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**No. Fin (Pen) A (3)-1/09- Part-I**  
**Government of Himachal Pradesh**  
**Finance (Pension) Department**  
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**Dated: Shimla-171002,**

**26<sup>th</sup> March, 2012**

**Office Memorandum**

**Subject: - Payment of arrears to Post-2006 retirees on account of Pension/Family Pension/Gratuity and Leave Encashment.**

In continuation to this Department's O.M. No. Fin(Pen)A(3)-1/09-Part-I dated 14<sup>th</sup> February, 2012 on the subject cited above, the undersigned is directed to say that the Governor, Himachal Pradesh, is pleased to order the payment of **entire balance amount of arrears (25%) of each element of pension / family pension / gratuity and leave encashment** during the month of April, 2012.

2. All the Drawing and Disbursing Officers of the Govt. Departments and Pension disbursing Authorities will ensure that the extra amount, if any, in terms of this Department O.M. of even No. dated 29.3.2010 and 2.11.2010 is adjusted from the arrears of respective elements and only balance amount may be paid to the Post-2006 Pensioners/ Family Pensioners and in no case extra amount, if recoverable, should remain unrecovered.

3. It shall be the responsibility of Drawing and Disbursing Officers/ Pension Disbursing Authorities including Public Sector Banks that balance arrears of each element of pension/family pension/gratuity and leave encashment as stated in para -1 above, is drawn and disbursed to the pensioners/family pensioners during the month of April 2012.

**By Order**

**Principal Secretary (Finance) to the  
Government of Himachal Pradesh.**

**To**

**All Administrative Departments  
Government of Himachal Pradesh**

**Visit Finance Department-[www.himachal.gov.in/finance/](http://www.himachal.gov.in/finance/)**

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Dated: 26<sup>th</sup> March, 2012

**No. Fin (Pen) A (3)-1/09- Part-I**

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3. The Resident Commissioner, Himachal Pradesh, Himachal Bhawan, 27- Sikandra Road, New Delhi-110001 with 10 spare copies.
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7. The Divisional Organizer, Punjab, Himachal Pradesh and J&K, Divisions SSB Directorate General of Security, Shimla-4.
8. The Director, H.P. Institute of Public Administration, Mashobra, Shimla-171012.
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16. The Commandant, Training Centre Sarahan, SSB (Rampur Bushehar), Distt. Shimla, Himachal Pradesh.
17. The Deputy Commissioner (Relief & Rehabilitation) Raja ka Talab, Nurpur.
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42. All Sections of Finance Department, H.P. Sectt. Shimla-2.
43. The Controller (F&A) Personnel Accounts Department, H.P. Sectt. Shimla-2.
44. The Deputy Chief Officer (Accounts), Regional Office, UCO Bank, Sansad Marg, New Delhi-110001.
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46. The Assistant General Manager (BOD), Local Head Office, State Bank of India, Post Box No. 139, Sector-17, Chandigarh with 10 spare copies.
47. Incharge, NIC, H.P. Sectt. Shimla-2.

  
Joint Secretary (Finance) to the  
Government of Himachal Pradesh

Dated: 26<sup>th</sup> March, 2012


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Joint Secretary (Finance) to the  
Government of Himachal Pradesh