# SCHEME OF PRE-MATRIC SCHOLARSHIP FOR STUDENTS (FIRST TO TENTH) BELONGING TO THE MINORITY COMMUNITIES

|  |                    |        |               | <u>F</u> | <u>ORN</u> | МАТ   | OF   | AP   | PLI  | CAT | TON    | N [20 | 13-1 | 4] |  |   |  |  |        |      |                |     |
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| FO   | R OF               | FICI   | AL            | USI      | E O        | NLY   |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| Sl. No. of application Year Course Whether a |                    |        |               |          |            |       |      | r ap | prov | ved |        |       |      |    |  |   |  |  |        |      |                |     |
|  |                    |        |               |          |            |       |      |      |      |     | $\Box$ |       |      |    |  |   |  |  |        |      |                |     |
|  |                    |        |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
|  | o be fil<br>rt – I | lled u | ıp b <u>y</u> | y ap     | plic       | ant.] |      |      |      |     |        |       |      |    |  |   |  |  | ittest | ed p | self-<br>asspo | ort |
| 1  | A. F               | RES    | ΗО            | RE       | ENE        | WAI   | 2?   |      | Į.   |     |        |       |      |    |  |   |  |  |        |      |                |     |
|  | 1.                 | Full   | nan           | ne       | (          | (in b | lock | lett | ers) |     |        |       |      |    |  |   |  |  |        |      |                |     |
| Sui  | rname              |        |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| Fir  | st Nan             | ne     |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| Mi   | ddle n             | ame    |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| 2.   | 2. Father's name:  |        |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
|  | +                  |        | +             | -        | _          |       |      | +    | _    |     |        | +     | +    | -  |  | + |  |  | +      | +    | $\dashv$       |     |
| 3.   | 3. Mother's name:  |        |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
|  |                    |        |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| 4 State/UT of domicile                       |                    |        |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
|  |                    |        | _             |          |            |       |      |      | _    |     |        |       |      |    |  |   |  |  |        |      |                |     |
| _5   | A                  | Addro  | ess f         | or c     | orre       | espor | ıden | ce:  |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| Na:  | me                 |        |               |          | T          | П     |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
|  | use no             | ٠.     |               | Ť        |            |       | 寸    |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| Mo   | halla/             | Street | t             |          | $\top$     | 丁     |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| Cit  | y/ Tov             | vn/    |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| 1  | lage &             |        |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| Dis  | strict             |        |               |          |            |       |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |
| Sta  | te                 |        |               | Ī        | T          | T     |      |      |      |     |        |       |      |    |  |   |  |  |        |      |                |     |

Pin Code

| mobile no., if any.                                  |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
|--|--|----------|----------|-------|---|-------|-----|---|---|---|---|---|----------|---|
| e-mail ID, if any                                    |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| 6. Address of  | the  | pare     | nts.     |       |   |       |     |   |   |   |   |   |          |   |
| Name   | Τ  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| House no.  |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| Mohalla/Street                                       | <u>†                                      </u> |          |          |       |   |       |     |   |   | l |   |   |          |   |
| City/ Town/  | T  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| Village & P.O.                                       |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| District   | 十  |          |          | T     |   |       |     |   |   | H |   |   |          |   |
| State  | t  |          | l        |       |   |       |     |   |   |   |   |   |          |   |
| Pin Code   |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| Tel No., including                                   | T  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| mobile no., if any.                                  |  | T        | T        | Т     |   |       | T   | T | T |   |   |   |          |   |
| e-mail ID, if any                                    | T  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| House no.  |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| Name<br>House no                                     | lacksquare                                     |          |          |       |   |       |     |   |   |   |   |   |          |   |
| Mohalla/Street                                       | ╁  | $\vdash$ | ╁        | ┢     |   |       |     |   | ┢ | ┢ |   |   |          |   |
| City/ Town/  | +  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| Village & P.O.                                       |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| District   | T  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| State  | $\dagger$                                      |          | $\vdash$ |       |   |       |     |   |   |   |   |   |          |   |
| Pin Code   | 1  |          | ╁        |       |   |       |     |   |   |   |   |   |          |   |
| Tel No., including                                   | 十  | t        | t        |       |   |       |     |   |   |   |   |   |          |   |
| mobile no., if any.                                  |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| e-mail ID, if any                                    | T  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| 8. Date of bir                                       | th (F  | Pleas    |          | close |   | ifica | te) |   |   | Y | Y |   | <u> </u> |   |
| В В  |  |          | 1        | V1    | + | IVI   | _   |   |   | 1 | 1 | + |          | _ |
| 9. Whether male or female:                           |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| 9. Whether   |  |          |          |       |   |       |     |   |   |   |   |   |          |   |
| <ul><li>9. Whether</li><li>10. Nationality</li></ul> | y:<br>   |          |          | и     |   |       |     |   |   |   |   |   | -        |   |
|  | y:<br>   |          |          |       |   |       |     |   |   |   |   |   |          |   |
|  | y:   | Τ        |          | T     |   |       |     |   |   |   |   |   |          |   |

