Pen) A (3)-1/09- Part-II

Dated: 26<sup>th</sup> March, 2012

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**Joint Secretary (Finance) to the  
Government of Himachal Pradesh**