# ${\bf 12.\ Details\ of\ educational\ qualifications\ (Please\ enclose\ copies\ of\ certificates\ attested\ by\ a\ gazetted\ officer)}$

| Examination passed | School/ Institute/<br>Board/ Council of<br>Examination | Main<br>subjects | Year of passing | Percentage<br>marks | Division/<br>Class/<br>Grade |
|--------------------|--|------------------|-----------------|---------------------|------------------------------|
|                    |  |                  |                 |                     |                              |
|                    |  |                  |                 |                     |                              |
|                    |  |                  |                 |                     |                              |
|                    |  |                  |                 |                     |                              |

|  | l <b>3.</b> | Details of co | ourse for which | ı scholarship i | s being sough |
|--|-------------|---------------|-----------------|-----------------|---------------|
|--|-------------|---------------|-----------------|-----------------|---------------|

(i) Name of class:

Duration of class:

(ii)

- (iii) Academic year:
- (iv) Class last attended/academic year:
- (v) Total Marks obtained and

percentage in last examination:

(In case of students of class I, the income criterion only would be applicable)

### 14. Details of school/institute, including residential ones:

- (i) Name of the school/institute where admitted:
- (ii) Address of school/institute:

### 15. For renewal of scholarship:

| Name of examination | Year | Marks    | Full marks % | of marks |
|---------------------|------|----------|--------------|----------|
| passed              |      | obtained |              |          |

| 16. ' | Total Annual | course fee: | Rs |
|-------|--------------|-------------|----|
|       |              |             |    |

(Break up of course such as admission fee, admission fee, tuition fee, library fee, examination fee, etc. other than refundable deposits)

| SI No  | lko  | Ammuel Fee |
|--------|------|------------|
| Sl.No. | Item | Annual fee |
| 1      |      |            |
| 2      |      |            |
| 3      |      |            |
| 4      |      |            |
| 5      |      |            |
| 6      |      |            |

Total

#### 17. Details of bank account of student:

# (These details would be required only after sanction of scholarship and before disbursement of scholarship amount)

- (i) Name of the payee (as in the bank accounts)
- (ii) Name of the Bank

| (iii) | Bank | Branch | (full | address)  |      |
|-------|------|--------|-------|-----------|------|
|       |      | State  |       | _District | _Pin |

- (iv) Branch Code number
- (v) Receipt in accordance of scholarship in the previous year duly countersigned by the Head of the School/Institutes.
- (vi) Bank Account Number\_\_\_\_\_ (in words\_\_\_\_\_
- (vii) Type of bank Account\_\_\_\_\_Saving/Current
- (viii) MI CR code of the Bank\_\_\_\_\_
- (ix) Mode of Electronic transfer available in the Bank ECA/RTGS/NEFT/CBS/ code number (if any).
- (x) Aadhaar No./EID\_\_\_\_\_

#### 18. Annual Income of parents/guardian of the student: Rs.\_\_\_\_

(Declaration of annual income is to be given in the prescribed format given below and is to be signed by the parents/guardian of the student and enclosed along with the application. In case parents/guardian are employed, income certificate from the employer be enclosed).

#### 19. Documents enclosed with the application

- (i) Self-attested passport size photograph with signature.
- (ii) Attested copies of certificates of educational qualifications as mentioned up in para12.
- (iii) Income declaration affidavit on non-judicial stamp paper worth Rs. 10/- for selfemployed parents/guardian or income certificate from the employer for employed parents/guardian.
- (iv) Proof of permanent residence on non-judicial stamp paper worth Rs. 10/-.
- (v) Receipt in acknowledgment of scholarship in the previous year duly countersigned by the Head of the school/institute.
- (vi) Minority community declaration affidavit on non-judicial stamp paper by the student that he/she belongs to any one of the minority communities notified by Central Government

#### 20. Declaration:

- (i) I hereby declare that the information given above is correct.
- (ii) I am not availing any other scholarship for this purpose from any other source.
- (iii) I shall abide by the terms and conditions for sanction of the Pre-matric Scholarship.
- (iv) I undertake that if, at any stage, it is found to the satisfaction of the sanctioning authority in the concerned State Government/Union Territory Administration that the information given by me is false or if I violate the terms and conditions of the scholarship, the scholarship sanctioned to me, may be cancelled and the entire amount of scholarship will be refunded by me or recovered from me, apart from such penal action as warranted by law.

Date:

## Part-II [to be filled up by the Head of the school/institute]

| 21.      | Details of school/institute including residential ones:                                  |
|----------|--|
| (i)      | Name of the school/institute where admitted:   |
| (ii)     | Address of school/institute:   |
| (iii)    | Telephone no:  |
| (iv)     | Fax no:  |
| (v)      | E-mail address:  |
| (vi)     | If a private institute, is the school/institute recognized? If so, the name of authority |
| ` ′      | which has recognized it:   |
| 22.      | Verification/information to be furnished by the Head of school/ institute:               |
| (i)      | It is certified that the information filled in the above mentioned columns by            |
|          | Shri/Kumaris/o / d/o Shri who is admitted  |
|          | in class for the academic  |
|          | sessioninschool/institute is correct.  |
|          |  |
| (ii)     | He/she is a day scholar or hosteller of the school/institute.                            |
|          | or   |
|          | He/She is staying in hostel provided by State Government/UT Administration.              |
| (iii)    | He/She is a fresher admitted in the school/institute for academic year                   |
| (111)    | ·  |
|          | He/She has been promoted from to in the academic year                                    |
|          | in the academic year   |
|          |  |
| 23.      | Details of bank account of school/college/institute (For deposit of course fee):         |
| (i)      | Name of the payee (as in the bank accounts)  |
| (ii)     | Name of the Bank   |
| (iii)    | Bank Branch (full address)   |
|          | StateDistrictPin   |
| (iv)     | Branch Code number   |
| (v)      | Bank Account Number  |
|          | (in words)   |
| (vi)     | Type of bank AccountSaving/Current   |
| (vii)    | MI CR code of the Bank   |
|          | ode of Electronic transfer available in the Bank   |
| ECA      | /RTGS/NEFT/CBS/ code number (if any);-   |
| 24.      | For Renewal of scholarship:  |
|          | It is certified that the above mentioned student has passed                              |
| the      | examination for(year) and has  |
|          | d% of marks.   |
| Obtained | // Of marks.   |
|          | It is also certified that the student has not changed the course of study and/or the     |
| school/i | nstitute of the study for which the scholarship was originally awarded/has changed       |
|          | rse of study and/or school/institute with prior approval of the State Government         |
|          | strike out which is not applicable).   |
| (F-2000) | · · · · · · · · · · · · · · · · · · ·  |
|          |  |
| Date:    | Signature of Head of the school/   |
| Place:   | college/ institute with official seal  |

### DECLARATION OF PARENTS'/GUARDIAN'S INCOME

Residential Address

| (Specim   | nen)                                 |
|---|--------------------------------------|
| I   | (Parents/Guardian) of                |
|   | (Name of Student) who is studying in |
|   | hereby declare that my annual income |
| from all  |                                      |
| sources is Rs   | (in figures) Rupees                  |
|   |                                      |
| If any stage, it is found that the information given by me is false/not truscheme of "Pre-matric scholarship for students belonging to the mine legal action as deemed fit, may be taken against me or my ward. | ,                                    |
|   | Signature                            |
| Date:   | (Father/Mother/Guardian)             |